POPULATION CENSUS OF PAKISTAN 1961

## DISTRICT CENSUS REPORT SIBI



## PARTS I-V

GENERAL DESCRIPTION, GENERAL TABLES, HOUSING TABLES
POPULATION TABLES, AND VILLAGE STATISTICS

COMPILED AND PUBLISHED UNDER THE AUTHORITY

OF

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AND

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#### FOREWORD

The "district" in Pakistan is the basic unit of administration and the focal point of all social, cultural, economic, administrative and developmental activities. This administrative reality was made the key-note of the publication programme of the 1960 Housing Census and 1961 Population Census. Accordingly, a separate report for each of the 62 Districts and 6 Agencies was included in that programme. The idea originated in June 1960 with my predecessor in office Mr. R. D. Howe, MBE, SQA, CSP, ably supported by his Deputy Mr. N. Shamsi. As initially conceived the District Census Report was to have been in 8 parts, namely:-

Part I ... Geography and brief history of the administrative district.

Part II .. General Information.

Part III .. Housing and Household
Statistics.

Part IV .. Vital Statistics.
Part V .. Cottage Industries.
Part VI .. Population Statistics

Part VII .. Village Lists.

Part VIII .. Maps.

It was intended that the Village List should also include the complete location code number of every village and a fairly complete description of each block. Part VIII-Maps-was intended to include, besides the maps of the district, all urban area maps which have been collected and made up-to-date during the census operations. Recognizing that it was a very Howe, while asking for the task. Mr. views of the Provincial Directors of Census, frankly said: "Admittedly, it is an ambitious project, but in my opinion the

labour involved will not be out of all proportion to the tremendous value of the end product."

The first reaction of the Provincial Directors was not favourable. They thought that the Zonal Officers did not have the time and necessary background to do justice to Part I-'Geography and brief history of the administrative district'. Meanwhile, Mr. S.M. Ikram, C.S.P. Member, Board of Revenue, West Pakistan, got interested in the District Census Reports and he hoped that "in spite of obvious difficulties the Distt. Census Reports should be enlarged and converted into handy and business-like District Decennial Gazetteers". Mr. Ikram's idea was pursued for some time but when it was found that the rewriting of Gazetteers involved far greater efforts outlay and much longer time than Census could afford, the Census Organisation reverted to the original plan of a brief narrative for Part I.

It was planned that the Zonal Census Officers would write short notes on the history, geography and a few administrative activities of the district after the Big Count was over in 1961. The Zonal Census Officers were actually busy in the field collecting the preliminary reports and consolidating them for inclusion in the provisional census results of Pakistan till the end of February, The work on the writing of the descriptive part was not therefore started until the middle of March 1961. I took over from Mr. Howe in the beginning of March 1961 and, although, initially, like Mr. Aslam Khan, Provincial Director of Abdullah Census, West Pakistan, I was myself hesitating from a sense of inadequacy to undertake such a big project, it did not take me long to be convinced about the tremendous value of presenting the district in all its aspects in a handy volume for the use of planners, administrators and the general public. After much consideration and consultation the scope of the Reports (except for the Agencies) was narrowed down to the following five parts only—

Part I .. General Description.
Part II .. General Tables.
Part III .. Housing Tables.
Part IV .. Population Tables
Part V .. Village Statistics.

For various administrative reasons the reports for Agencies will be much shorter without the Housing Tables and Village Statistics but they will contain information about different Tribes and their social and economic life.

It was actually Part I, General Description, which called for the greatest amount of labour, research and co-ordination by the Census Officers at various levels. As stated earlier, there were some views that this part should have been more or less an up-to-date version of the encyclopaedic District Gazetteer. As against it there were advocates in the Census Organization of cutting it to the bare bones and present only a short description of the geography, natural resources and the administrative system of the district. I found it necessary to strike a middle course between these two extreme views and after much consideration the "General Description" was planned to contain the following chapters-

Chapter I .. History, Geography and Administration.

Chapter II .. People and Their Environments.

Chapter III .. Important Places.

Chapter IV .. District Headquarter Town.

I must admit that the inclusion of the last three

chapters is my idea as I felt that this would constitute a special contribution of the Census Officers to the total information about the districts. Population Census is admittedly the most comprehensive national stocktaking that a country embarks upon from time to time. The main object of census is no doubt taking an accurate count of the people according to their various demographic and social characteristics. In the process of census taking, however, a mass of related and ancillary information is collected, directly or indirectly, by the census-taker. The 'Census Officer', to use the generic term, applied to all those who were appointed to take the census, travelled widely and observed closely all manner of men and lands, thereby gaining valuable knowledge of the physical features, agriculture, industry, public health, communications, housing and above all of the way of life and cultural pattern of the people. I had no doubt in my mind that these officers could pool their knowledge and write out a short account of the people and their environments, the important places they saw and the district headquarter town in which they worked with great deal of confidence and accuracy. Despite various limitations. particularly lack of reference material and shortage of time, the Zonal Census Officers wrote out the draft Reports in time.

The Part I—General Description—of these Reports is essentially a compilation rather than a fully original writing. The very nature of the assignment left hardly any choice but to make the well-documented and authoritative District Gazetteers the main source of this compilation. The sections on physical features, geography, geology, climate, river and mountain systems, flora, fauna, history are largely adaptations from the relevant District Gazetteers. These have, of course, been modified, revised and enlarged wherever necessary to make the information up-to-date and factual. The Zonal Officers also toured

the districts extensively and consulted revenue and executive officers as well as well-informed local people about facts and statistics given in every section. The sections on Agriculture, Irrigation, Communication, Industry, Administration, Medical and Health, Education and Land Reforms are mostly original writings but do not fail to include relevant information from District Gazetteers not rendered obsolete by passage of time. The section on the Basic Democracies is an entirely new feature giving a brief pen-picture of the revolutionary concept of national and local administration as working in practice. The reports drafted by the Zonal Officers were sent to the respective Deputy Commissioners for scrutiny and comments. The object of routing the reports through the Deputy Commissioners was to ensure the accuracy and completeness of the facts and figures. The Deputy Commissioners, busy as they were with their multifarious co-ordinating and developmental activities, found time not only to check the drafts but in almost all cases also to add their personal contributions in several sections, thereby making definite improvements in the text.

The chapter on "The People and their Environments" is an attempt at a sociological and demographic study of the district. This was added in September 1961 when the Zonal Officers had already left the scene. As no specific instruction was given to the Zonal Officers earlier in this regard. their treatment of the demographic features was casual and incidental. The Deputy Commissioners were, therefore, asked to rewrite the sections on races and tribes, dress, dwelling houses, food and health, betrothals and marriages, births and deaths, religion, customs and usages, main and subsidiary occupations, and cultural pattern of the people. In these sections the District Gazetteers again played an important part but from their intimate knowledge of the district the Deputy

Commissioners and their Revenue Assistants threw new and interesting light on the life and activity of its people. In several districts these sections have been entirely re-written.

The chapter on the "District Headquarter Town" was added much later and the help of the Assistant Directors of Census in charge of and Sorting Centres was very much welcomed at that stage for writing a brief account of these towns. This chapter is, in fact, an original contribution of the Census Officers.

It was not found administratively feasible to include in these Reports all the maps that the Census Organisation had collected during the census operations. I quite realise that the inclusion of urban area maps would have enriched these volumes but due to the overriding considerations of economy and time these had to be left out. Maps are, however, an integral part of any report that claims to present a comprehensive picture of the district and keeping this point in view two maps of the district have been included in these Reports. One of the maps is in colour showing the district by sub-divisions/Tehsils and such details as railways, roads, canals, rivers, hills and mountains, district, subdivision and Thana headquarters and important places. The other map is in black and white showing the industrial establishments and agricultural products of the district in symbols and letters. There is one feature in the District Census Reports which, to our knowledge, has not been included in any previous census or gazetteer publications. I refer to the photographs of the people and the land in which they live and work. Simultaneously with my request to the Deputy Commissioners for the report on the "People and Their Environments", they were asked to take suitable photographs of the people, young and old, their activities in the field and at home, the typical landscapes and the places of historical importance and of scenic beauty. The photographs thus collected are in themselves a storehouse of information and provide ample material for a general study of demographic and economic characteristics of the country. For lack of space, we have been able to reproduce only a part of the photographs but we hope they are fairly representative of the people and their surroundings.

All the officers engaged in the original drafting of the various sections and chapters of Part I "General Description" of these reports gave commendable performance. It is no reflection on the merit of their work that despite their sincere and wholehearted work these drafts had to be thoroughly edited at the level of the Provincial Directors and Census The Provincial Directors Commissioner. have in their 'Introduction' related their experience in revising, enlarging or condensing, adjusting and checking the wealth of information already supplied in these draft reports. While doing so, they undertook extensive tours of the districts and brought their knowledge and experience to bear upon the final shape of the information given. I also felt it necessary to take extensive tours in the different sectors of our big and widely separated country and made demographic and economic investigation into representative facts. The District Census Reports of West Pakistan came under the thorough scrutiny of Mr. Aslam Abdullah Khan, Provincial Director of Census, while I gave only general editorial guidance. So far as East Pakistan Reports are concerned, I am glad to take the responsibility of large scale editing of the various chapters and sections. I was emboldened to do so by the fact of my association with the district, and sub-divisional administration of that Province for nearly a quarter of a century and also by the knowledge I had acquired during my extensive tours of every single Census District of the Province in the year 1960 in connection with the organization of the census.

For a small census organisation consisting of barely half a dozen officers at the top, publication of a District Census Report for each of the sixty-two districts and six agencies is undoubtedly a huge undertaking. We are painfully conscious of our shortcomings and limitations. None of my colleagues who produced the General Description of the Report claim to be a scholar "with a flair for penmanship"-a quality which Mr. Ikram desired in a writer of gazetteers-yet all of them took up the challenge cheerfully and did their very best to complete the job once undertaken. Ours is a modest effort which by no stretch of imagination can replace the excellent gazetteers. We were at one stage tempted to call Part I of the Report -a Brief Gazetteer-but we saw the peril in time and named it-General Descriptionwhich it really is. I would request the readers. not to look for the details or merits of a gazetteer in these volumes but I do hope that until gazetteers are extensively rewritten, these will be found useful as up-to-date reference materials.

Mr. Aslam Abdullah Khan shook off his initial hesitation and in spite of his full-time occupation as Secretary, Basic Democracies, West Pakistan, thoroughly revised the descriptive portions of the Reports. In particular, his intimate knowledge of the Frontier areas and the districts of Quetta and Peshawar Divisions has enriched the reports of these districts. Mr. H. H. Nomani, M.A., S.K., who has varied experience of the district administration of East Pakistan as District Magistrate and Deputy Commissioner has also taken pains to go through the reports closely and given his valuable suggestions for their improvement. Mr. Aslam Abdullah Khan and Mr. H. H. Nomani stood solidly by me at all times of stress and strain and I am deeply grateful to them for their valuable help.

I must also place on record my deep appreciation of the energetic, intelligent and painstaking editing of all the District Census Reports of East Pakistan by Mr. Bahauddin Ahmed, Joint Director of Census, East Pakistan. He brought to bear in his writing and compilation a sharp insight and wide research into the history, geography and lives of the people of the districts. Mr. Sheikh Muhammad Sharif, Deputy Director of Census, Headquarter, West Pakistan, did an equally good job in the preliminary editing of these reports and in helping his Director by collecting reference material. I have also great pleasure in thanking Messrs P. A. Nazir, CSP, K.M.A. Samdani, CSP, A. Majid, PCS, B. Ahmed, EPCS, B. Alam, EPCS, Ghulam Husain, and A. K. Chowdhury, EPC, Zonal Census Officers who laid the foundation of this unpretentious but laborious work of census reporting. Karachi did not form part of the West Pakistan Province until some time after the conclusion of enumeration the descriptive part of the Karachi report was compiled independently by Mr. Agha Mustafa Qasim Qizilbash, Deputy Director of Census, Karachi. He undertook a very laborious research in order to collect accurate and up-to-date information about the various aspects of Karachi life. His task was rendered all the more difficult by the fact that no separate gazetteer for Karachi as such had been written ever before. He continued to display devoted enthusiasm and gave much material help for this report even after his reversion to his parent department. I must thank him for his deep devotion to duty and his unfailing co-operation. I also highly appreciate the services of Mr. Mohammed Hafiz Shaikh, Officer on Special Duty, Census, who gave me material support in recasting and editing this report.

Mr. Ruhul Amin, Deputy Director of Machine Sorting Centre, Dacca, and Mr.

W.A. Abbasi, Assistant Director of Machine Sorting Centre, Karachi, showed a high degree of technical skill and organizing ability in producing the Housing Census Tables with such a mass of details. I highly value their contribution to the success of the District Census Reports and extend to them my heartiest thanks. Messrs Hosain Kazi and Jalaluddin Ahmed Chowdhury, Assistant Directors of Compilation Centres, Lahore and Dacca, played a similarly important role in giving the final shape to the Population Tables. Part IV of this report bears ample testimony to their ability and hard work. The Statistical Officers Mr. Hag Nawaz Shaikh at Lahore, and Mr. Riaz-ud-Din at Dacca also made substantial contribution to the accuracy of the Population Tables and Village Statistics by their steady, painstaking and intelligent statistical work. The Assistant Directors of Hand Sorting Centres who compiled the report for the district towns deserve my special thanks as they were asked to do something which was beyond the normal call of their duty and they did it without the slightest murmur. My special and grateful thanks are due to Colonel E. H. Slade, MBE, MC, FIS, who had been with the Census Organisation as Census Adviser till May, 1962, for his ungrudging help in planning the final get-up of the District Census Reports. I feel at a loss to think what I would have done without his active guidance in the preparation of the coloured and black and white district maps as well as in selecting the proper symbols for the local details included in the Village Statistics. Besides being a distinguished statistician, he was also an artist-cartographer. He drew out the master copies of the maps with his own hand and wrote out the instructions for their printing. He had to leave us before the Reports came out in print but I hope he will be satisfied with the result. We are immeasurably indebted to him for his wise

counsel and help. I am also thankful to his successor, Mr. Lowell T. Galt, head of the United States Statistical Advisory Service to Pakistan, for his keen personal interests in these reports and his encouraging comments and suggestions.

I have no words to adequately thank the officers and staff of the Central and Provincial Governments, various Ministries and Departments, the districts and sub-divisional officers and a host of other public-spirited men and women of our country who gave unstinted support, help and encouragement in the planning, preparation and publication of these Reports. In particular, I gratefully acknowledge the substantial help that the Chief Secretaries of the two Provincial Governments gave us by agreeing to let us have the photographs of the districts through their official photographers free of cost and by letting the District Officers write out the chapter on the "People and Their Environments." I am particularly happy to record that all the District Officers, in many cases assisted by their Revenue Assistants and Additional District Magistrates, enthusiastically took up this additional and unscheduled responsibility. The Secretaries, Information Departments and the Directors of Information of both the Provincial Governments rendered invaluable service in the matter of obtaining suitable photographs from far-flung corners of the districts. The Directors of Land Records and Surveys made our task easier by supplying up-to-date roads and places maps of the districts as well as area figures. The Surveyor-General of Pakistan has been equally generous with the supply of topographical and administrative maps. I also acknowledge with great pleasure our indebtedness to various societies, learned newspaper articles, journals, periodicals, university professors, social scientists, geographers and historians for the valuable information we collected from them for inclusion in the reports. I would also like to thank Mr. N. H. Khandker, Controller of Printing and Stationery, and Mr. Qasim Ali, Deputy Controller of Printing and Stationery, and the various printing presses, particularly the Ilmi Press, Lahore, for their technical know-how, unhesitating advice and prompt service at all stages of the printing of these Reports. Lastly, I must thank the staff of the Census O ganisations in the Centre and the Provinces who worked untiringly to edit, check and verify these Reports statistically and aesthetically. The Statistical Section of my Office did a fine job in this regard and were ably assisted by a very good team of Draftsmen who produced the cover plates and the maps inside. In particular, I am grateful to Messrs Safdar Husain and A. Sattar, Statistical Officers and Messrs Hasan Akhtar and Din Mohammed, Investigators, for careful and painstaking checking of the narrative portions of all the districts.

> A. RASHID, CSP., Census Commissioner, Pakistan and Ex Officio Joint Secretary.

#### INTRODUCTION

The District Census Report of Sibi District is one of the 51 similar reports being published separately for each District and Agency of West Pakistan.

In the last Census, the statistical results of the Census were published in various Provincial and Central Reports. Thus there were separate reports for the North-West Frontier Province, the Punjab and Bahawalpur, Sind & Khairpur and Baluchistan Provinces. These reports did not provide data in a handy volume separately for smaller geographical and administrative units namely; the districts with the result that the district statistics which were collected at much labour and expense were lost in the statistical totals for larger areas for the Province as a whole.

The integration of the former vinces and States into the unified Province of West Pakistan has further underlined the need for statistics on district basis, as the individual identity of districts tends to get lost in the statistical totals contained in the Provincial Statistical Report. Further, the growing importance of developmental activities undertaken by Government for smaller administrative and geographical areas has made it imperative that data in much greater detail for districts should be made available to the administrators, planners and experts for the purpose of planning and development. The Provincial and All-Pakistan Reports do not meet this requirement to the desired extent.

The "Village Lists" published for the first time in 1951 provided limited information for all villages in each district giving the

total population, the number of houses and other local details. These volumes proved very useful for the Government Departments and other non-official bodies and individual users.

The District Census Report now being brought out is a more ambitious project and attempts to present the statistical data for the district which is often dull and lifeless against the living background of its geography, history and its people. It is hoped that this volume will acquaint the reader with the district as a geographic, administrative and human entity, against which its statistics will acquire a new meaning and help present the district in all its aspects.

This report is in five parts, namely—Part I—General Description, Part II—General Tables, Part III—Housing Tables, Part IV—Population Tables compiled from the Population Census, 1961 and Part V—Village Statistics.

In Part I, an attempt has been made to give a general picture of the district on the lines of the old District Gazetteers, though within a much shorter compass incorporating the changes which have taken place since the time the Gazetteers were last published. The General Description includes brief paragraphs on geography and geology, flora and fauna, climate, brief history, administrative set-up, Health, Education, Communications, Basic Democracies, Agriculture and Industries. Land Reforms, the population and its composition, ethnological and demographical features, cultural pattern of the people, important places of interest, etc. It also contains a brief description of the district headquarters town. Besides, this Part also contains maps and pictures which have been provided to enable the reader to have a clearer perspective of the district and its people.

Part II includes tables giving general information provided by sources other than Census. Inclusion of this Part was considered necessary in order to bring within one volume some general statistical information which, like the Census data, is commonly required by planners and administrators. The general information tables includes data on rainfall, temperature, Irrigation, Industries, Dak Bungalows, Educational Institutions, Hospitals, Roads, Basic Democracies, etc. These tables were collected from the Government Departments at the Provincial Headquarters and other Divisional and District Offices of some Departments. The data supplied by the Departments has been checked only for purposes of editing. While efforts have been made to eliminate all errors, the Census Organization is not responsible for the accuracy of the data presented in these Tables. In some cases data in respect of particular Tables was either not supplied in time or not in the required form. Such tables perforce have had to be omitted from this volume. My thanks are due to the Heads of various Departments and Offices for their ungrudging and prompt response. All these tables were carefully scrutinized by Mr. Haq Nawaz, Statistical Officer of my office and gone over by Mr. S. M. Sharif, Deputy Director, before they were incorporated in this Report.

The Housing Tables which form Part III of this Report were entirely processed in the Machine Sorting Centre, Karachi. They were compiled and tabulated by mechanical operation on cent per cent basis for all urban areas, and on a 10% sample basis in the case of rural areas. The

Housing Tables provide invaluable information about the housing conditions in both urban and rural areas, the number of occupied and unoccupied houses, congested houses, size and structural characteristics of the housing units, size of family and the size of households, etc. All this work was done in the Machine Sorting Centre at Karachi under the able direction of Mr. W.A. Abbasi, Assistant Director, Machine Sorting Centre, to whom my thanks are due for furnishing this part of the Report.

Part IV contains the Population Tables which are based on data collected during the Big Count in January, 1961. These Tables provide data about population for smaller administrative areas down to Tehsils by sex and religion, urban and rural population, the composition of the population by age, sex and marital status, literacy and by mother-tongue, birthplace and main economic activities. It may be noted that detailed cross-classification of the Non-Agricultural Labour Force by occupations and industry has been left to be done by machine-sorting and the results will be published separately in a set of tables especially designed for the purpose. The Population Tables have been extracted from the Provincial Tables pertaining to this District. They are based on the data collected on the Individual Census Schedules by a large army of Census field workers, viz., the Enumerators, Supervisors, Charge Superintendents, District Census Officers and Zonal, Deputy/ Assistant Directors. The names of some officers of each category are given elsewhere in this Report. In the District of Sibi the Census was taken by 411 Enumerators, 50 Supervisors, 11 Charge Superintendents and 2 District Census Officers. After the field work was over records were sent by the District Census Officers to the Hand Sorting Centre, Ouetta which worked under the able guidance and control of Hakim Ghulam Hussain, Deputy Director

of Census, Quetta, Here the schedules were unstapled and sorted and re-sorted according to different characteristics, in accordance with Sorting and Compilation instructions, issued from the office of the Census Commissioner, Pakistan. A large number of Sorters, Supervisors, Inspectors and Compilers worked on this tedious and difficult job under the inspiring leadership of Hakim Ghulam Hussain. After the sorting operations were over the Record Sheets which were prepared for each tabulating region separately, were transferred to the Central Compilation Office at Lahore, where the data was compiled by Mr. Akhlaque Hosain Kazi, Assistant Director of Census (Compilation), West Pakistan. Thus the data contained in Part IV represents the cumulative efforts of a large army of workers, both paid and unpaid, to whom the Census Organization acknowledges a debt of deep gratitude, for without their efforts, there would have been no Census. I wish I could name all of them individually but that would require a volume in itself.

In Part V, a complete list of the villages of the district has been arranged by Tehsils, Oanungo Halgas and Patwari Circles. The Village Statistics give for each village, the Hadbast Number, area, total population by sex, total literates, total number of houses and households. Besides the above, local details showing the location, Schools, Post and Telegraph Offices, Railway Stations, Police Stations, Union Council Offices, Dak Bungalows, Dispensaries and Hospitals, etc., have been shown by appropriate symbols. The Village Statistics were originally compiled in the Hand Sorting Centre, Quetta, from the summaries prepared by the Census Supervisors and Charge Superintendents. The figures of population were thoroughly checked after physical counting of the individual enumeration schedules at the Sort. The data about houses and households

are based on the summaries prepared by the Charge Superintendents on the results of Housing Census conducted in September, 1960. These figures were checked and adjusted, where necessary, with reference to the results of the Machine tabulation done in Census Commissioner's Office, Karachi, The literacy figures have been taken from the summaries prepared by the Census Supervisors and Charge Superintendents after the "Big Count". The particulars of "Hadbast" numbers, and local details were obtained from the Political Agent. area figures have been supplied by the Political Agent, Sibi and are based on revenue records. The Village Statistics thoroughly scrutinised by the Statistical Officer in my office before incorporation in this Report.

The data presented have been arranged by Tehsils and in each Tehsil the Villages have been grouped by Field Qanungo Circles and within each Field Qanungo Circle by Patwari Circles. A summary giving the total population of the district with its distribution by sexes to the nearest thousand by Tehsils and number of Qanungo Halqas, Patwari Circles and Villages has been given at the beginning. Similar summaries by Field Qanungo Circles within each Tehsil indicating separately figures of urban localities have also been added.

Part I—General Description was compiled by Hakim Ghulam Hussain and the Chapters on People and Important Cities were drafted by Raja Ahmad Khan, P.C.S., Political Agent, Sibi. In preparing this Part they made extensive use of the District Gazetteers, and various other published materials. The draft was seen by Sh. Muhammad Sharif, Deputy Director of Census, West Pakistan, who added several useful suggestions. The Census Commissioner was kind enough to spare enough

time to edit this part of the Report and I am grateful to him for his guidance, inspiration and help in giving a final shape to it. In its present form and content this part is the result of the cumulative efforts of Raja Ahmad Khan, Hakim Ghulam Hussain, Sh. Muhammad Sharif and myself, besides M. Abdul Rauf Bhatti, my Stenographer, who typed several drafts of it. I am, therefore, grateful to them all for their effrots.

The maps appearing in this volume were drawn in the Statistical Section of my office by Mr. Muhammad Saleem, Derftsman under the close supervision and guidance of Mr. Haq Nawaz, Statistical Officer and of Sh. Muhammad Sharif, Deputy Director. I am grateful to them for the hard work they have put in for the preparation of these maps.

My thanks are also due to Sh. Niaz Ahmad of the Ilmi Press, Lahore, where these reports have been printed from the "master copies" prepared in my office, through the photo-offset process.

The photographs which appear in this volume have been obtained by the courtesy of the Director of Public Relations, West Pakistan and his staff and the Political Agent, Sibi, to whom we are highly indebted.

I must express my gratitude to Raja Ahmad Khan, P.C.S., Political Agent, Sibi, all Heads of Departments of the Government of West Pakistan, the Assistant Political Agents and all subordinate revenue staff, who have rendered invaluable services in the collection and compilation of the Village Statistics and other data presented in this volume.

I must also record my appreciation for the hard work put in by Sh. Muhammad Deputy Director of Census. West Pakistan, Hakim Ghulam Hussain, Deputy Director of Census, Hand Sorting Centre, Quetta and Mr. Haq Nawaz, Statistical Officer and the staff in my own office who have given unremitting pains in completing this volume for publication. It is hoped that this volume will be of benefit to the various Departments of Government and will also be useful as reference material.

My thanks are also due to Mr. Lowell T. Galt, Statistical Adviser to the Government of Pakistan and Dr. James Maslowski, Adviser, Planning and Development Department, Government of West Pakistan, who were kind enough to visit the Compilation Centre and offer valuable advice and guidance at the crucial stages in which the data took the shape of comprehensible tables.

The idea of publishing comprehensive statistics for districts collected in the 1961 Census had its beginnings in the Village List of 1951. The proposal was first made by Mr. R.D. Howe, in February 1961. The idea was doggedly pursued and developed by Mr. A. Rashid, his successor, and the format lay-out and plan of the present volume is due entirely to his vision, planning and perseverance in getting this project translated from a mere idea into reality. I must confess that I faltered and hesitated at many stages in completing this assignment as being too ambitious for Census but his unflagging interest and inspiration made the publication of this volume in its present shape possible.

ASLAM ABDULLAH KHAN, C.S.P.,

Director of Census,

West Pakistan.

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# DISTRICT CENSUS REPORT SIBI

PART-I

## GENERAL DESCRIPTION

COMPILED BY

HAKIM GHULAM HUSSAIN

DEPUTY DIRECTOR OF CENSUS

QUETTA

EDITED BY

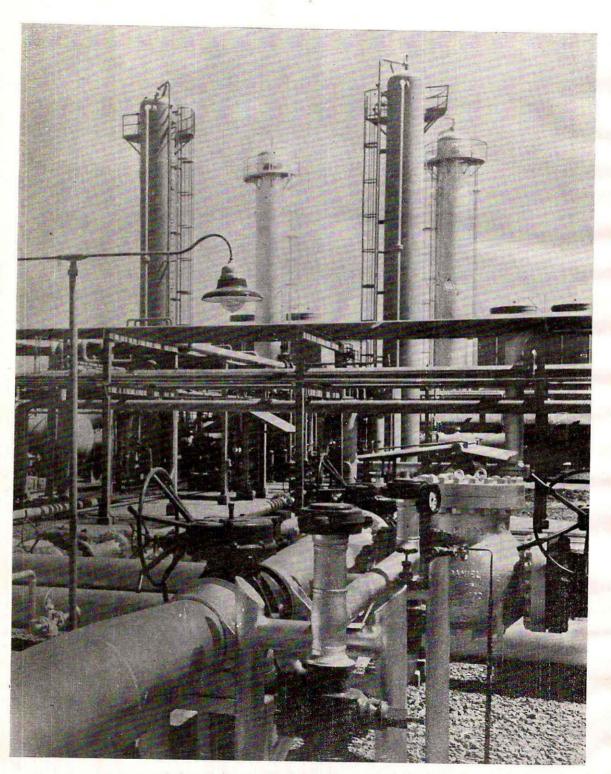
ASLAM ABDULLAH KHAN, C.S.P.,

DIRECTOR OF CENSUS, WEST PAKISTAN

LAHORE

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A view of the Purification Plant of Sui gas at Sui.

#### SIBI DISTRICT AT A GLANCE

1. AREA 10,446 sq.miles. POPULATION 1,23,049 persons. DENSITY 3. 12 per sq. mile. SEX RATIO (FEMALES TO 1000 MALES) 821 LITERACY 4.80 per cent. CLIMATE Very hot in summer and cold in winder but on hills climate is pleasant in summer and extremely cold in 7. MAIN CROPS Wheat, Barley, Rice, Gram, Sugarcane and other cereals. MAIN LANGUAGES SPOKEN Baluchi, Pushto, Sindi, Punjabi and Barhui. TRIBES, IF ANY Marris, Bugtis, Kakars, Tarins, Jats and Brahuis. 10. ECONOMY Agriculture and Labour. 11. SCHOOLS. High Schools 12. COMMUNICATIONS Railways Pakistan Western Railway passes through the district. 13. INDUSTRIES Woollen Mills. (a) Large Scale (b) Small Scale (c) Cottage Making of sheets and mats etc. Woollen Blankets, Rags, Ropes and embroidery work etc. Dambor Kuhna Kila, Old Mud Forts, Shrines, Harnai, Ziarat, Kohlu Town, Kahan Town, Dera Bugti, Sui Town. 14. IMPORTANT PLACES 15. ADMINISTRATIVE DIVISIONS— Sibi, Kohlu, Marri Area, Bugti Area and Shahrig. (a) Tehsil (b) Qanungo Halqas (c) Union Councils 16 (d) Town Committees 2 (e) Villages 332

#### CHAPTER 1

## GEOGRAPHY, HISTORY AND ADMINISTRATION

#### 1.1 NAME.

The district derives its name from the town of Sibi, or Siwi as it was written in earlier times, and local tradition attributes the origin of the name to Siwi, a Hindu lady of the Sewa dynasty, who is said to have ruled over this part of the country in ancient times.

#### 1.2 LOCATION.

The district lies in east longitude 67° 17' and 69° 50' and north latitudes 28° 40' and 30° 38'

#### 1.3 BOUNDARIES.

The boundaries of the district are as follows:-

On the North .. Loralai District.

On the West .. Kalat and Quetta-Pishin

Districts.

On the South .. Jacobabad District.

On the East .. Dera Ghazi Khan District.

#### 1.4 AREA.

The total area of the district is 10,446 sq. miles (66,85,440 acres). Its position in respect of area in West Pakistan as well as in the whole of Pakistan is 7th.

#### 1.5 PHYSICAL FEATURES AND TOPOGRAPHY.

The district presents strongly marked variations, both physical and climate between its different parts. The Sibi tehsil consists chiefly of a level plain of alluvial soil, and is extremely low as regards elevation, no portion of it being much higher than 500 feet

above sea level, and its chief characteristics are its dead level surface, excessive heat in summer and a scanty and uncertain rainfall.

The remainder of the District consists entirely of mountains rising in a series of terraces from the lower hills of the Sulaiman range. These hills include Zen (3,625 feet) in the Bugti country, and Bambor (4,890 feet), Dungan (6,861 feet) and Butar (about 6,000 feet) in the Marri country. Northwestward the mountains stretch to the watershed of the Central Brahui range in Zarghun and Khalifat with an elevation of 11,440 feet.

#### 1.6 RIVERS AND NALLAS.

The drainage of the district, with the exception of the eastern side of the Marri and Bugti country, is carried off by the Nari river and its affluents, the general line of the drainage, roughly speaking, is directed from north to south.

#### (a) The Nari.

The Nari river rises at Tsari Momanragai, the watershed between Shahrig and Bori tehsils, 4 miles to the east of Speragha. The total length of the river from the source at Tsari Momanragai to its exit into the Sibi plain is about 190 miles. At its exit from the Nari gorge, the water is used for irrigation in Sibi and the neighbouring villages.

#### (b) Tributaries of the Nari.

The Dada river, joins the Beji (Nari) at Kut Mandai. The Sangan river meets the Nari at Babar Kach.

#### (c) Other streams.

The Talki stream, which is also known as the Sundimari, Chakar, Karmari, Manjra and Gurk in different localities, rises in the hills bordering Kohlu near Khi.

The principal streams, which do not flow into the Nari are: Shori which is joined by Tasso; and Heran,

#### 1.7 MOUNTAINS AND HILLS.

#### (a) The Brahui range.

The general formation of this range is a series of parallel ridges with narrow valleys in their midst.

The principal valleys are Harnai valley, which extends from the Chapper mountain to Spintangi, the Kach valley, which lies between the Pil and Bibai hills, the Kowas valley which is separated from Kach by the Lawarai Kotal; and the Ziarat valley which lies near the north-east end of the range.

#### (b) Zarghun.

This range separates Quetta/Pishin District from Sibi forming three ridges more or less parallel to one another. Between these ridges are deep tangis or ravines with precipitous sides.

To the north of the Harnai valley the principal peak is Khalifat, with an altitude of 11,440 feet which is the highest in the District.

#### (c) Subsidiary ranges.

The principal subsidiary ranges are the Chapper, the Pil Mountain, Bibai, Surgher, Khushnob, Janaksar and the Zharghat ranges which ends in Kato (10,247 feet) and on the northern slopes of which the hill station of Ziarat is situated.

#### (d) Ranges in the Marri country.

The principal mountains and ranges in the Marri country commencing from the

north-west corner and working to the east are: The Dugan, the Lakar range, the Sialu range, the Tikel, the Siah Koh, the Kup hills, the Chapper, the Sir Ani range, the Shatrak, the Danda and the Sunari ranges.

#### (c) Bugti ranges.

The principal mountains in the Bugti country are: the Bambor, Nafusk and Danda ranges, (the southern slopes of which belong to the Bugtis, and which divide their country from that of the Marris). The Zen, the Mir Dost Zard hills, Khalandri, Kup, Pir Koh and Giandari ranges.

#### 1.8 CLIMATE.

The climate of the district is generally dry, but the temperature is as varied as its physical aspects. While the highlands possess a climate which is pleasantly cool in summer and extremely cold in winter, the plains of Sibi suffer from excessive heat common in Sind, which has the reputation of being the hottest place in West Pakistan. The low situation of these tracts, the fact of their being bordered on the west and north by bare and lofty hills, and the general want of forests and water, are considered to be the cause of their exceedingly high temperature. The Marri and Bugti country and Shahrigh tehsil (2,300 to 4,500 feet) possess a climate intermediate between the extremes of the plains and the highlands.

#### (a) Temperature.

The average mean temperature of Sibi is about 96° in the summer and 60° in winter months. The highest temperature of the hottest days in summer frequently rises to 110° and less frequently to 120°. In average years the lowest temperature of night is a few degrees below the freezing point (32°), and the average temperature of a winter day ranges between 40° to 80°. At Shahrigh the average mean temperature at day time is about 88° in July and about 46° in winter.

#### (b) Rainfall.

The district lies outside the monsoon area, and the rainfall is irregular and scanty. The rainfall varies with the altitude ranging from 4 to 5 inches in Sibi and nearly 12 inches in Shahrig where vapour-bearing clouds strike the Khalifat and empty their contents into the valley. In the highlands the largest rainfall occurs during the winter months, normaly from October to March, the heaviest falls being recorded in January, February and March. In the plains of Sibi the rainfall mainly occurs during the months of July and August.

#### 1.9 NATURAL PHENOMENA.

#### (a) Earthquakes.

Slight shocks of earthquakes are common, but in recent times there has not been any occasion on which serious damage was caused.

#### (b) Floods.

Heavy floods in the streams are of frequent occurrence and often invade the lower valleys with great suddenness and rapidity causing considerable damage.

#### (c) Winds and Sandstorms.

In the highlands the mountainous character of the country affects the direction and force of the winds, which in many places assume the character of droughts. Between January and March the direction is very variable, and at this time there are often cold, bitter winds blowing from the north. The winter rains are caused by the south-west wind known as the Kharani, and the summer rains by the south-east wind. In the plains the prevailing winds are the west wind in the winter and the south wind in the summer. The Lu or Lukh (Bad-e-Simoom), a scorching hot wind of the desert, is frequent during the months of July and August and causes much damage to the trees and vegetation. Sibi is subject to the Simoom and to frequent and severe sandstorms.

#### 1.10 HISTORY.

#### (a) Early History.

The History of the district centres chiefly round Sibi, (or Siwi) which owing to its position at the mouth of the Bolan Pass, has always been a place of considerable importance. Local traditions assert that the former rulers of this part of the country, in uding Kalat, were Hindus who were called Sewas. About the seventh century of the Chris an era. Sibi seems to have formed a portion of an extensive Hindu kingdom on the Indus. which at the time of its first contact with the Arabs was ruled over by Sihra Rai, His capital was Alor a populous city near Bhakkar and after the death of his successor Sahsi, the kingdom passed into the hands of Rai Chach, the Brahman who ruled Sind for forty years.

#### (b) Muhammad Bin Qasim A.D. 711.

During the reign of Raja Dahir, the son of Chach, the seizure of Arab ships at the Sind seaport of Debal (present Thatha near Karachi) and subsequent acts of hostility towards Muslims culminated in the first Muslim expedition to Sind in 711. The young general Muhammad Bin Qasim led the victorious army through Mekran to Sind (including present Sibi) and conquered the area up to Multan.

#### (c) The Ghaznavid and later.

In 3 or 4 centuries that followed, nothing is known of the history of the district, but, at the beginning of the eleventh century, Sibi and the neighbouring country are known to have formed part of the Ghaznavid Empire under Mahmud, who captured Multan in 1004.

In the time of Nasiruddin, Kabacha, who asserted his independence in Sind during the reign of King Altamash of Delhi, Sibi is mentioned forming as one of the seven kingdoms of Sind tributary to Multan and as being ruled by Rana Wakji, son of Punnun Channun. The subsequent history is obsecure, but about

1250 the town of Sibi and its dependencies are said to have been held by Rai Shira, the head of the Langah tribe of Multan.

In 1470, Sultan Hasain Mirza of Herat is said to have made over the territories of Shal (Quetta), Pushang (Pishin) and Sibi to Amir Shujauddin Zunnun, the Arghun, but according to the *Ain-i-Akbari*, "Siwi" was conferred as a fief in 1488 on Shah Beg, the son of Shujauddin Zunnun, by Jam Nizamuddin of Sind, generally known as Jam Nanda.

#### (d) Arghun Dynasty.

Shah Beg died in 1522 when leading an expedition against Gujrat and was succeeded by his son Mirza Shah Husain. In 1513 Shah Husain bestowed the Government of Sibi on Sultan Mahmud, son of Mir Fazal, Kokaltash, a favourite of his father.

In 1573 Sultan Muhammad tendered his allegiance to Emperor Akbar, and the territory, hitherto held by him independently, was confirmed to him as a fief.

In the time of Akbar, Sibi was assessed to revenue as a *mahal* of the Bhakkar *sarkar* of the Multan *suba*, and paid 13,81,930 *dirams* in cash and furnished a contingent of 500 cavalry and 1,500 infantry.

#### (c) Kalhora Dynasty of Sind.

In 1712, Yar Muhammad, Kalhora of Sind, was appointed Governor of Bhakkar by Muizzuddin, who had succeeded to the throne of Delhi as Jehandar Shah, and received the title of Nawab. In 1739, the province west of the Indus were annexed to the Persian empire by Nadir Shah. After Nadir Shah's death, the Pannis seized opportunity to acquire Sibi and Sangan, and the Durranis found it convenient to confirm the Baruzai chiefs in the position which they had established, but as *Hakims* rather than as independent rulers.

The Baruzais retained their position

during the rule of the Barakzai Durranis until at the outbreak of the first Afghan-British War in 1839, Masti Khan, the head of the Panni tribe tendered his services to Shah Shuja who was sided by the British and was taken into British service with a number of his followers, who were styled the "Baloch Levy." From November 1841 to September 1842 an Assistant Political Officer resided at Sibi. When the British troops were withdrawn from Afghanistan on the termination of the war, the district was handed over by the British to the Khan of Kalat, but it does not appear to have been occupied by him and in 1843 again came under the Barakzai rule.

#### (f) The Marris and Bugtis.

The immigration of the Baloch tribes into India from Kech and Mekran appears to have coincided with the time of Babar and Humayun. The Baloch hero Mir Chakar Rind is said to have allied himself with the latter and accompanied him to Delhi. About this time the Rind Baloch commenced to overrun the hills of the present Marri country, and according to tradition Mir Chakar himself stopped for some time near the defile which bears his name. It was at this time that the Usbegs were pouring down from the north, and it is probable that the wandering tribes of the Rind and Lashari were retiring them.

The Baloch continued to increase in strength and importance, and by degrees the hilly country to the north and north-west of Kachhi was occupied by the Marris, and a powerful tribe formed by a Confederation of refugees and deserters from other clans. The hills to the south of this tract were held by the Bugti who like the Marris made raiding their principal occupation. Both tribes were claimed as subject by the Khans of Kalat and during the time of great Nasir Khan (1750—1793) seem to have been subject to the Kalat State; but on his death

the reins of authority were relaxed, and during the rule of his successors and the weakness of the Baruzais, these tribes as well as the Dombkis extended their raiding activities in all directions. They were at the same time engaged in a constant round of blood feuds among themselves. This state of affairs prevailed when the British Government first came in contact with these tribes in 1839. The British Army having suffered losses during its march to Afghanistan through Kachhi and the Bolan, a British force was sent in 1840 to occupy the Marri headquarters, Kahan, permanently. Later, it was compelled to accept terms from the Marris and evacuate the fort. A number of expeditions against the Marris and Bugtis followed during which heavy losses were inflicted on them but they could not be permanently subdued for another 25 vears.

#### (g) Sir Robert Sandeman, 1867.

In 1867, Captain (afterwards Sir Robert) Sandeman, as Deputy Commissioner of Dera Ghazi Khan, entered into direct relations with the Marris and Bugtis and proposed that these tribes should be subsidised on a regular system by the Government. This Officer took two missions to Kalat in 1875 and 1876, which resulted in the establishment of the Baluchistan Agency at Quetta in 1876, when the relations with the Marris and Bugtis became closer and they were dealt with independently by the Khan of Kalat.

#### (h) Formation of the District.

Up to the Second Afghan War (1879) Sibi continued to be held by the Baruzai chiefs as Governors of the Afghan rulers; but the country was, at the request of some of the Sardars and people, occupied at the commencement of the War by a British detachment of troops from Jacobabad and the administration of the District was controlled by a Political Officer who was also placed in charge of the Bolan Pass.

The first phase of the War closed with the treaty of Gandamak (May 1879) by which Sibi, Harnai and Thal Chotiali were handed over by Amir Yaqub Khan to the British Government.

In November 1887 the Kach-Kowas and Harnai valleys, Sibi, Duki and Thal-Chotiali were declared parts of British India, and for the purposes of administration as regards these tracts, the designation of the Political Agent was changed to that of Deputy Commissioner.

A period of consolidation and extension of British power followed. In 1918 the Marri rising took place but the tribe was again brought under control by the British forces. In 1938 for the first time a Sub-Tehsil was established at Dera Butgi. The Second World War came in 1939-46. Meanwhile political and constitutional concepts which were not given much attention prior to the First War, had gained popularity and there had grown a widely felt sympathy with the movement for freedom and the demand for formation of a separate Muslim State.

#### (i) Emergence of Pakistan.

At the end of the Second World War when a referendum was held, a Jirga of Tribal and Political leaders of Baluchistan held in Quetta in early 1947 opted for Pakistan which came into being on 15th August of the same year. The people of this District among other districts of the former Baluchistan Province have since held reasonable representation in the Central and Provincial Governments. The unification of former Provinces of Punjab, Sind, N.W.F. and Baluchistan into a signle unit i.e. West Pakistan came in October 1955 and the Revolution on 8th October, 1958. With the introduction of the Basic Democracies in 1960, the people are taking greater interest in social and administrative affairs.

#### 1.11 ADMINISTRATION.

The district is under the general charge of a Political Agent, who combines the functions of Deputy Commissioner, District Magistrate as well as Collector. He is also responsible for the coordination of the functions of all nation-building departments in the district. On the judicial side he is assisted by an Assistant Political Agent and two Sub-Divisional Officers (Extra Assistant Commissioners) who are all first class Magistrates and are delegated the powers of Additional District Magistrates under the Frontier Crimes Regulations. For revenue administration the district is divided into five Tehsils and Sub-Tehsils as under:—

Sibi/Shahrig Sub-Division.

Sibi Tehsil.

Shahrig Tehsil.

Marri-Bugti Sub-Division.

Kohlu Tehsil.

Kahan Sub-Tehsil.

Dera Bugti Tehsil.

Each Tehsil is under a Tehsildar, who is assisted by a Naib-Tehsildar except in the Kohlu tehil.

blen The Police administration of the district is vested in the District Superintendent of Police for Quetta-Pishin and Sibi assisted by 2 Deputy Superintendents of Police. There are three Police Stations namely at Sibi, Harnai and Ziarat. Each Police Station is under the charge of a Station House Officer with an Assistant Sub-Inspector of Police. Outside the Urban localitities the duties of the Police are performed by locally raised Tribal Levies.

The Judical administration of the district is under the charge of the District and Sessions Judge, Quetta Division, who is

assisted by a Civil Judge for the District. On the Criminal side the jurisdiction vests in the Naib-Tehsildar, Tehsildars and Extra Assistant Commissioners, who are respectively 3rd class, 2nd class and 1st class Magistrates; and appeals against judgements of 2nd and 3rd class Magistrates lie to the District Magistrate whereas the appellate court for the 1st class Magistrates is the Sessions Judge.

The set up of other departments in the district is given in the following paragraphs:—

#### (1) Agriculture.

The Extra Assistant Director of Agriculture represents the department in the district under the control of the Deputy Director of Agriculture, Quetta Division. The Extra Assistant Director of Agriculture is assisted by his field men and other staff who looks after the distribution of Wheat seed, artificial fertilizer, and fruit plants, laying of orchards, assisting the farmers in prunning, budding and plant protection operations in the district.

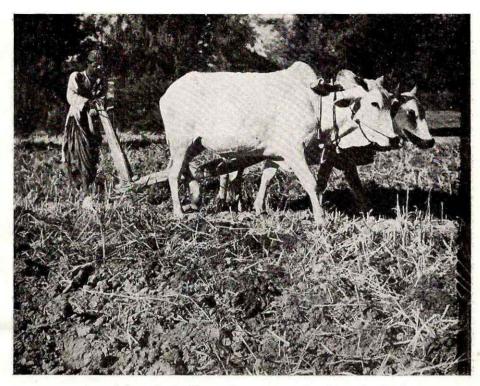
#### (2) Animal Husbandry.

There is a Veterinary Hospital at Sibi and 5 Veterinary dispensaries at Harnai, Kowas, Kan Bunglow, and Badra, also 9 Veterinary outposts in distant rural areas, which are under the control of an Assistant Director stationed at Sibi, who is under the over-all charge of the Deputy Director of Animal Husbandry, Quetta. The Department provides aid and advice regarding sheep-breeding to the flock-owners and to the Zamindars for the maintenance and development of the famous *Bhag Nari* breed of bulls.

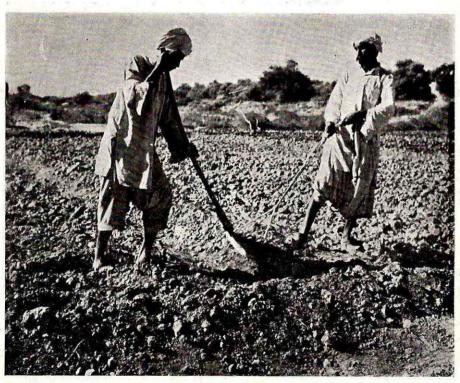
#### (3) P.W.D. (B and R) and (Irrigation).

There are two branches of this department namely;

(i) Public Works Department (B & R)



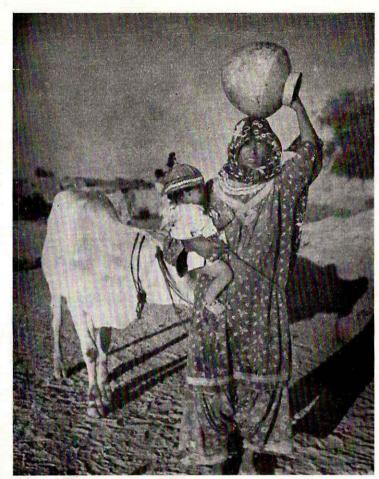
An adult male in his working aress ploughing the land



Peasants in their typical dress working in the field



An adult male in working dress with his agricultural implements



An adult female going to fetch water

(ii) Public Works Department (Irrigation.

Sub-Divisional Officers and their staff look after the execution of schemes and repair works which are usually done by giving contracts to financier from amongst the local tribesmen. The Divisional Superintending Engineers and the Chief Engineers of both branches are stationed at Quetta.

#### (4) Medical.

There is a Civil Surgeon for the District, under whom the Medical Officer holds charge of the Civil Hospital at Sibi. In addition, there is a Female Hospital at Sibi, and female dispensaries at Harnai and Ziarat (seasonal). There are 8 other dispensaries located at Khajjak, Talli, Spentangi, Shahrig, Jungle Bandat, Dera Bugti, Kohlu and Kahan. One Travelling Dispensary Van also serve the rural areas from Sibi.

#### (5) Industries.

The industries department, recently set up, is represented in the district by an Industrial Development Officer. The senior and technical staff located at Quetta keeps constant touch to study the existing conditions and examine possibilities of developing the present industries and introduce new ones.

#### (6) Forests.

There is a Divisional Forest Officer in the District stationed at Sibi who is assisted by two Range Forest Officers and controls the forest preservation staff and looks after the scientific management and development of the forest areas. He is also responsible for executing the afforestation and range management schemes introduced in the district.

#### (7) Education.

printers 5.

There is a District Inspector of Schools who works under the Divisional Director of

Education at Quetta and is entrusted with the control of the Educational Institutions.

#### (8) Food.

A Naib-Tehsildar of Supplies is stationed at Sibi who works under the control of the Assistant Director of Food at Quetta. He deals with the departmental purchase of Wheat etc. and with the distribution of rationed articles such as Sugar.

#### (9) Fisheries.

The Survey and Development of Fishery sources is the responsibility of the Extra Assistant Director of Fisheries, Quetta/Kalat Circle who has at present an Assistant Warden of Fisheries and a Fishery Darogha at Sibi.

#### (10) Games.

An Inspector of Games is responsible for the preservation and maintenance of the numerous games reserves in the district. He is under the Assistant Games Wardenat Quetta.

#### (11) Basic Democracies.

The activities of this newly established department are controlled by the Divisional Deputy Director at Quetta under whom the Assistant Director, Sibi District, works. The details of the organisation are given in the separate para on "Basic Democracies".

## (12) Excise and Taxation Central Excise and Customs.

These two departments are controlled respectively by the Deputy Director of Excise and the Assistant Collector of Customs who are both stationed at Quetta, and work in the district with their staff.

#### (13) Income Tax.

There is an Income-Tax Officer at
Quetta who is responsible for the whole of
the Quetta/Kalat Region and tours the
districts for his work.

#### (14) Cooperative.

This newly established department is being run by an Extra Assistant Registrar assisted by an Inspector who works under the control of the Deputy Registrar, Co-operative Societies at Ouetta.

#### (15) Post and Telegraphs.

These two departments are on the charge respectively of the Superintendent of Post Offices and the Divisional Engineer Telegraphs for Quetta/Kalat Region. There are 4 combined Post and telegraph offices and 12 sub Post Offices in the district.

#### 1.12 BASIC DEMOCRACIES.

One of the most far-reaching and

momentous reforms of the Revolutionary Regime was the introduction of Basic Democracies. The election to the Basic Democracies were held in early 1960. These institutions have created unprecedented social and political awakening among the masses, who are now eager to come to grips with the problem of poverty, illiteracy and disease in the rural areas. One of the principal aims of the Basic Democracies is the association of the people with the administration at each level and making the functionaries of Government accountable to the elected representatives of the people. The tiers of the Basic Democracies with their structure and composition are indicated in the table below:-

#### STATEMENT

				N	umber of me	embers	
Name of Council		Number		om i i	Non-official		
				Official	Representatives	Others	
1. District Council		2	(1) Sibi District	22	14	9	
					23		
			(2) Kohlu Marri/Bugti	; 24	66		
2. Tehsil Council		2	(1) Sibi Tehsil	2	3	1	
					4		
			(2) Shahrig Tehsil	2	4 1	2	
				61 . 1	6	ninated	
3 T. C.			(A) 611 :	Selected	Non		
3. Town Committee		1	(1) Sibi	. 13		,	
4. Union Council		6	(2) Sibi Saddar .	. 14	7		
			(2) Talli/Mall	. 10	5	SIDE OF	
			(3) Harnai	. 9	dia = 4	ad Plant	
		- 43	(4) Ziarat	. 5	By Albert Carry 2	cicion so a	
		will.	(5) Shahrig	. 7	3	3	
			(6) Babihan	. 5	2		

The representative of all the departments in the district are members of the District

#### 1.13 IRRIGATION.

There is only one small canal known as Nari Canal which irrigates Sibi Saddar, Kurak and Khajjak circles of Sibi Tehsil.

In Harnai Tehsil, springs, vialas and karezes are main sources of irrigation. In a few places dams have been constructed for collecting rain water for irrigation purposes. A few wells have also been constructed.

In Kohlu tehsil a small area is irrigated by karezes and wells.

The following is a summary of sources of irrigation:—

		Sibi	Harnai	Kohlu
1.	Canals	1	_	
2.	Karezes	_	19	2
3.	Vialas	_	108	-
	(Nullahs)			
4.	Reservoirs	- Year	4	_
5.	Wells		4	2

#### 1.14 AGRICULTURE.

There are large mountainous tracts in this district, which cannot be brought under cultivation and only a small proportion of land possesses perennial sources of irrigation. A large part of the cultivable area consists of land which is not under regular irrigation and is entirely dependent on rainfall. This cultivation, however, is always precarious and a fair crop cannot be expected with any degree of certainty oftener than once in about 5 years

The conditions of different parts of the district vary as greatly as the physical features. Some circles of Sibi tehsil are irrigated by channels bringing permanent supply of water from the Nari river, while the others consist largely of dry crop areas. The cultivation of the Kohlu plain depends chiefly on rain. In the Harnai valley water is

abundant, but land is comparatively scarce and in the Ziarat hills the cultivation is principally confined to small valleys, which are irrigated by springs or karezes. The Marri and Bugti hills afford small opportunity for cultivation

The total culturable and cultivated land in various tehsils is given in the table below:—

	1 700	Sibi	Harani	Kohlu
Total		1,45,025	18,971	22,322
Cultivated	10.00	26,577	11,417	9,119

The following table gives the acreage of total area under crops and the area of crops irrigated; showing also the sources of irrigation based on resource figures:—

Sibi	26,577	17,045	15,474	1,571
Harnai	11,417	8,190	_	8,190
Kohlu	9,119	355	ļ .	355
Total	47,113	25,490	15,474	10,116

#### 1.15 PRINCIPAL CROPS.

The table below indicates the area in acreage under the principal crops —

Crops		Sibi tehsil	Harnai	Kohlu
Rabi		COLOR		
Wheat		10,981	7,232	5,358
Barely		40	57	8
Sarshaf & Jai	nba	1,685	_	
Gram		47	_	_
Kharif				
Rice		5	861	
Jowar		11,497	653	1,931
Til		23	2	401 2
Bajra		6	6	1,670
Maize			863	1
Sugarcane			- 34	
Mung		9	708	54

#### 1.16 CROSS HUSBANDRY PRACTICES.

The types of agricultural implements used are primitive and old fashioned. Only animal power is employed—bullocks being most commonly used.

- (a) Camels and donkeys are used for transport but not in agricultural farming. Bullock carts are the chief means of transporting crop produce to places on the main motor road or to railway stations.
- (b) Mechanical cultivation hitherto not known in the district is being popularized by the Government. The Department of Agriture lends or hires out tractors to Zamindars on nominal hire.

#### 1.17 USE OF FERTILIZERS.

The use of organic manure and chemical fertilizers has also been introduced and is becoming common gradually.

Co-operative farming is not practised.

#### 1.18 INCIDENCE OF LAND REVENUE ASSESS-MENT AND ABIANA (WATER RATE).

In Shahrig (Harnai ) Tehsil the cash assessment is fixed but in Sibi and Kohlu tehsils revenue is recovered by *Tashkhish/Batai*. The following statement shows the incidence of land revenue for 1960-61:—

	Land	Abiana
	revenue	
Sibi Tehsil	 88,611	94,857
Harnai Tehsil	42,671	426
Kohlu Tehsil	 46,517	

#### 1.19 HORTICULTURE.

The main fruits grown in the district are: mulberries, apricots, melons, water-melons, pomegranate, grapes and citrus fruits. The orchards located in the district lie mainly in the Kowas, Zindra and Harnai valleys of the Shahrig tehsil. The area under fruit crops is not much. Small quantities of

sugarcane and lemons and oranges are exported from Harnai to Sibi and Quetta.

All kinds of vegetables are grown in the district. Of these the principal ones are potatoes, onions, carrots, spinach, brinjal, pumpkin, turnips, radish, peas, and ladies fingers etc.

#### 1,20 WATER-LOGGING AND SALINITY.

The water-logging problem as such has nowhere in the district been seriously encountered.

#### 1.21 SOIL RECLAMATION PROJECT.

A small land reclamation project in the Ziarat valley has been taken in hand at a cost of Rs. 6,000 financed by the District Council funds.

#### 1.22 ANIMAL HUSBANDRY AND LIVE-STOCK.

Bullocks, cows, sheep, goats, buffaloes, horses, camels and donkeys are the principal domestic animals.

There are no live-stock farms or horse-breeding farms in the district. But the Zamindars take a great interest in breeding animals especially the famous *Bagh Nari* stock of bullocks which is known to be the most superior throughout the Indo-Pak sub-continent.

Sheep breeding is the principal occupation of the Marri and Bugti Baloch, who are out all the year round in search of grazing for their flocks. The Pathan tribesmen of the Ziarat and Kowas valleys move during the winter to the Zawarh valley (extending from Spentangi north-wards to Harnai and Khost with their flocks and return after the snow have melted and the tracks are possible again in March or April.

#### 1.23 MEDICAL.

(i) Hospitals and Dispensaries.

There are three Civil hospitals situated

at Sibi, Harnai and Ziarat, a female hospital at Sibi, and female dispensaries at Sibi, Harnai and Ziarat. There are also 9 village dispensaries and a Mobile Dispensary Van to attend rural areas from Sibi.

#### (ii) Incidence of common diseases.

The common diseases are Malaria, Influenza, Pheumonia and diseases of the eyes and skin especially among females. Out-breaks of Cholera and Small-Pox have been common in the past. The major portion of the district is now accessible to modern medical aid and vaccination facilities, except for the far-flung areas of the Marriand Bugti tehsils, where new hospitals and dispensaries are being established.

In remote areas, however, indigenous remedies are still resorted to. In cases of preumonia and typhus, the patient is wrapped in the skin of a freshly slaughtered sheep and kept in it for several hours. The stem of oman (Ephedra pachycleda) boiled in water is administrated for coughs and bronchitis. Powered rind of the pomegranate mixed with curd is administered for dysentery.

#### 1.24 COMMUNICATIONS.

#### (a) Roads.

The district is served by the following roads:—

(1) Quetta-Sibi-Jacobabad Highway—the distance from Quetta is 104 miles. The lead enters the Jacobabad district at Jhatpat 100 miles from Sibi, and continues to Sukkur, Hyderabad and Karachi.

The important un-metalled roads in the district are as under :—

(1) Quetta-Bostan-Harnai-Ziarat-Loralai Road—This road is metalled upto the point where it enters Sibi district at 36 miles from Quetta. It runs for 46 miles in Sibi district enters the Loralai district near a place called "Nana Sahib Ziarat", about six miles beyond

the Civil Station of Ziarat.

- (2) Harnai-Loralai Road—(55 miles) which runs in Sibi district for the first 24 miles up to the top of the Torkhan mountain.
- (3) Jeepable fair weather roads between Quetta and Kach (30 miles) and onwards to Harnai via Mangi Khost and Nakus (51 miles).

Small arterial fair weather tracks which are jeepable cover the whole Sibi-Shahrig Sub-division.

In the Marri/Bugti sub-division, Dera Bugti is approached via Jacobabad and Kashmore. There is also a railway line upto Kashmore which is connected by a motor road with Sui, the gas centre, (24 miles) and thence onward is a jeepable hill track 35 miles to Dera Bugti. Kahan, the headquarters of the Marri area, is now connected by a jeep track with Dera Bugti and also with Kohlu which is approached by a jeepable hill track from Duki (in the Loralai district) via Hosri Pass.

#### (b) Railway.

The district is served by the following railway lines:—

- (i) Sibi to Quetta by main line (88 miles).
- (ii) Sibi to Spintangi-Harnai and Khost (83 Miles).

The principal railway stations on the two lines respectively are—

- (1) Mach (headquarters of Bolan tehsil of Kalat District) and coal mining centre.
- (2) Harnai headquarter of Shahrig tehsil and rail terminus for Loralai (55 miles).

#### (c) Air Lines.

There is no Air Service extending to the district. Air strips exist at Sibi and Sui

which are used by Government air-craft and at the latter place by the air-craft of the Sui Gas Company.

#### 1.25 INDUSTRIES

#### (a) Large scale.

There is no large scale industry in the district except the Harnai Woollen Mills which produce woollen cloth and blankets of several qualities. Possibilities of establishing Oil Mills etc. are also under consideration of the Government.

#### (b) Small scale.

Of the small industries in the district may be mentioned the making of baskets and mats etc. from *Mazri* (dwraf palum) in the Harnai area and the collection of Ephedra, a medical herb. The contract for collection of the herb is leased out annually by the Forest Department to local tribesmen who deliver the quantities collected to

Kent of the Secondary is a substantial

in the Fig. in this said of a State of

the department at Quetta for local sales or export to purchasers abroad. The chief buyer of the commodity are the Marker's Alkoloids, a factory at Quetta who manufacture Epherine tablets and other medicines.

#### (c) Cottage industries.

The cottage industries, apart from Embroidery of different patterns which is iproduced by women and from mat-making nelude the manufacture on a small scale by primitive methods of woollen blankets, rugs, Khurjis (horse saddle bags) and ropes etc., made of camel or g oat's hair.

#### 1.26 LAND REFORMS.

Land reforms were enforced in this district only in Jhatpat and Usta Muhammad Tehsils of Nasirabad Sub-Division which has been transferred to the Jacobabad District of Khairpur Division with effect from the 1st May 1961.

# CHAPTER 2

# PEOPLE AND THEIR ENVIRONMENTS

# 2.1 POPULATION.

The total population enumerated in 1961 was 1,23,049 out of which 67,570 were males and 55,479 females. The population enumerated in 1951 Census excluding Non-Pakistanis, was 1,19,083 out of which 65,194 were males and females were 53,889. The

percentage increase during the 10 years between 1951 and 1961 works out to 3.33—the percentage of increase amongst the males 3.64 and among the females 2.95. The sub-joined statement indicates the population growth in the district for the period 1901 to 1961:—

# STATEMENT TOTAL POPULATION AND VARIATION FROM 1901 TO 1961

No medicate for the order	1901	1911	1921	1931	1941	1951	1961
Population	1,14,280	1,19,285	1,23,082	1,47,693	1,70,908	1,20,492	1,23,049
Increase/Decrease of Population over preceding Census.	-	5,005	3,797	24,611	23,215	<b>—50,416</b>	2,557
Percentage of increase/decrease over preceding Census.	Linear The Administration	4.4	3.2	20-0	15-7	-29.50	2.12

#### 2.2 DENSITY.

The average density of population per square mile in the district works to 12 persons. The position of the district in order of population is 57th in Pakistan and 40th in West Pakistan. In order of density also the district stands 57th in Pakistan and 40th in West Pakistan.

# 2.3 URBAN/RURAL POPULATION.

The urban/rural distribution of the population is indicated below:—

	Pe	ercentage
1961	1951	1961
1,23,049	1,20,492	100.00
1,06,700	1,08,650	86.71
16,349	11,842	13.29
	1,23,049 1,06,700	1961 1951 1,23,049 1,20,492 1,06,700 1,08,650

The areas classified as urban in the district in the 1961 Census were Sibi Town, Harnai Town and Sui Town.

In respect of urbanisation the district has registered an increase of 38.06 per cent over the decennial period, which shows the extent of mobility of the population. The principal reasons for mobility are industrialisation, and greater edcational and employment opportunites in urban localities.

#### 2.4 LANGUAGES AND LITERACY.

The principal mother tongue of the district is Baluchi. The other important languages spoken in the district are Pushtu, Urdu, Sindhi, Punjabi and Brahui. The percentage of people speaking these languages

in the district is indicated in the table below:-

Languages	Percentage
Baluchi	66.59
Pushtu	24.21
Urdu	10.01
Sindhi	5.88
Punjabi	5.85
Brahui	4.57

The number of literates recorded in the 1961 Census is 5,907 out of which 5,120 are males and 787 females, which gives an overall percentage of 4.80. Considering the literacy figures by sex, the percentage of literacy amongst males is 7.58 and females 1.42.

The position of the district in respect of literacy in Pakistan is 57th and in West Pakistan 40th.

#### 2.5 EDUCATIONAL LEVELS.

The educational levels of the literate sections of the population is further analysed below:—

	Total	Males	Females
Post Graduates	18	15	3
Graduates	53	51	2
Under Graduates	100	92	8
Matriculate	631	579	52
Middle	1,033	914	119
Primary	1,808	1,544	264
Below Primary	1,681	1,392	289

The figures of persons holding professional or technical Certificates, Diplomas and Degrees are as follows:—

	Total	Males	Females
Education	144	121	23
Medicine	30	27	3
Engineering	58	58	4
Agriculture	8	8	
Commerce	2	2	filetti 🚟
Law	3	3	_
Other Professions	5	5	

# 2.6 ETHNOGRAPHY.

The inhabitants of Sibi District may be grouped into two broad divisions: Balochs and Pathans, the former being in an overwhelming majority. The predominent Baloch tribes are Marris and Bugtis, In addition, there are a large number of minor tribes of Baluchis, mainly belonging to Rind division. Most of these tribesmen speak the Eastern dialect of Balochi, but some can speak Sindhi also. Each tribe is divided into a number of section, sub-sections and clans. The tribal organisation has been retained in its original form in Marris and Bugtis, where the Sardar (also known as Tumandar) occupies a very privileged position. He is assisted by Waderas and Mugaddams, who head the sections and sub-sections of the tribe. All these officers are hereditary in nature. In the more advanced Baloch tribes the tribal system is showing signs of disintegration.

The sub-division of the Sibi/Shahrig is inhabitated mostly by Pathan tribes. In Sharing tehsil the language spoken is Pushto and the tribes are Kakars and Tarins, belonging respectively to Gurgusht and Saraban divisions of Pathans. In Sibi tehsil, on the other hand, the Pathans have adapted themselves to local conditions and have forgotten even their language and they mostly speak Sindhi. Only Khajjaks living in the village of the same name speak Pushto and Sindhi both. The predominent tribes belong to Panni and Kakar sections of Gurgusht division. There is a sizable population of Balochs, Jats and Brahuis living in Sibi tehsil which has, therefore, a more heterogeneous population than other sub-divisions of the district.

# (a) Seasonal migration of tribes.

The majority of the tribesmen in the Sibi plains are settled agriculturists, but in hilly parts of the District there is a constant flow of migration, the causes being the

nomadic habits of the tribes, the variations in the climate and the periodical visitations of scarcity and drought which compel the people to seek more favourable locations.

The Sarangzai, Panezai, Dumar and Wanechi tribes of the Shahrig Tehsil are largely flock-owners and spend summer in the hills and winter in the Zawar valley. Large number of Marris move to the Kohlu valley, Duki and Barkhan in summer months in search of grazing their cattle and the Sibi plains is a regular resort in the winter for Brahuis, Ghilzais, Marris and Bugtis. Large number of Jats from the lower portions of Kalat also regularly visit Sibi during the spring harvest when they work as agricultural labourers.

# (b) Physical and moral characteristics.

# (i) The Baloch.

The Baloch has the reputation of being a good fighting man. He is tall and sparse in appearance, temperate in his habits and endowed with great powers of endurance being capable of sustaining prolonged fatigues on very poor food. The face is long and oval and the features aquiline. The hair is worn long in curls on either side of the face and the beard and whiskers are allowed to grow untrimmed. They are frank and good mannered people. They are docile and obedient to their chiefs though their behaviour to others is proud and independent.

# (ii) The Pathans.

Next to the Baloch the numerically important race are the Pathans consisting of Dumar, Kakars, Pannis, Zarkuns, Spintarin and other tribes. They have broad heads, fine to medium noses with usually a tall stature and fair complexion. They are welll-behaved people, intelligent, venturous and self-respecting.

# 2.7 SUPERSTITIONS AND BELIEF.

The tribesmen are generally devout

in performing their prayers, at keeping the fasts and performing other religious obligations. Among the majority however superstition still prevails. They believe in omens and charms, but enlightenment is coming with education which is spreading fast.

# 2.8 SOCIAL LIFE.

Social or class distinction is little observed among the Pathans as a rule, with the exception perhaps of a few families, such as Sayeds, the Baruzais among the Panni of Sibi and the Torzai among the Makhian Tarins. Among the Baloch social precedence takes a more definite form than among the Pathans.

# 2.9 HOSPITALITY.

Hospitality is considered to be sacred duty amongst the Baloch and the Pathans, perhaps more profuse in the former. A tribesman's door is open to all comers, and even an enemy may not come out of his house without being supplied with the best the host can offer.

# 2.10 COOPERATION.

It is customary among the tribesmen to raise subscriptions among themselves on certain occasions, the system being known as *Bijar*. Such subscriptions are raised when an individual has been reduced to poverty owing to unforeseen circumstances, such as the burning down of his house, or when a heavy fine has been imposed on him, or when he has to pay blood money etc.

#### 2.11 FOOD.

The majority of the people take only two meals daily. In the higher parts of the district wheat is the staple grain food and is made into unleavened cakes (patiri) baked on a gridle. In summer leavened cakes (khamiri) are usually eaten for the morning meal. Maize, rice and millets

are also used. In the plains the staple grain foods are jaur and bajra, the former being the most common. Dal and vegetables are also used. but wheat flour is only eaten by the well-to-do. The nomad tribes generally bake their bread in the form of k'ak which is made by wrapping dough round a hot stone and putting it on the embers. Most people eat their bread plain and without relish, but an infusion of krut is sometimes poured over the pieces to which boiling ghee is added. Flock-owners and Jats (Camel-breeders) use milk and its preparations, generally butter milk, with their meals. Ogra or porridge made of crushed wheat or maize boiled in water with an addition of butter milk or ghee is popular among the Kakars. Meat is eaten freely when it can be obtained but it can seldom be afforded by the poorer classes. Sajji or mutton roasted before a wood fire is a speciality of the Baloch hill tribes (particularly of the Marri) and is partaken of on all special occasions and given to important guests. The use of Landi, a kind of dried meat generally made of mutton is common among the well-to-do classes and also among some of the poor class in the Kohlu and Shahrig Tehsils.

With the development of outside contacts the diet of the people is becoming more modern. The use of tea and tobacco is common. In the highlands, mulberries, grapes, and melons are largely eaten.

#### 2.12 DRESS.

A Baloch tribesman wears a long shirt and loose trousers, a long chaddar, and Chappel or sandals of leather. A Baloch women wears a red or white cotton sheet over her head, and a long shirt which reaches down to the ankles and is nicely embroidered in front. She also wears red or white pajamas. The hair is worn in long queue and the ordinary ornaments in

use are bracelets, a nose ring, a necklet and ear-rings.

The dress of the Jats and Pannis resembles that of the Baloch, but their shirts are shorter, and the Jats often wear *khaki* or blue trousers; the trousers of their married women are generally red and those of the girls white.

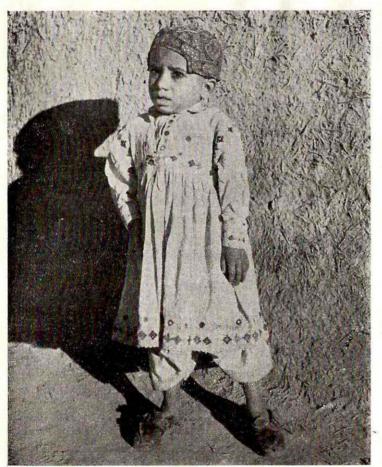
Among other Pathans, the dress of a male consists of baggy trousers or shalwar, a shirt which reaches to the knee, patka or turban tied over a conical cap (khawalai). a poti or scarf and a pair of shoes or sandals. The women have a wrapper (tikair) and a long shirt (kamiz) reaching down to the ankles, which in the case of married women is richly embroidered in the front. In the highlands felt-coats (kesae) and postins are worn in the winter. Sandles are the usual footwear The rise in the standard of living has led to a general improvement in the style of dress among the wealthier classes in all parts of the district, and the home made materials are being rapidly replaced by the finer piecegoods. Many educated young men amongst the Pathan or Baloch can be seen dressed in clothes of European style.

#### 2.13 HAIR.

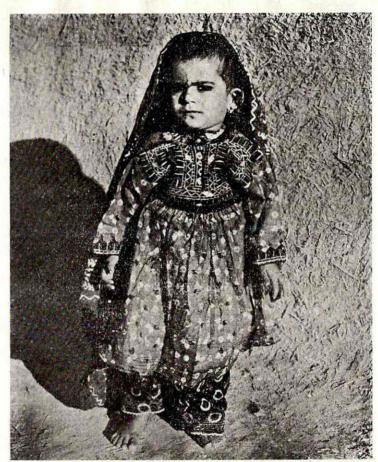
Most of the tribesmen, Baloch, Pathan and Brahui as well as Jats wear long hair which falls in curls on either side of the face. Among the Pathan part of the hair of unmarried girl is made into fine plaits over the forehead and tied with a brooch (zaringae) the mark of maidenhood, and the rest is tied in a single plaits at the back. That of the married women is divided by a parting brought round the ear and made into two plaits at the back.

#### 2.14 DWELLINGS.

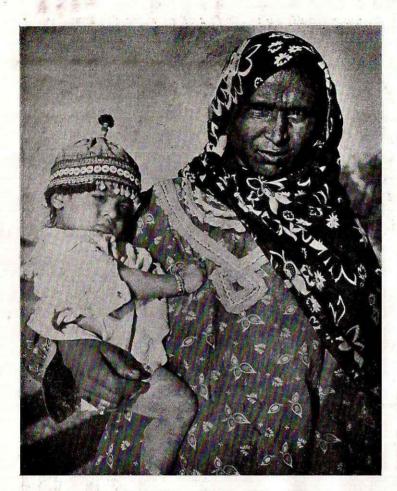
The settled inhabitants of the poorer class live in mud huts, consisting generally



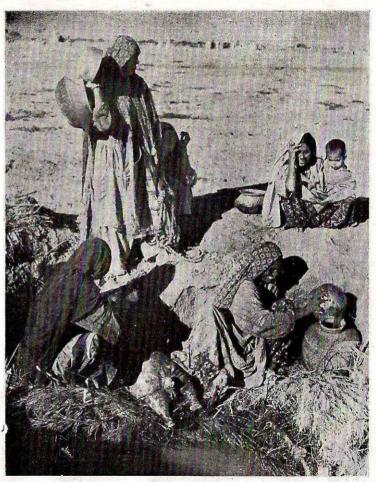
A young boy below 10 year of age in his typical dress.



A Baloch girl below 10 years of age in her typical dress



A mother with her infant baby



Females in their typical dress

of a single room. The roof is either flat or sloping, *Pucca* brick houses are common in Urban areas.

The nomads of the highlands generally use blanket tents (kizhadi) made of goats' hair. A variation of the Kizhadi is the summer shelter, which is covered with mats or bushes instead of blankets and is called kudhal. Many of the cultivators in the Zawarh valley of the Shahrig tehsil abandon their villages in the summer and erect temporary encampments in the hills which are known as Mannes.

#### 2.15 RULES OF HONOUR.

The rules of honour (mayar) which have prevailed among the people for generations still influence the actions of many of them although gradually giving way before regular law and order. It was incumbent on a tribesman—

- 1. To avenge blood.
- 2. To fight to the death for a person who had taken refuge with him.
- 3. To refrain from killing a women, a Hindu, minstrel, or a boy who had not taken to trousers, had entered the shrine of a *Pir*, so long as he remained within its precincts; and also a man who whilst fighting begged for quarter with grass in his mouth put down his arms.
- 4. To cease fighting when a mulla, a Sayed, or a woman, bearing the Koran on his or her head, intervened between the parties.
  - 5. To punish an adulterer with death.

#### 2.16 SYSTEM OF REPRISALS.

In the days gone-by, blood had to be avenged by blood and this still prevails, but where vengeance has not been taken the matter is compromised by the payment of compensation.

# 2.17 BLOOD COMPENSATION.

Different rates of blood compensation are prevalent among different tribes. The compensation for a mulla, a Sayed or a person belonging to a Sardar Khel or leading family is considerably more than that payable for a tribesman. The general rate varies from Rs. 500 to Rs. 3,000.

# 2.18 BETROTHALS AND MARRIAGES.

# (a) Baloch.

Among the Baloch lab or bride price is only paid when a bride belongs to a separate clan or tribe. Among endogamous groups there are three systems of marriage:—

- (1) the nang when no stipulations are made.
- (2) the sa badal also known as kanowati or a system of exchange of girls between families, and the pet when the condition is made that a daughter born of the marriage will be given to a relation of the bride's parents. Among the Jats the lab is always paid, the amount varying from Rs. 200 to Rs. 3,000 according to the position of the parties. Clothes, ornaments, and furniture are given to the bride by the parents on both sides, and she also receives her haq-i-mahar or dower, which ordinarily consists of a cow, buffalo or camel or some amount in cash.

# (b) Afghans,

Among the Pathan tribes the amount and payment of walwar (bride price) is the most important factor in all matrimonial arrangements, but the system of exchange of girls, which is known as Sarai, sarbadal and kanowati also prevails.

# (c) Bride price.

Amongst the Pathans the bride price varies from Rs. 200 to Rs. 1,000 for a virgin and about half the amount for a widow, and is usually paid partly in cash and partly in kind.

# (d) Divorce.

Divorce is rare among the Baloch as the usual punishment for infidelity is death and it is considered a disgrace to put away a wife for other reasons; it is frequent among the Pannis and the better classes of Jat zamindars.

In old times according to the tribal custom death was the punishment for a faithless wife. This still holds good among the majority of the tribesmen, but the custom also allows of the acceptance by the injured husband of compensation in girls, money etc. the amount payable varying in different tribes. No compensation is payable if both the seducer and the woman are killed. Among most tribes there is no fixed rate, the compensation (nek), which generally consists of one for more girls and about Rs. 200/- to Rs. 1000/- in cash, being determined on the merits of each case.

## (e) Inheritance.

Except among the Sayeds and Panezai

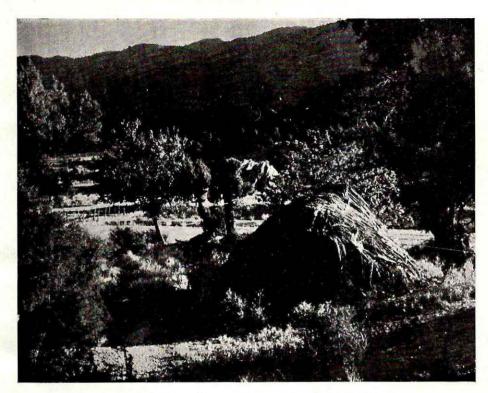
and Sarangzai Kakars who follow the Muslim law in such cases, the custom is that women are allowed no share in inheritance.

# 2.19 AMUSEMENT AND FESTIVALS.

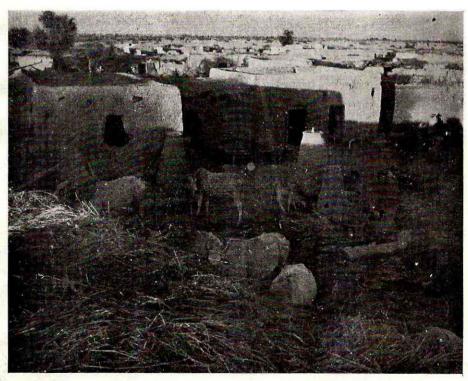
The only indoor game is *chak* or *bet*, which resembles chess and is played by two or four players. Boys play with knuckle bones *badai* and are fond of marbles.

The out-door game is a henda, played by the Kakars and tir kaman or spear-throwing which is practised by the Zarkuns. The Marris are keen marksmen and spend much time in shooting at a target. The well-to-do class both shoot and course. Dancing (attanur or jhumar) is popular among the men and women on all festive occasions.

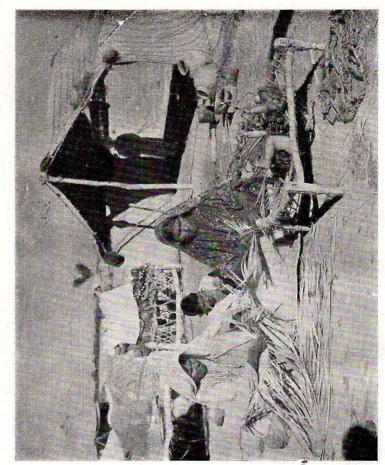
The only festivals of consequence are the two Idds. Horse races, dancing and shooting at a mark and wrestling form the amusements on these occasions.



A typical dwelling house at Ziarat in the Sibi District



A view of dwelling house



A scene of females in their typical dress working outside their house Mat making.



An adult male in festive dress

# CHAPTER 3

# IMPORTANT PLACES

# 3.1 DAMB OR KOHNA KILA.

There are no imposing structures of any kind to indicate the condition of the country in ancient times, but many mounds, said to be the ruins of old cities, with local traditions attached to them, are found scattered throughout the district. A mound about 628 yards in circumference and about 135 feet in height above the level of the surrounding country is situated in the Usmani land near the Luni village about 8 miles from Sibi.

# 3.2 OLD MUD FORTS.

The ruins of ancient mud forts are found near the villages Ahmadun and Manra in the Ziarat hills. These are ascribed, like most other ruins, to the Mughals. There are also forts at Sangan and Sibi which are attributed to the Mughals. The Sibi fort lying just close to the town and in fast decay has probably a more ancient origin, it may even be the ancient strong-hold of the Siwi Rani of the pre-Muslim era.

# 3.3 SHRINES.

Shrines are ubiquitous in the district. Almost every village grave-yard have a patron saint, who in his life time was a village or tribal elder. Reverence for such saints is especially strong among the Kakar and Tarin Pathans. Their shrines generally consist of little more than a heap of stones, or a rough mud or stone enclosure surrounded by some poles to which rags, horns and metal bells are attached.

#### (a) Shrines in Shahrig; Mano Nika.

In the Shahrig tehsil the best known

shrines are those of: (1) Mano Nika, a saint of the Manra valley, who miraculously produced a spring of water and whose shrine cures many diseases and is specially efficacious for childless women; (2) Mian Shadi Nika of Kowas, who is said to have destroyed the old village of Kowas, the ruins of which are still pointed out; (3) Kharwari Nika, at Goshki near Ziarat; (4) Ismail Nika, a Kadian Sayed at Khost who produced a spring of water near Khost village; (5) Sheikh Musa whose shrine lies at about a mile and a half from the Shahrig tehsil, and who was the progenitor of the Sheikhs, and is said to have produced water which irrigates the Shahrig lands; and (6) Bare Shah of Mian Kach. The Wanechis also attach great reverence to the shrine of Pir Bukhari. who turnd the water of the Pui stream into milk Pai or Pui and thus gave its name to the Pui valley.

# (b) Shrines in Kohlu.

Pir Shah Mahmud, whose shrines are situated at Choti in the Jandran hill and at Dathi in Barkhan, is credited with having produced a spring of water. He is also supposed to have subsisted solely on the milk of wild sheep. The shrine is held in great reverence by the Zarkuns of Kohlu, the Khetrans and by the Luni Afghans of Duki. The shrine at Maidan Gari of the Tawakli Mast Fakir, a Shirani Marri has also great local reputation.

#### (c) Shrines in Sibi.

In the Sibi tehsil the important shrines are those of (1) Male or the Akhund Sahib

near Safi: (2) Pirak Pir, a Marri saint: (3) Pir Haji and Pir Bukhari whose shrines are near Sibi; (4) Sheikh Katte near Nari; (5) Hotman the Marri, at Quat-Mandai; and (6) Sayed Nur Muhammad at Sangan. Another famous saint in Sibi district was Sayed Bachan Shah, who, in order to show his miraculous power to Nawab Misri Khan, Baruzai, cast his own son, Jumman Shah, into the fire and brought him out unhurt.

# 3.4 HARNAI.

Harnai is the headquarter station of Shahrigh Tehsil. This town is situated on the old Sind-Pishin section of the Pakistan Western Railway and is 58 miles from Sibi. It is accessible by road from Quetta (151) miles, via Kach-Ziarat-Sinjawi. A new road is being built between Harnai and Kach, as the Railway line between Zardalu and Khanai was dismantled about eighteen years ago. The population of this place was 980 in 1951 and 1940 in 1961 i.e. an increase of 98.98%. This is mostly due to the construction of a Woollen Mills in 1953. Previously this town was included in the Sibi District Bazar Fund but now it forms a part of the Harnai Saddar Union Council which was set up in 1960 under the Basic Democracies Order, 1959. The drinking water is drawn from springs and irrigation is also done in the same manner. Electric connection for street lights, and private houses and shops have been extended from the Power House of the Harnai Woollen Mills and the electrification of Government buildings is also under consideration. There is a Government High School for boys and a Middle School for Girls. The soil and climate of Harnai is suitable for several kinds of agricultural produce, particularly sugarcane, citrus fruits and rice. Only cheap quality of rice is grown at present and experiments for growing Basmati are being carried on by the Agricultural Department. Harnai has gained considerable importance with the establishment of the Harnai Woollen Mills under the Management of the P.I.D.C. Woollen cloth, sugar-cane and citrus fruits are exported from Harnai to numerous places outside the District.

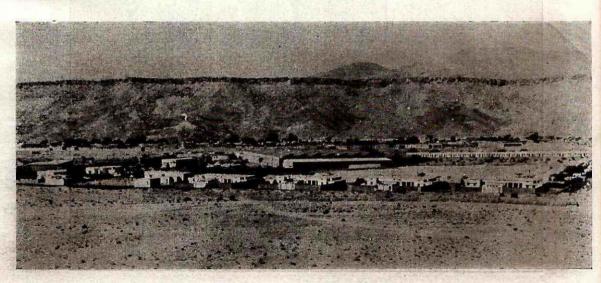
# 3.5 ZIARAT.

Ziarat lies in the Shahrig Tehsil of Sibi District. The height above mean sea level is over 8,000 feet. This hill station was established in 1886. It is the Summer headquarter of District Administration. Formerly the Agent to the Governor General, the Revenue Commissioner and a few other heads of Departments also used to recess here for about three months but now the Divisional and Regional Heads do not shift their offices from Quetta. Ziarat is 76 miles from Quetta and 59 miles from Loralai by a weather road. The place attracts tourists from the southern Divisions of West Pakistan and there is a considerable demand for accommodation which has been extremely limited so far. Plans are now in hand for the development of the station for summer resort and nearly 200 plots have been leased out for construction of private houses by people from different parts of the country. There is scarcity of water but springs can be developed to provide about 5,00,000 gallons of water daily. A Generator exists for providing light in the Residency and the Commissioner's House when these are occupied. The development plan envisages adequate supply of electricity for the expanded town.

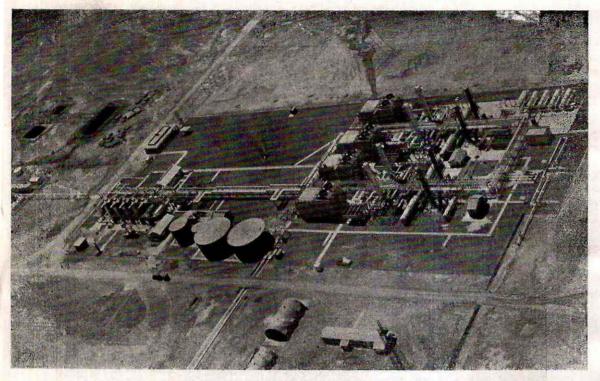
Except for a score of Chowkidar and a few levymen, the entire population of the station and surrounding villages move down to other places in October until next April. The Town population consists of officials, their families, some tribesmen and temporary visitors. It is estimated to be about 700 persons in the summer months. A Government High School is improvised every year by deputing teachers from other



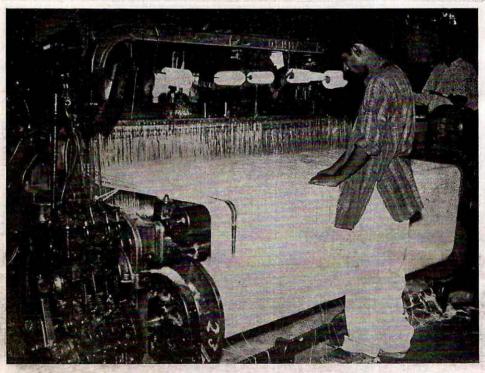
Ring Spindle in operation at the WPIDC's Harnai woollen mills, at Harnai in West Pakistan.



A general view of Harnai woollen mills and its housing colony area



A general view of Purification Plant of Sui gas at Sui



Automobile weaving looms in operation at the Harnai woollen mills of WPIDC at Harnai in West Pakistan.

schools in the District for the benefit of the students. A seasonal Primary School is also opened.

The rugged mountainous character of this part of the District is covered with evergreen Juniper trees. There are several scenic places which are visited by the tourists and inhabitants of Ziarat.

## 3.6 KOHLU TOWN.

Kohlu is the tehsil headquarter in the Marri/Bugti Sub-Division in the Sibi District and is situated in the north-east corner of Sibi. Its height above mean sea level is about 4,000 feet.

Kohlu is not directly connected with Sibi, the District Headquarters. However, in order to reach Kohlu from the District Headquarters one has to travel—

- (a) from Sibi to Harnai by train (55 miles) and then by road via Sinjawi (35 miles), to Duki (20 miles) and on to Kohlu (80 miles), i.e. total 55 rail milage and 135 road milage.
- (b) from Sibi to Quetta by rail or road about 100 miles, thence to Ziarat by road (76 miles). Ziarat is the summer Headquarters of Sibi District. From Ziarat one has to travel again to Sinjawi (40 miles) and on to Kohlu (100 miles as explained at (a) above.
- (c) There is a 3rd, route which at the time of census, was only a horse track and has now been converted into jeepable track in 1962. This route joins in the first instance Sibi-Kahan 120 miles due east-south -east and then to Kohlu 72 miles due north.

There are no other roads and the people

within the Marri country still travel on horse and camel back.

Both in the census of 1951 and 1961. Kohlu was treated as a rural area. In 1951 census the population of Kohlu civil station was 110. In 1961 Kohlu civil station including its suburbs was treated as a block and its population was 554.

There is a Tehsildar at Kohlu who is responsible for the collection of revenue and also for the maintenance of law and order under the control of Extra Assistant Commissioner/Additional District Magistrate, Marri/ Bugti and the Political Agent, Sibi. Kohlu Tehsil is a tribal area and law and order is maintained with the assistance of the tribal levies on the basis of tribal responsibility. The civil and criminal cases are decided under the Frontier Crimes Regulation. There is no Police Station or Treasury at Kohlu. There is one Union Council namely Kohlu Union Council with 11 members. Kohlu is also the headquarters of the Kohlu Tehsil Council which is represented by the Chairmen, Union Councils, Kohlu, Kahan, Janat Ali and Kut Mundai with Tehsildar Kohlu as the Chairman.

There is no satisfactory arrangement for drinking water except a small Karez (under ground channel) which provides for the meagre population of the tehsil. There are no electricity arrangements.

There is a small Middle School at Kohlu. There is also a Civil Dispensary at Kohlu headed by a Sub-Assistant Surgeon.

There are a few shops at the Tehsil Headquarters which provide various necessities for Kohlu and its suburbs which extend about 20 miles each side. As the people keep sheep flocks in the area they bring wool twice a year to the shopkeepers at Kohlu and sell it. There is no other industry. About

20 miles from Kohlu towards south-east, there is a *Mazar* of a Marri Saint named *Tawakli Mast* who is said to have died some 55 years ago.

# 3.7 KAHAN TOWN.

Kahan is situated at a height of about 2,353 feet above mean sea level due east-south-east from Sibi, the District Headquarters. It is the heart of the Marri country and is the seat of the Marri Tumandar for the last 400 years when the Marris indulged in looting and guerrilla warfare in Bolan area and retreated to Kahan by unfrequented tracks.

Kahan is about 120 miles due east-southeast from Sibi, the District Headquarters. At the time of 1961 Census there was no road except a horse and camel track. It was made accessible by the jeep track during the year 1962. This track still requires a lot of improvement.

In the census of 1951 the population figure of Kahan was 920 and 477 in 1961. It was treated as a rural area in both the censuses.

Kahan is a Sub-Tehsil Headquarter in the charge of a Naib-Tehsildar who works under the direct control of the Extra Assistant Commissioner/Additional District Magistrate Marri/Bugti and the Political Agent, Sibi. There Public buildings are no The Naib-Tehsildar lives at Kahan. in a mud hut. His levies are similarly provided. The lock up building belongs to the Tumandar Marri but the prisoners are fed by the Government. At Kahan there is a Union Council.

There is no improved system of drinking water at Kahan and water is drawn from a stream which runs nearby Kahan. There is no electricity.

There is only one primary school in a most wretched condition. Sanction, however, has been accorded for the construction of a pucca building. Construction of Civil Dispensary has been taken in hand but difficulties in transporting material to Kahan have held up the work.

There are no important features about Kahan. The people of the area keep sheep and bring wool to Kahan and sell it to the shopkeepers mainly on barter system. This business is in the hands of Hindus.

## 3.8 DERA BUGTI.

Dera Bugti is located towards south-east of Sibi, the District Headquarters. Its height above mean sea level is about 1,478 feet.

Dera Bugti is not directly connected with the district headquarters. In order to go to Dera Bugti one has to travel from Sibi by the following routes:—

- (a) By train via Jacobabad on to Kashmore. From Kashmore to Sui by road (37 miles) and on to Dera Bugti 45 miles through the beds of nullahs by jeep or on horse back.
- (b) From Sibi to Jacobabad by road 100 miles, on to Shikarpur 26 miles, thence to Kashmore 70 miles and on to Sui and Dera Bugti by the route mentioned in (a) above.
- (c) A shorter route is from Sibi to Jhat Pat by rail or road 91 miles and then by Shahiwah canal route 77 miles upto Kashmore and from there onwards the route mentioned at (a) above.
- (d) The horse track from Dera Bugti to Sibi is via Sangsillakh 20 miles, then to Lehri in Kalat District

about 50 miles and then to Sibi via an ancient track.

Dera Bugti is a Sub-Tehsil Headquarter under Sui, the Tehsil Headquarters. Tehsil buildings are being constructed only now. The levies *thana* and the lock up buildings belong to the Tumandar Bugti. The undertrial prisoners are fed from the Tumandari Fund. Dera Bugti is a Union Council.

There are no water supply arrangements and the people drink from Dera Bugti Viala stream. There is no power supply in this area.

There is a small High School at Dera Bugti and is accommodated in a dilapidated building provided by the Tumandar. The teachers live in a most miserable condition in two rooms of the school building and the boys receive their instructions under the shade of trees. Scheme for the construction of a school building has been taken up very recently. A small Dispensary is being constructed and is likely to be completed by the end of this year.

There are no important features at Dera Bugti except that it is located, in a most inaccessible part of Bugti country. The people of the area bring wool and sell it to the Hindu shopkeepers who then send it out to Karachi and other markets of Kashmore and Kandkot, Jacobabad.

About 6 months ago, parts of ancient earthen-ware were discovered from a place near Sangsillakh, about 20 miles from Dera Bugti towards west.

## 3.9 SUI TOWN.

Sui is situated towards south-east of Sibi, the district headquarters at a height of about 443 feet above mean sea level.

Sui is 37 miles by road from Kashmore Railway Station. It has a good landing ground of Sui Gas Company. In the Census of 1951 Sui was treated as a rural area. In 1961 Census it was treated as an urban area and its population was 1090.

Sui is a Tehsil Headquarter with Tehsildar as its administrative head under the control of the Extra Assistant Commissioner; Additional District Magistrate Marri/Bugti and the Political Agent Sibi. It has a Union Council. The Tehsil Council has also been constituted which is represented by the Chairmen of Union Councils of Sui, Dera Bugti and Lop. The Tehsildar is the Chairman of the Tehsil Council. Recently a Police Station has also been set up at Sui.

Sui had no local importance. It is the Sui Gas Field which has given it an international importance. Water is provided from the Indus river by the Sui Gas Company, who have set up special water works and feed Sui station by a pipeline which is about 30 miles long. The Company has provided modern arrangements for supply of electricity for its establishments and employees' Colony. This facility has also been extended to the Tehsil officials.

A small Government primary school exists at Sui for the children of local labour.

A small dispensary has also been opened with a resident compounder as its Incharge.

Besides, the Sui Gas Company has a Grammar School, a club on modern lines, a swimming pool, a cinema, a stadium, a shopping centre, an up-to-date hospital and a good landing ground.

The important feature of Sui is the discovery of natural gas setting up of a Gas Field and purification plant which has given it an international fame. Only a fraction of potential gas supply is being consumed in important cities of West Pakistan. But there is ample scope for its more extensive use with the extension of the pipe-lines to the northern parts of the province.

# CHAPTER 4

# SIBI TOWN

# 4.1 LOCATION, AREA AND CLIMATE.

Sibi is the headquarter town of the district and of the tehsil as well. Its area is about 2 sq. miles. It was established in about 1880. It is an important Junction on the Rohri-Quetta Railway line and a branch line also goes to Harnai from Sibi. It is 97 miles from Jacobabad and 88 miles from Quetta by Rail. Sibi is connected with Quetta and Jacobabad by a metalled road. The climate of Sibi is hot and dry with scanty rainfall. Sibi is one of the hottest places in West Pakistan. The houses in the town are built of pucca and kacha bricks to resist the extremes of the climate.

## 4.2 POPULATION.

The population of Sibi Town as recorded in 1961 Census was 13,327 out of which 7,457 were Males and 5,870 Females. The population of the town in 1951 Census was 11,842 out of which 6,789 were Males and 5,053 Females, which shows an increase of 13 per cent during the last decade.

# 4.3 LOCAL ADMINISTRATION.

Formerly there was a Bazar Fund established under the Baluchistan Bazars Regulation, 1910, but a Town Committee has been constituted since 1960 under the provisions of the Basic Democracies Order, 1959.

#### 4.4 CIVIC AMENITIES.

The drinking water supply is drawn from Nari river by a pumping engine at Nari Gorge, 8 miles north of Sibi. The waterworks is maintained by P. W. D., but a fair propor-

tion of the expenditure is borne by the Town Committee. The irrigation water also comes through a small canal taking off at Nari Gorge from the Nari river.

Electricity is supplied to all public buildings and to some private houses and shops from the Railway Power House. A proposal for setting up another plant by private enterprise is under consideration.

There are two Government High School for boys and girls. One Adult Education Centre run by the Town Committee and a Private *Madrisa* by the name of Miftah-ul-Uloom for imparting religious teaching.

There are a few buses and other motor vehicles, but *tongas* are the main means of transport. The main roads within the town are:—

- (1) Sandeman Road
- (2) Bruce Road
- (3) Dobba Road
- (4) Ramsay Road
- (5) Mc-Conghey Road
- (6) Jamiat Rai Road and
- (7) Circular Road.

# 4.5 TRADE.

Owing to insufficient agricultural produce there is no market. Petty tradesmen import most of the articles required for consumption in the town and the rural areas. But vegetables grown around the town are exported to Quetta and other places in a limited quantity. Groceries and consumers' goods are the only main articles of trade. The main shopping centres are Bruce Road, Sandeman Road and Jamiat Rai Road.

# 4.6 PLACES OF INTEREST.

There are ruins of a kacha fort of Mughal times near the town. The other buildings of public interest are the Jirga Hall (Victoria Memorial Hall) and the Suhbat Sarai.

# DISTRICT CENSUS REPORT SIBI

PART-II

GENERAL TABILES

COMPILED IN THE OFFICE OF

THE DIRECTOR OF CENSUS

WEST PAKISTAN

LAHORE

PART II

# TABLE 1-TEMPERATURE

Year	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	
Mean	81.1	81.7	82.1	81.0	81.0	80.1	78.0	79.8	78.7	78.8	Address to the last
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12.0	-	à		TABLE	2—RAIN	IFALL (IN	INCH	ES)		0961	
Year	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1

5.92

Mean .. 5.55

4.03

8.35

6.25

Source:-Meteorological Department.

9.95

10.88

4.46

15.83

11.56

PART II

TABLE 3-ACRES UNDER CROPS

	Year		Rice	Wheat	Barley	Jowar	Bajra	Gram	Other Cereals	
1	1947	-19/46 K	1,563	20,861	191	9,405	220		4,085	1
2	1948		1,547	21,898	147	18,481	399		5,379	2
3	1949		1,578	19,850	166	24,714	805	_	5,272	3
4	1950		1,655	21,511	238	19,933	775	_	8,748	4
5	1951		1,269	23,945	180	16,081	491	_	3,721	5
6	1952	**	1,011	19,594	114	19,917	463		3,985	6
7	1953	•:•	1,386	18,126	60	30,503	1,433	_	4,089	7
8	1954		870	21,177	138	19,562	315	- L	3,817	8
9	1955		819	19,721	95	12,825	885	_	4,031	9
0	1956		968	23,590	177	21,726	414		3,854	10
1	1957		1,086	24,486	202	7,955	_	_	4,319	11
2	1958		1,230	24,423	243	8,424	38		5,603	12
3	1959		1,439	22,878	200	17,328	699	THE P	3,854	13
4	1960		1,502	31,019	217	8,352	6		4,753	14

PART II

TABLE 3—ACRES UNDER CROPS

	Mung and Mash	Peas, Moth and other Pulses	Oil- seeds	Sugar- cane	Cotton	Indigo	Total Area Cropped	Total Area of Crops Failed	
	422		8,59	22	-	_	41,453	19,037	
l	627	-	2,303	6		_	56,539	25,471	1
	1,458		150	58	_	2 t	59,170	30,344	1
	1,421		677	25	_	25	60,654	28,808	١
	847		286	29	_	_	52,101	24,422	1
	1,306	-	301	53	12	· ·	56,221	28,857	1
	1,216	September 7	332	31	2	- <del>1</del>	64,370	38,315	1
	948	<del>-</del>	1,602	42	_		53,667	27,667	1
	698	-	1,602	34	_	_	45,725	21,477	1
	982	_	9,778	30	-		67,011	34,705	1
	701	_	3,249	49	_		48,840	26,061	1
	648	_	1,621	43		-	48,733	18,143	1
	1,047		3,094	34	_	_	59,943	31,946	1
	669	_	7,511	42	- 1	_	58,955	32,856	1

Source: Political Agent.

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1.3.

38,00

TABLE 4—FORESTS

al est			1947-48		8-49	1949-50		
FORES	rs —	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	
Reserved		2,31,329		2,31,329		2,31,329	2007	
Unclassed	• •	69,235		69,235		69,235	-	
Protected				W - 1			_	
Section 38					10		30.7	
Hailf T	otal	3,00,564		3,00,564	THE STATE OF	3,00,564		

	Political Agents	1925	195	4-55	195	55-56	1956	5-57	
	FORESTS		Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	
ı	Reserved	• •	2,31,329	<u> </u>	2,31,329		2,31,329		
2	Unclassed		69,235		69,235	-	69,235	-	2
3	Protected					-	-		3
4	Section 38	•(•)		-		-	-	_	4
	Total	١	3,00,564		3,00,564	_	3,00,564	-	

4

MORE LA ISQUEZON SHIT TABLE 4-FORESTS OF SWITASHED OF THE BAT

	1950-51		195	1-52	195	52-53	1953-54		
	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	
	2,31,329	. <del>.</del>	2,31,329	1-4	2,31,329	- Lie	2,31,329	-1000 <del>-0</del> 71	
ı	69,235	-	69,235		69,235	<del>43</del> (1	69,235	Um	
ı	-	_	-		-	14 P.L	radios <del>ia</del> la	a) <u>-</u> 07	
	-	-	-	-	70.7	4 4			
	3,00,564		3,00,564		3,00,564		3,00,564		

195	7-58	195	8-59	195	9-60	190	60-61
Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)	Under Forest Depart- ment (Acres)	Under District Manage- ment (Acres)
2,31,329		2,31,329		2,31,329	.=	2,31,329	_
69,235	<u> </u>	69,235	_	69,235	_	69,235	_ 1
					_		
to be on the	100 <u>100</u> 0 100	STANSED !	50406				_
3,00,564		3,00,564		3,00,564		3,00,564	

Source: Forest Department.

TABLE 5—CO-OPERATIVE SOCIETIES SHOWING THE POSITION AS FROM

Left hand spread

nă III li sauli	- E		Cr	edit	Supply	Produc-		
Particular	Year	Central	Primary Agri- cultural	Primary Non-Agri- cultural	and Sale	tion and labour	Thrift	
Number of Societies	1947 to	I zank		<u> </u>	WE ST	1		,
	1960							1
Number of Members	1947	44			_	19		2
	1960							ı

Right hand spread

onsolidation rea in acres)	Better farming (Area in acres)		k breeding ber of cattles)	Moral improvement	A CONTRACTOR	ellaneous
	3-	a pati ii	300,000	jábali melet. "		7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
in agriculture of the second	ahile _ 2	mer (eval)	- ALA	and the second second	1114	17
<u> </u>						754

Source: Registrar, Co-operative Societies.

TABLE 6-LIST OF POST OFFICES IN THE DISTRICT

Sub-office	Branch Office
Sibi	Bellpat Damboli Dingra Haji Shahr Lindsay Lehari Mithri R.S. Mithri Village Khajjak Kurk Talli Babar Kach
Ziarat	Kewas
Harnai	Khost Nakus Spintangi
Shahrig	

Source: Superintendent, Post Offices.

TABLE 7-PUBLIC ELECTRIC SUPPLY UNDERTAKINGS

Name of Sub-Division with Division		Name of Towns & Villag	ges	System of supply AC or DC	Rural or Urban	Remarks
L	i.	Sibi	•	AC 3 phase 400 V	Urban	
	2.	Harnai Town		Ditto	Ditto	

Source : WAPDA.

140 19 19 1 22 1 12

# TABLE 8-RECOGNISED EDUCATIONAL INSTITUTIONS

		30011			MAL	E	***				FEMA	LE		
			Government	District Board	Municipal Board	Aided	Unaided	Total	Government	District Board	Municipal Board	Aided	Unaided	Total F
	R	ECOG	NISI	ED I	NST	ITL	JTI	ON	s					
UNIVERSITIES & COLLE	GES													
Art Science Law Medicine Education Engineering Agriculture Commerce Forestry Veterinary Science Intermediate and 2nd Gr		1. 4. 6 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1												
Middle Schools	{ English { Vernacular	}	4	_			7	4	-	-	_		_	-
Primary Schools	( remacular	,	59	_			_	59		_	-	-		-
SPECIAL SCHOOLS Art Law Medical Normal & Training Engineering etc.	Total												-	

Source: Education Department.

TABLE 9-REST HOUSES

1		Description				Accom	modati	ion	sul,	
Ser		Department to which the Rest House belong	Name of Place	Bed Room	Dining	Drawing	Bath Room	D ressing Room	Total	Remarks
		P.W. D. Dak Bungalow M. E. S. Inspection Bungalow Irrigation Inspection Bungalow Irrigation Inspection Bungalow		4 3 2 1	2 1 —	2 1 —	4 5 2 1	2 2 —	14 12 4 2	(under 5
	5	Railway Rest House	Sibi	1			1		2	tion).
1.2	6789	Railway Rest House Civil Rest House P.W. D. Inspection Bungalow P.W. D. Inspection Bungalow P.W. D. Frontier Bungalow	Babar Kach Sangan Harnai Harnai Harnai	           	11	11	- 2 1 3	111	1 6 5 8	DECHOST OF
	11 12 13 14	Railway Rest House Railway Rest Houes P.W. D. Rest House P.W. D. Rest House P.W. D. Inspection Bungalow	Shahrig Khost Kach Kan Ziarat	2 1 2 1 2	1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0	1 1 1 1	           	-1 -1 -1	6 2 6 4 7	STRUE TO
	16 17 18 19	P.W. D. Rest House I P.W. D. Rest House 2 P.W. D. Rest House 3 P.W. D. Rest House No. 4 P.W. D. Rest House No. 5	Ziarat Ziarat Ziarat Ziarat Ziarat	2 2 2 2 2 2	1111	- I	3 2 1	2 2 —	9 8 3 3 3	
1	21 22 23	P.W. D. Dak Bungalow I P.W. D. Dak Bungalow No. 3 District Council Dak Bungalow 2.	Ziarat Ziarat Ziarat	4 4 8	1	<u> </u>	6 2 2	- -	12 7 11	Sale Lil
	24 25	P.W. D. Annexes I P.W. D. Annexes 2	Žiarat Ziarat	2		<sup>20</sup> –	2 2	2 2	7 7	
	26 27 28	P.W. D. Annexes 3 M. E. S. Rest House Civil Rest House	Ziarat Ziarat Kohlu	2 4 1		- 2 1	2 4 —	2 4 —	7 16 3	

Source : Political Agent.

# TABLE 10-POLYMETRICAL TABLE OF DISTANCES IN THE DISTRICT

SIBI TO KHOST Connected by a Branch Railway Line.

													9-1-5	
S	SIBI-SHA	HRIG S	UB-DIV	/ISIOI	4									
SIBI			1 149	SIBI.										* grantel
Harnai				58	Harn	ai.								1
Nakus			1	64	6	Naku	ıs.							
Shahrig				73	15	9	Shah	rig.						
Chost				82	24	18	9	Khos	t.					
Ziarat				164	74	80	89	113	Ziarat					
Kurak				4	62	68	77	86	168	Kural	κ.			
Chajjak				8	66	72	81	90	172	4	Khajj	ak.		
Talli		1.		16	74	80	89	98	180	12	8	Talli.		
Gulusha	ihar			6	64	70	79	88	170	4	6	10	Gulu	shahr.
Mall				14	72	78	87	96	178	18	22	30	20	Mall.
Sangan				55	33	39	48	57	107	59	63	71	61	69   Sangan.
1	ARRI-B	UGTI S	UB-DIV	ISION	1									
IBI	. 107			SIBI.										
Cohlu				190	Kohli	u.								
ui				235	160	Sui.								
Dera Bu	ugti			281	125	45	Dera	Bugti.						
Cahan			B4.5	335	60	90	46	Kaha	n.	aun pa				
				100		1	Alexander and	Wall and						

Spurce : Political Agent,

# DISTRICT CENSUS REPORT SIBI

PART-III

HOUSING TABLES-1960

COMPILED BY

W. A. ABBASI

ASSISTANT DIRECTOR OF MACHINE SORTING CENTRE

KARACHI

TABLE 1-HOUSES, HOUSEHOLDS PERSONS IN THE HOUSE AMS AVERAGE NUMBER OF PERSONS PER ST.

1961

missed

MILL ARTENS

28,85

68,0 . 68

270 1

Sign District

Jane T ensir

Konti Tensi

Marr Ares

8

01 13

NOTES

- 1. The figures included here represent the total count of houses and structures in Urban areas and estimates prepared on the basis of a 10% 1944 aguil Shahing Tensis sample of total countrior Rural areas.
- 2. For the above reason, the number of houses and households appearing in these tables may not agree with those in Village Statistics, Part V.
- 3. Population figures given in Part III were collected in September-October, 1960, on household basis as part of the Housing Census and may be of lighted treated as estimates only. These figures are not necessarily comparable with the population figures given in Part IV of this report which were obtained from actual enumeration of each individual in January, 1961.
- 4. Ziarat Town has been shown separately as an urban locality of Sibi district for the purposes of Housing Census only.

\*Residential Floure, include Vicincially Constructed and Vicin

\*\*Represents the number only of the case, at reporter, 111 included sugget resmential houses

TABLE I—HOUSES, HOUSEHOLDS, PERSONS IN THE HOUSEHOLD BY SEX AND AVERAGE NUMBER OF PERSONS PER HOUSEHOLD AND HOUSE— 1960

				TOTAL		Houses		
		ocality			Total	*Residential	**Non- residen- tial but inha- bited	
			ALI	LAREAS				
Sibi Distr	ict				28,859	28,834	25 -	1
2 Sibi Tehsil					6,685	6,675	10	2
3 Kohlu Teh	sil				1,688	1,688		3
4 Marri Area					4,955	4,955		4
5 Bugti Area			ASSESS AND ASSESSED.	-	8,199	8,196	3	5
6 Shahrig Te	hsil	1 .001		4	7,332	7,320	12	6
			URBAN	LOCAL	ITIES			
7 Sibi Distr	ict ,.				4,154	4,139	15	7
8 Sibi Town				10.1 ·· W	2,669	2,569	10	8
9 Harnai Tov	vn		-14		655	653	2	9
Sui Town					487	484	3	10
II Ziarat Tow	'n			100	343	343	isle The T	11

<sup>+</sup>Normal residents.

<sup>\*</sup>Residential Houses include Vacantfully Constructed and Vacant under Constructionalso.

<sup>\*\*</sup>Represents the number only of the cases so reported. It is likely that such cases are also included under residential houses.

TABLE I—HOUSES, HOUSEHOLDS, PERSONS IN THE HOUSEHOLD BY SEX AND AVERAGE NUMBER OF PERSONS PER HOUSEHOLD AND HOUSE—1960

			eholds	rsons in the Hous	+Per		
	Persons per house	Persons per household	Female	Male	Total	Households	
			EAS	ALL AR			
	4.4	<u>5.1</u>	56,450	69,984	1,26,434	24,671	1
	4.0	5.3	12,504	14,287	26,791	5,047	2
	5.3	5.4	4,036	4,985	9,021	1,678	3
	5.1	5.1	11,329	14,046	25,375	4,955	4
	4.9	4.9	17,641	22,497	40,138	8,141	5
	3,4	5.2	10,940	14,169	25,109	4,850	6
1			CALITIES	URBAN LO			
5-160	3.1	4.2	5,191	7,716	12,907	3,063	7
	3.2	4.6	3,733	4,826	8,559	1,880	8
	2.9	3.7	717	1,173	1,890	522	9
1	3.7	4.0	508	1,278	1,786	449	0
1	2.0	3.2	233	439	672	212	1

PART III

TABLE 2—OCCUPIED AND UNOCCUPIED HOUSES—1960

				Reside	ential Houses		
The Paris	Locality	Population	Total	Occupied Static Private	Occupied Institutional	Occupied Mobile	
		A	LL AREA	s			
1	Sibi District .	. 1,26,434	28,834	17,633	35	6,822	
2	Sibi Tehsil .	. 26,791	6,675	4,647	12	290	1
3	Kohlu Tehsil .	. 9,021	1,688	450		1,228	1
4	Marri Area .	. 25,375	4,955	300		4 655	1
5	Bugti Area .	. 40,138	8,196	7,999	10	129	5
6	Shahrig Tehsil .	. 25,109	7,320	4,237	13	520	6
		URB	AN LOCAL	LITIES			
7	Sibi District .	. 12,907	4,139	2,928	15	9	7
-8	Sibi Town .	. 8,559	2,659	1,780	12		8
9	Harnai Town .	. 1,890	653	499	3		9
10	Sui Town .	. 1,786	484	437	-	9	11
11	Ziarat Town .	. 672	343	212			10

TABLE 2—OCCUPIED AND UNOCCUPIED HOUSES—1960

			structure	esidential s including		Persons	in		
	Vacant	Vacant		arehouses, chools etc.	Occupied	Occupied	Occupied	Non-resi- dential but inhabi-	
THE PERSON NAMED IN	fully construc- ted	under Construc- tion	Inhabited	Un-Inhabi- ted	Static Private House	Institutional House	Mobile House	ted struc- tures other than Mobile	
1				ALL	AREAS			#748 T	
1	4,274	70	25	3,742	90,969	205	35,217	43	1
2	1,704	22	10	1,410	25,253	147	1,369	22	2
3	10	4.4	-	370	2,418		6,603		3
4		_		60	1,508	-	23,867	-	4
5	57	t	3	284	39,708	20	401	9	- 5
6	2,503	47	12	1,618	22,082	38	2,977	12	6
			18-4	URBAN	LOCALITI	ES		A AND TO	117
7	1,147	40	15	1,503	12,688	165	21	33	7
8	845	22	10	880	8,390	147		22	8
9	134	17	2	322	1,870	18	_	2	9
0	37	1	3	44	1,756	_	21	9	10
,	131	_	_	257	672	V -		_	11

III-6 PART III

TABLE 3—HOUSEHOLDS BY NUMBER OF PERSONS AND AVERAGE NUMBER OF PERSONS PER HOUSEHOLD AND TENURE—1960

		Н	ouseholds I	by number	of persons		
Locality	Households	1	2	3	4	5	
	ALL	AREAS					
Sibi District	24,671	1,362	3,252	3,469	3,936	3,511	1
Sibi Tehsil	 5,047	429	482	872	632	674	2
Kohlu Tehsil	 1,678	90	200	210	299	220	3
Marri Area	 4,955	80	809	749	889	689	4
Bugti Area	 8,141	151	1,257	1,132	1,478	1,300	5
Shahrig Tehsil	 4,850	612	504	506	638	628	6
	URBANI	OCALIT	IES				
Sibi District	 3,063	632	425	422	369	346	7
Sibi Town	1,880	329	202	263	232	245	8
Harnai Town	 522	160	83	48	65	43	9
Sui Town	 449	61	108	83	49	42	10
Ziarat Town	 212	82	32	28	23	16	111

TABLE 3—HOUSEHOLDS BY NUMBER OF PERSONS AND AVERAGE NUMBER OF PERSONS PER HOUSEHOLD AND TENURE—1960

	of settled	Households	by number	of persons		Average number of	Housel	holds by te	nure	
	6	7	8	9	lo and over	persons per household	Owned	Rented	Free	
				AL	L AREAS	3		34.2		
1	3,013	21,472	1,209	939	1,833	5.1	21,067	2,044	1,560	ľ
2	618	440	251	168	481	5.3	3,232	1423	392	
3	260	130	49	100	120	5.4	1,638	_	40	
4	590	330	279	150	390	5.1	4,945	_	10	1
5	1,022	723	338	344	396	4.9	7,898	2	241	
6	523	524	292	177	446	5.2	3,354	619	877	
8				URBA	N LOCAL	ITIES				
7	275	219	132	89	154	4.2	538	1,774	751	
В	198	150	92	58	- 111	4.6	245	1,403	232	
9	40	37	18	11	17	3.6	86	297	139	
0	33	24	18	14	17	4.0	206	2	241	1
1	4	8	4	6	9	3.2	1	72	139	1

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960.

		Household	ls	Households	by number of	frooms	h
	Locality and tenure	Size	Number	1	2	3	
	Sibi District	ALL A	REAS		04-12	100	
1	Total	All sizes	24,671	21,123	2,321	760	1
			2,7	21,12	2,321	,00	30
2 3 4		I Person	1,362	1,212	91	34	2
3		2 Persons	3,252	3,019	167	41	3
4		3 Persons	3,469	3,247	176	30	4
5		4 Persons	3,936	3,527	308	61	2 3 4 5
	The second second						
6		5 Persons	3,511	3,012	347	93	6
7 8		6 Persons	3,013	2,564	270	110	7
8		7—9 Persons	4,295	3,371	648	155	8
9		10 & over Persons	1,833	1,171	314	236	9
10	Owned	All sizes	21,067	18,844	1,448	471	10
11		I Person	493	462	16	4	11
12	Dr. Mark	2 Parsons					12
13		2 Damana	2,737	2,628	73	24	13
14	green in		2,995	2,913	74	5	14
		4 Persons	3,462	3,243	163	33	17
15	THE RESERVE OF THE PERSON NAMED IN	5 Persons	3,123	2,812	222	55	15
16		6 Persons	2,698	2,427	149	68	16
17	The state of the s	7—9 Persons	3,873	3,218	465	91	17
18		10 & over Persons	1,686	1,141	286	191	18
19	Rented	All sizes	2,044	1,155	542	216	19
20		L Dawson	527	111			20
21		l Person	527	446	57	14	21
22		2 Persons	231	151	57	14	
23		3 Persons	243	140	69	23	22
23		4 Persons	265	141	90	23	23
24		5 Persons	216	94	77	24	24
25		/ Dawsons	178	59	76	33	25
26		7 0 0	273	102	106	45	26
27		10 & over Persons	111	22	10	40	27
28	Free	All sizes	1,560	1,124	331	73	28
			1,300	1,124	331	,,	9,3
29		I Person	341	303	18	16	29
30		2 Persons	285	241	37	3	30
31		3 Persons	231	194	33	2	31
32		4 Persons	209	143	55	5	32
33		5 Persons	170	100	40		33
34		6 Persons	172	106	48	14	34
35		7 0 D	137	78	45	9	35
36		100	149	51	77	19	36
20		10 & over Persons	36	8	18	5	36

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		Н	ouseholds b	y number c	of rooms	ans.		House- holds	Average No. of rooms	
	4	5	6	7	8	9	10 and over	having no room	per house- hold	
				ALL A	REAS		1			
1	258	145	30	22	3		2	6	1.2	ı
2 3 4 5	15 4 10 7	3 15 3 29	5 4 —	- 1 2 1	= = = = = = = = = = = = = = = = = = = =	=		2 1 - 2	1.2 1.1 1.1	2 3 4 5
6 7 8 9	53 39 59 71	5 16 48 26	- 2 13 6	11 6			= = = = = = = = = = = = = = = = = = = =	= =	1.2 1.3 1.3 1.7	6 7 8 9
10	169	108	-13	12	1	-		I I	1.2	10
11 12 13 14	10 2 2	$\frac{\frac{1}{12}}{\frac{20}{20}}$	Ξ	= =	= = = = = = = = = = = = = = = = = = = =			=	1:1	11 12 13 14
15 16 17 18	33 31 45 46	1 12 42 20	<u>-</u> 12	10 -	<u>-</u>	1111	Ē		1.2	15 16 17 18
19	77	28	13	9	- 1			3	1.7	19
20 21 22 23	4 4 8 3	1 2 6	4 4 =		Ē	Ē		$\frac{1}{2}$	1.3	20 21 22 23
24 25 26 27	18 5 13 22	2 4 6 6	<u>-</u> - 5	1 1 - 5	= =			= -	1.9 2.0 1.9 3.2	24 25 26 27
28	12	9	4	1	1	1	2	2	1.4	28
29 30 31 32	$\frac{1}{2}$	1 2 1 3		- T	=======================================	=	Ē	1 -	1.2	29 30 31 32
33 34 35 36	2 3 1 3	<u>-</u>			=	Ξ	$\frac{=}{\frac{1}{2}}$	=	1.5 1.6 1.8 2.3	33 34 35 36

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Centd.

		Househo	olds		Household	s by number o	of rooms	
	Locality and tenure	Size		Number	D L	2	3	
	Sibi Tehsil			in us		1 2 50		
	Total	All sizes		5,047	3,470	1,034	328	3
Ì		I Person		429	330	74	17	
		2 Persons		482	374	64	24	
		3 Persons		872	723	111	25	100
		4 Persons		632	494	103	23	1
1		5 Persons		674	438	166	23	1
		6 Persons		618	397	155	38	1
		7—9 Persons		859	496	244	84	35
		10 & over Persons		481	218	117	94	1
	Owned	All sizes		3,232	2,507	487	149	
Am		1 Person		106	89	13	3	
		2 Persons		280	231	23	14	1
		3 Persons		609	558	43	5	ı
		4 Persons		401	367	29	3	I
		5 Persons		433	326	79	4	1
		6 Persons		418	301	86	17	
		7—9 Persons		597	421	110	47	H
		10 & over Persons		388	214	104	56	ı
	Rented	All sizes	• •	1,423	694	450	167	ı
		I Person		269	197	55	11	ı
		2 Persons		152	102	33	9	ı
		3 Persons		203	- 111	62	20	П
		4 Persons		189	93	69	18	ı
		5 Persons		185	81	66	18	
		6 Persons		138	50	61	18	
	TENEDE IN THE STATE OF THE STAT	7—9 Persons		206	59	96	36	1
		10 & over Persons		81	1	8	37	ı
	Free	All sizes		392	269	97	12	
		1 Person		54	44	6	3	l
		2 Persons		50	41	8	i	18
		3 Persons		60	54	6		
		4 Persons		42	34	5		
		5 Persons		56	31	21		
		6 Persons		62	46	8	3	
i		7—9 Persons		56	16	38	1	1
	117 - 41	10 & over Persons		12	3	5		ı
		IO & OVEL LEISONS		1.2	3	3		1

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

			Household	s by numbe	r of rooms			House- holds	Average No. of	
	4	5	6	7	8	9	10 and over	having no room	roomsper house- hold	
								to e	Tight in	
37	140	50	14	8	2		1		1.5	37
38 39 40 41	4 4 10 6	2 13 1 5	2 3 —	_ _ 1				Ξ	1.3 1.4 1.2 1.3	38 39 40 41
42 43 44 45	43 19 29 25	3 6 4 16		- - 4	<u> </u>	=	<u> </u>		1.9 1.5 1.6 1.7	42 43 44 45
46	56	28	3	1 -0/0	1		la tipe	-	1.3	46
47 48 49 50	$\frac{-}{2}$	1 12 —		<u>-</u>	111				1.2 1.4 1.1	47 48 49 50
51 52 53 54	23 11 15 3	1 2 2 10	<u>-</u> 2	===	Ī	Ē			1.4 1.4 1.7	51 52 53 54
55	74	21	9	7	Î	-	1981		1.8	55
56 57 58 59	3 4 8 3	1 1 1 5	2 3 —	=	=	Ξ	= = = = = = = = = = = = = = = = = = =	Ξ	1.4 1.5 1.7 1.7	56 57 58 59
60 61 62 63	18 5 13 20	1 4 2 6	= = 4	- <del>-</del> 4	= -	1111	=	1111	1.9 1.7 2.0 2.7	60 61 62 63
64	10	1	2	_ P	_	-		-	1.4	64
65 66 67 68	= = = = = = = = = = = = = = = = = = = =	άĒ	= =	Ē	1111		17. E	Ξ	1.3 1.2 1.1 1.9	65 66 67 68
69 70 71 72	2 3 1 2	<u> </u>  -  -				=	=======================================		1.6 1.5 1.8 2.9	69 70 71 72

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		Househ	olds		Househol	ds by number	of rooms	
	Locality and tenure	Size		Number	1	2	3	
	Kohlu Tehsil							
73	Total	All sizes		1,678	1,568	90	10	73
74 75 76 77		1 Person 2 Persons 3 Persons 4 Persons	• • • • • • • • • • • • • • • • • • • •	90 200 210 299	90 200 210 299	=		74 75 76 77
78 79 80 81		5 Persons 6 Persons 7—9 Persons 10 & over Persons	••	220 260 279 120	210 240 239 80	10 20 30 30	<u> </u>	78. 79 80 81
82	Owned	All sizes		1,638	1,538	80	10	82
83 84 85 86		1 Person 2 Persons 3 Persons 4 Persons	••	80 190 210 299	80 190 210 299	=	Ē	83 84 85 86
87 88 89 90		5 Persons 6 Persons 7—9 Persons 10 & over Persons	••	210 250 279 120	200 240 239 80	10 10 30 30	_ _ 	87 88 89 90
91	Rented	All sizes		-	_1	_	_	91
92 93 94 95	The state of	I Person 2 Persons 3 Persons 4 Persons	••		Ξ	= =		92 93 94 95
96 97 98 99		5 Persons 6 Persons 7—9 Persons 10 & over Persons			<u> </u>		WE E	96 97 98 99
100	Free	All sizes		40	30	10		100
101 102 103 104		1 Person 2 Persons 3 Persons 4 Persons		10 10 —	10 10 —	Ξ		101 102 103 104
105 106 107 108		5 Persons 6 Persons 7—9 Persons 10 & over Persons		10 10 —	10 = =	10 =		105 106 107 108

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

			Housel	olds by num	ber of roo	ms		House- holds	Average No. of	
	4	5	6	7	8	9	10 and over	having no room	per house- hold	
70								1000	and the	72
73	10	# # TO C	10 The	THE PARTY		-		-	1.1	73
74			<u> </u>	-	_	_		_	1.0	74
75 76				-					1.0	76
77					-	=			1.0	74 75 76 77
78						7110			1.0	78
79			54 <u>I</u>	三三	-	- 19			1.1	79
80	10				-		6 6 - 72		1.2	78 79 80 81
01		-	1	A A Spirit				-	1.4	- C-13
82	10	and the same	100	-		-	-	_	1.1	82
83						8 E E	Ellan	3140	1.0	83
84				_18				7.	1.0	83 84 85 86
85		1,635	Ξ	The Park of	-	- 3	RI-	_	1.0	85
86			-	78/				-	1.0	
87		Talo <u>—</u> co	20 <del>-</del>	_	_	_	_	Sec.	1.0	87 88 89 90
88	10		-	-			14-		1.0	88
89 90	10								1.2	90
- 42				0.00		Proof Take				
91	1	_	_	-			-		-	91
92						10115	THE STATE OF THE S			92
92 93	Here and				_	_	E La Mile		=	92 93 94 95
94	1.000-	-		_	-		-	ΞΞ	_	94
95	-				-	-			and the second second	95
96 97 98 99		- 4		7 - 1	-	_	_		Œ	96
97		·	_	-	-		da -			97 98
98	Ξ		-						_	99
10.00							8.6		A SUPERIOR N	
100	-	-	Ti.	Ter S	30 Tue	-	L A THE WAR		1.3	100
101								2837	1.0	101
102					_				1.0	102
103		UI	-	-113	-	-		-	-	103
104					- The	-		-		104
105				- 1	5 _ W	-			1.0	105
106	-			-	-	-	Tall-		2.0	106
107	P	-	-		-7	TOP			-	107
108								-	_	100
		Table 1					1			

III-14 PART III

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		Househ	olds		Households	by number of	frooms	
	Locality and tenure	Size		Number	Î.	2	3	
м	arri Area							
9	Total	All sizes		4,955	4,855	90	-	1
0		1 Person 2 Persons		80 809	80 789	<del>-</del> 20	最吉	
2		3 Persons 4 Persons		749 889	749 889	==		
4		5 Persons		689 590	679 570	10	_	
		6 Persons 7—9 Persons 10 & over Persons		759 390	719 380	40		
3	Owned	All sizes		4,945	4,845	90		
		l Person		80	80			
		2 Persons 3 Persons 4 Persons		799 749 889	779 749 889	20 	THE !	
		5 Persons		689	679	10		
1		6 Persons 7—9 Persons	::	590 759	570 719	10	I	
,	Rented	10 & over Persons All sizes	•	390	380	10		
		1 Person				ilki-		
		2 Persons 3 Persons	• •			=		
		4 Persons 5 Persons						
3		6 Persons 7—9 Persons		H - E - 1			=	
5	Free	10 & over Persons All sizez		_ 10	10			
7	Free	1 Person						
3		2 Persons 3 Persons 4 Persons		10	10		=	
		5 Persons						
2 3 4		6 Persons 7—9 Persons 10 & over Persons			YEEL	TEE		

## TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

			House	holds by nu	mber of ro	oms		House- holds	Average No. of	
	4	5	6	7	8	9	10 and over	having no room	per house- hold	
							E.			
109	10	-	-	(	1	_	_	-	1.0	109
110 111 112		=	_			=	20.000 20.000		1.0 1.0 1.0	110 111 112
113	=	_	_	=	_	_	-	<del></del>	1.0	113
114	10		_	-		=	_		1.0	114
116	_		-	_	_	_	=	_	1.1	116
118	10	· —	-	-	_	-		-	1.0	118
119	_	(C <del></del>	1. <del></del> 0	-	_	_	-	_	1.0	119
120		_	_	_		_			1.0	120
122			_	-	-	-	-		1.0	122
123	10	· —	=		= .	_	=	_	1.0	123 124
125		_	_	_	_	_	, n	-	1.1	125
127		_	_	-	-	-	<del></del>	-	_	127
128	Mil —	_	-	_	-	_		=	_	128
129	-15	- =	_	Ξ		_		_		129
131	-	. —	_		-	_		=	_	131
132		_	_	:	-	_	3	i de la companya de l		132
133			u <del>)</del>	_	_	_		_	_	133 134
135			_	1	-	-	3	-	-	135
136	-	) 1: <del></del> -	-	-	-	_	9 <del></del>		1.0	136
137	_	-	-	-	-	-	-	_	_	137
139	· -	_			-	_			1.0	138
140	// <sub>2</sub> —	-	_	-	-	-	9-0	=	A <del></del> (4	140
141	-			-	7	-	12-41	-	-	141
142			_	_	_	_		_	Ξ	142
144	dor -			_	-	-		-	=	144
	-									

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		Households		Households	by number of	f rooms	
	Locality and tenure	Size	Number	1	2	3	
	Bugti Area			1			
145	Total	All sizes	8,141	7,674	310	109	145
146 147 148		I Person 2 Persons 3 Persons	151 1,257 1,132	129 1,236 1,120	10 19 10	$\frac{1}{1}$	146 147 148
149		4 Persons	1,478	1,419	56	1	149
150 151 152 153		5 Persons 6 Persons 7—9 Persons 10 & over Persons	1,300 1,022 1,405 396	1,227 996 1,268 279	60 12 100 43	13 14 26 53	150 151 152 153
154	Owned	All sizes	7,898	7,544	224	90	154
155 156 157 158		1 Person 2 Persons 3 Persons 4 Persons	122 1,184 1,091 1,455	110 1,174 1,091 1,414	10 41		155 156 157 158
159 160 161 162		5 Persons 6 Persons 7—9 Persons 10 & over Persons	1,283 1,001 1,376 386	1,223 991 1,265 276	50 — 81 40	10 10 20 50	159 160 161 162
163	Rented	All sizes	2	2		_	163
164 165 166 167		l Person 2 Persons 3 Persons 4 Persons		1	Ē	Ξ	164 165 166 167
168 169 170 171		5 Persons 6 Persons 7—9 Persons 10 & over Persons	_	ARE	=======================================		168 169 170 171
172	Free	All sizes	241	128	86	19	172
173 174 175 176		Person Person Person Persons Persons Persons	72 41	18 61 29 5	8 9 10 15	- <del>-</del> - <del>-</del> - <del>-</del>	173 174 175 176
177 178 179 180		5 Persons 6 Persons 7—9 Persons 10 & over Persons	21	4 5 3 3	10 12 19 3	3 4 6 3	177 178 179 180

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

			Househol	ds by numbe	r of roon	ns		House- holds	Average No. of rooms
	4	5	6	7	8	9	10 and over	having no room	per house- hold
							- ***	I Total	efy -
145	30	16	1 .	- 034	)(	_	1	N == _	1.1
146 147 148 149	10	! 2 ! 2			=	===	- =	=======================================	1.3 1.0 1.0 1.0 1.0
150 151 152 153	= = = = = = = = = = = = = = = = = = = =	<u></u>			1111	=		=======================================	1.1 1.3 1.1 1.5
154	30	10		- 5 T	<u> </u>		42 1		1.1 15
155 156 157 158	10	=======================================			=		=	=	1.3 1.0 1.0 1.0
159 160 161 162		<u></u>	三灣	- 80° - 80° - 80°			=	Ē	1.1 1.1 1.1 1.5 1.6
163	-	-	-	-		_	314A <del></del>		1.0
164 165 166 167	Ē		= 17				1 × = 1	1111	1.0 1.0 — 16 — 16
168 169 170 171	=		Ξ	= -	1 1 1	=		Ξ	-   16 -   16 -   17 -   17
172	111	6	The	- <del> </del>		<del>-</del> inte	. 1	- T	1.7
173 174 175 176	=	1 2 1 2							1.5 1.2 1.4 2.9
177 178 179 180		Ξ	= .		<u> </u>	Hill Hill Hill March of the		=	1.9 2.0 2.2 2.8

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		Househ	olds	· Interest	Household	ouseholds by number of rooms			
	Locality and tenure	Size		Number		2	3		
ĺ	Shahrig Tehsil								
181	Total	All sizes		4,850	3,556	797	313	18	
182 183 184 185		Person Persons Persons Persons		612 504 506 638	583 420 445 426	7 64 55 149	16 17 4 37	18: 18: 18:	
186 187 188		5 Persons 6 Persons 7—9 Persons		628 523 993	458 361 649	101 73 234	57 58 45	180	
190	Owned	10 & over Perso		446	214	114	79	189	
	Owned	All sizes	• •	3,354	2,410	567	222	190	
191 192 193 194		Person Persons Persons Persons		105 284 336 418	103 254 305 274	1 20 31 93	10	19 19: 19:	
195 196 197 198		5 Persons 6 Persons 7—9 Persons		508 439 862	384 325 574	73 43 204	41 41 24	19:	
199	Rented	All sizes		619	191 459	102 92	75 49	19	
200	Kented		••						
201 202 203		1 Person 2 Persons 3 Persons 4 Persons		257 78 40 76	248 48 29 48	2 24 7 21	3 5 3 5	200 200 200 200	
204 205 206 207		5 Persons 6 Persons 7—9 Persons 10 & over Person		31 40 67 30	13 9 43 21	11 15 10 2	6 15 9	204 205 206 207	
208	Free	All sizes		877	687	138	42	208	
200	1100		•••						
209 210 211 212		1 Person 2 Persons 3 Persons 4 Persons	**	250 142 130 144	232 118 111 104	4 20 17 35	12 2 1 2	209 210 21 212	
213 214 215 216		5 Persons 6 Persons 7—9 Persons 10 & over Persons	••	89 55 64 14	61 27 32 2	17 15 20 10	10 2 12	213 214 213 216	

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		ŀ	louseholds	by number	of rooms			House- holds	Average No. of	
	4	5	6	7	8	9	10 and over	having no room	per house- hold	
181	68	79	15	14	1	ı		6	1.4	181
182 183 184 185	- - -	_ _ 1 22	3 1 —	1-11	===		=	2 1 2	1.1 1.2 1.1 1.5	182 183 184 185
186 187 188 189	10 10 20 26	10 34 10	<u></u>	11 2	=======================================		=	=	1.4 1.6 1.6 2.0	186 187 188 189
190	63	70	10	11	_	_	-	- 1	1.5	190
191 192 193 194	Ξ	= = 20	=	Ξ	Ξ	1111	Ē	= =	1.0 1.1 1.1 1.6	191 192 193 194
195 196 197 198	10 10 20 23	10 30 10	<u> </u>	10	=======================================	=======================================	= 1 = 1		1.4 1.6 1.6 1.9	195 196 197 198
199	3	7	4	2	_	-		3	1.9	199
200 201 202 203		= !	2 1 —	Ξ	Ξ	=	=======================================	$\frac{1}{1}$	1.1 1.5 1.9 1.5	200 201 202 203
204 205 206 207	$\frac{-}{2}$	$-\frac{1}{4}$	=	- - -	Ξ	= = = = = = = = = = = = = = = = = = = =	Ξ	= =	1.9 2.3 1.6 1.8	204 205 206 207
208	2	2	1	1	1	1	-	2	1.3	208
209 210 211 212	= 1	Ξ	=======================================	7 -	=	1	Ξ	111	1.1 1.2 1.2 1.4	209 210 211 212
213 214 215 216	= = = = = = = = = = = = = = = = = = = =	1 1 1	Ē		Ē	=	Ē	=	1.5 1.4 1.8 2.1	213 214 215 216

III-20 PART III

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		House	hold	s	Househol	ds by numbe	r of re	ooms	
	Locality and tenure	Size		Number	1	2		3	
		URB	AN	LOCALITIE	S		-		
	Sibi District								
7	Total	All sizes		3,063	1,775	791		310	21
						v - 1			188
8		1 Person		632	512	81		24	21
9		2 Persons		425	312	77		21	21
0	The sale of the sale of	3 Persons		422	280	96		30	22
1	**************************************	4 Persons		369	200	118		31	22
	THE RESERVE					-			
2	The state of the s	5 Persons		346	177	117		33	22
3	MARKET ST.	6 Persons		275	116	100		40	22
4		7—9 Persons		440	156	178	1	75	22
5		10 & over Persons		154	22	24	10	56	22
6	Owned	All		F20	2/5	70			22
0	Owned	All sizes	• •	538	365	78	LATING.	61	22
7		1 Person		73	- 62	. 6	-	4	22
3		2 Persons		69	60	3		4	22
9		3 Persons		78	66	4		5	22
o l	The second second	4 Persons	• • •	65	46	13		3	23
		4 Fersons	•	63	40	13		3	23
1		5 Persons		68	47	12		5	23
2		6 Persons		50	- 29	9		8	23
3	A LOND OF BEAUTIEST	7—9 Persons		98	43	25		21	23
4	SANGE OF			37	12	6		ii	23
					The state of the s				
5	Rented	All sizes		1,774	935	512		206	23
6		1 Person		387	306	57	2 3	14	23
7	The same of the sa	2 Persons		211	141	47		14	23
3		3 Persons	**	243	140	69		23	23
9		4 Persons	• •	225	111	80		23	23
		4 reisons	• •	223	1.1.1	00		13	23
0	ALTER STATE OF THE STATE OF	5 Persons		206	94	77		24	24
	41	6 Persons		158	59	66		23	24
Žί		7—9 Persons		253	82	106		45	24
3	1.1	10 & over Persons		91	2	10		40	24
		To de over yersons	•		-			10	2.
4	Free	All sizes		751	475	201	* -	43	24
1	198-1	Name a Co	-		6				
5	***	- I Person		172	-144	- 18	-	6	24
5	10-4	2 Persons		145	-111	27		3	246
7		3 Persons		101	74	23		2	247
3	F4.5	4 Persons		79	43	25		5	248
1	41-2		F 145			A			
7	F.4	5 Persons		72	. 36	. 28		4	249
	14.	6 Persons	eyes.	67-	- 28	. 25		9	250
		7—9 Persons	20	89	31	47		9	25
2		100	-	26	8	8	The work	500	252
3		. 5 & 5 (5) 1 5:30(13	-		2.7			7	

PART III

## TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

	- sacoula		Househo	olds by num	ber of roor	ns 💮		House- holds	Average No. of	
	4	5	6	7	8	9	10 and over	having no room	rooms per house- hold	
								A 1-7-20		
217	98	45	20	12	3	1	2	6	1.7	217
218 219 220 221	5 4 10 7	3 5 3 9	5 4 —	- 1 2 1	= -	= -	=======================================	2 1 - 2	1.3 1.4 1.5 1.7	218 219 220 221
222 223 224 225	13 9 19 31	5 6 8 6	2 3 6	- 1 - 6	- - 1		= = = = = = = = = = = = = = = = = = = =		1.7 1.9 2.0 3.2	222 223 224 225
226	19	8	3	2	1	_	_	1	1.6	226
227 228 229 230		1 - -	Ξ	= 1	=	1111	=	= -	1.2 1.3 1.3 1.4	227 228 229 230
231 232 233 234	3 1 5 6	1 2 2	_ 2 1	=	<u>-</u>	===		=======================================	1.5 1.9 2.0 2.5	231 232 233 234
235	67	28	13	9	1	-	_	3	1.8	235
236 237 238 239	4 4 8 3	1 1 2 6	4 4 - -	=	=======================================	=======================================	Ξ		1.3 1.5 1.6 1.7	236 237 238 239
240 241 242 243	8 5 13 22	2 4 6 6	<u>-</u> - 5	- - 5	=	. =	Ξ	= = = = = = = = = = = = = = = = = = = =	1.8 1.9 2.1 3.7	240 241 242 243
244	12	9	4	1	1	1	2	2	1,5	244
245 246 247 248	- - 2	1 2 1 3	= -	<u>-</u> =	= =	<u>-</u> -	=	=	1.2 1.3 1.4 1.8	245 246 247 248
249 250 251 252	2 3 ! 3	2 - -		Ē	=======================================	===		Ē	1.7 1.9 1.8 2.9	249 250 251 252

III-22 PART III

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		Househo	lds	Household	s by number o	frooms	
	Locality and tenure	Size	Number	I	2	3	
		URBAN	N LOCALITI	ES			
	Sibi Town						
253	Total	All sizes	. 1,880	933	574	228	253
254 255 256 257		3 Persons	329 202 263 232	240 134 154 114	64 44 71 83	17 14 25 23	254 255 256 257
258 259 260 261		6 Persons 7—9 Persons	245 198 300	119 77 87 8	86 75 134 17	23 28 54 44	258 259 260 261
262	Owned	All sizes	245	110	57	49	262
263 264 265 266		2 Persons 3 Persons	26 20 30	- 19 - 11 - 19 - 17	3 3 3 9	3 4 5 3	263 264 265 266
267 268 269 270		6 Persons 7—9 Persons	34 28 58 18	17 11 12 4	9 6 20 4	4 7 17 6	267 268 269 270
271	Rented	All sizes	1,403	684	450	167	271
272 273 274 275		2 Persons 3 Persons	269 152 203 179	197 102 111 83	55 33 62 69	11 9 20 18	272 273 274 275
276 277 278 279		6 Persons 7—9 Persons	175 138 206 81	81 50 59	66 61 96 8	18 18 36 37	267 277 278 279
280	Free	All zizes	232	139	67	12	280
281 282 283 284		3 Persons	34 30 30 30 22	24 21 24 14	6 8 6 5	3 1 - 2	281 282 283 284
285 286 287 288		7—9 Persons	36 32 36 12	21 16 16 3	11 8 18 5	1 3	285 286 287 288

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

	Sale III	and the	Househo	olds by numb	per of rooms			House- holds	Average No. of rooms	
	4	5	6	7	8	9	10 and over	having no room	per house- hold	
- 1		900	URI	BAN LOCA	ALITIES	9-3		Capti	eou H	
253	90	30	14	8	2	-	izmail.	4	1.8	253
254 255 256 257	4 4 10 6	2 3 1 5	2 3 —				i E	Ξ	1.4 1.5 1.6 1.7	254 255 256 257
258 259 260 261	13 9 19 25	3 6 4 6	2 2 5	1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =	$\frac{1}{1}$		=		1.8 2.0 2.1 3.4	258 259 260 261
262	11 16	8	3	IM.	1	(2)	100-		2.1	262
263 264 265 266		1 2 —		= -		1		=======================================	1.5 2.0 1.8 1.7	263 264 265 266
267 268 269 270	3 1 5 3	1 2 2		Ē	1	1111		Ē	1.9 2.4 2.5 2.6	267 268 269 270
271	64	21	9	7	1	<i></i> d≥	NA	1	1.8	271
272 273 274 275	3 4 8 3	5	2 3 —	- I	E	=======================================			1.4 1.5 1.7 1.8	272 273 274 275
276 277 278 279	8 5 13 20	1 4 2 6	= 4	1 - 4					1.8 1.9 2.0 3.7	276 277 278 279
280	10	- 1	2	-77	-	-0	18 1	-	1.6	280
281 282 283 284	=======================================	Ē			=======================================	1111		Ξ	1.4 1.3 1.2 1.6	281 282 283 284
285 286 287 288	2 3 ! 2	1			E	the L	- - - - 1	Ξ	1.6 2.0 1.6 2.8	285 286 287 288

III-24 PART III

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

	Service La	Household	ls	Househol	ds by numbe	r of rooms	
	Locality and tenure	Size	Number	ı	2	3	
	Harnai Town	n e are in in au					
289	Total	All sizes	522	375	96	36	289
290		l Person	160	152	3	3	290
291		2 Persons	. 83	64	14	4	29
292		3 Persons	. 48	37	8	2	292
293	<b>以为中心的</b>	4 Persons	. 65	43	16	4	293
294		5 Persons		19	18	5	294
295		6 Persons		21	12	6	295
295 296	A THAT IS NOT THE REAL PROPERTY.	7—9 Persons		36	22	7	296
297		10 & over Persons .	. 17	3	3	5	297
298	Owned	All sizes .	. 86	52	17	12	298
299		1 Person	. 15	13	1		299
300	(传说: 19m ) [1] [2] [2] [4] [4]	3 Persons	. 14	14		_	300
301		3 Persons .		4	I I		301
302		4 Persons .	0	4	3	and the state of	302
303	99	5 Persons .		- 5	3	1	303
304		6 Persons		6	3		304
305	William Bloom and the	7—9 Persons	- 13	5	4	4	305
306		10 & over Persons .	. 12		2	5	306
307	Rented	All sizes	. 297	222	50	18	307
308		l Person		100	2	2	308
309	<b>""一种"一种",</b>	2 Persons	. 48	43	11	3	309
310		3 Persons		26	5		310
311		4 Persons	. 37	24	9	3	311
312		5 Persons	. 22	9	9	4	312
313		6 Persons	17	9	4	3	313
314		7-9 Persons	. 32	20	9	2	314
315		10 & over Persons .	THE RESERVE OF THE PARTY OF THE		- 1	-	315
316	Free	All sizes	. 139	101	29	6	316
317		I Person	. 40	39			317
318		2 Persons		16	3	1	318
319		3 Persons	. 10	7	2		319
320		4 Persons	. 20	15	4	L	320
321		5 Persons		-5	6		321
322		6 Persons		6	5	2	322
323		7—9 Persons		H.	9		323
324		10 & over Persons	. 2	2	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		324

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		134	Househo	lds by numb	er of room	ns		House- holds	Average No. of rooms	
	4	5	6	7	8	9	10 and over	having no room	per house- hold	
289	4	2	Fi	2	72	1124		6	1.4	289
290 291 292 293	=		Ē	Ē	111			2 1 -	1.0 1.3 1.3 113	290 291 292 293
294 295 296 297	= = = = = = = = = = = = = = = = = = = =	-0 To	= -	$\frac{1}{1}$	1111		Miles Sign	<u>-</u> - <u>-</u>	1.7 1.8 1.5 3.1	294 295 296 297
298	3	-	* T <u>P</u> .	100	-	2 - Innie	HA_	ŕ	1.6	298
299 300 301 302		Ē	Ē	1111	1111	1111	E	= = = = = = = = = = = = = = = = = = = =	1.2 1.0 1.2 1.3	299 300 301 302
303 304 305 306	- - - - 3			=	1111	Inos Inos Inos Inos Inos			1.6 1.5 1.9 3.3	303 304 305 306
307	1	- 1	1	1	_	10	- 192	3	1.3	307
308 309 310 311		= = = = = = = = = = = = = = = = = = = =	=	H	111	Heren		$\frac{1}{1}$	1.0 1.4 1.3 1.4	308 309 310 311
312 313 314 315	= =	Ξ	= = = = = = = = = = = = = = = = = = = =	<u> </u>	1111			=	1.8 1.9 1.4 4.0	312 313 314 315
316		18 1	E SEL	115	-		HA _	2	1,3	316
317 318 319 320		* <u>=</u>	E	1111	1111	\$1,000 10,000 20,000 20,000		=	0.1 1.2 1.4 1.3	317 318 319 320
321 322 323 324	1111		1 = 5			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Ξ	1.8 1.7 1.5 1.0	321 322 323 324

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		Househ	olds		Households	by number o	frooms	
Locality and ter	nure	Size		Number		2	3	
Sui Town								
То	tal	All sizes		449	332	90	19	3
		I Dames						١.
		1 Person 2 Persons		61	49	10	- 1	3
		3 Persons	• •	108	97	9.		3
		4 Persons	• •	83 49	71	10	- !	3
		4 reisons		47	30	16	-	3
		5 Persons		42	29	10	3	3
		6 Persons	• •	33	17	12	4	3
		7—9 Persons		56	29	20	6	3
		10 & over Persons		17	10	3	3	3
		To a over versons			10	,	,	1,
Own	ed	All sizes		206	202	4	5 <u>—</u> 1	3
		I Person		32	30	2		3
		2 Persons		35	35			3
		3 Persons		42	42		_	3
		4 Persons		26	25	1	E	3
		5 Persons		25	25			3
		6 Persons		12	12			3
		7—9 Persons		27	26	1		3
		10 & over Persons	• •	7	7	-	E	3
Rent	ed	All sizes		2	2		1	3
		I Person -		1	1			3
		2 Persons		1	i			3
		3 Persons						3
		4 Persons		-	-	_	E	3
		5 Persons		_				3
		6 Persons		_	_			3
		7—9 Persons		-	_		Ξ	3
		10 & over Persons		- 1 -	-			3
Fr	ee	All sizes		241	128	86	19	3
		1 Person		28	18	8		3
		2 Persons		72	61	9		1 3
		3 Persons		41	29	10	1	l 3
		4 Persons		23	5	15	v i	3
		5 Persons		17	4	10	3	3
		6 Persons		21	5	12	4	1 3
		7—9 Persons		29	5 3	19	6	3
		10 & over Persons		ĩó	3	3	3	1 3

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

			Househo	lds by numb	er of room	ns 🕨		House- holds	Average No. of rooms	
	4	5	6	7	8	9	10 and over	having no room	per house- hold	
							A STATE OF	4 1	Description of	
325	15-	6	1		_		d life I		1.4	325
326 327 328 329	Ē	1 2 1 2	=======================================	= x		E			1.2	326 327 328 329
330 331 332 333	E	Ξ	= =				Ξ	111	1.6	330 331 332 333
334		_	-	-	- 7	= ter	-	_	1.0	334
335 336 337 338	Ξ	Ξ	Ξ	=		$\Xi_{\vec{r}}$		===	1.0	335 336 337 338
339 340 341 342	ÆΞ	=======================================	=			Ξ		Ξ	1.0	339 340 341 342
343	-	-	_	-	-	-	-	-	1.0	343
344 345 346 347	E	Ē	Ê	=	=======================================	=	Ξ	Ξ	1.0	344 345 346 347
348 349 350 351	Ξ	Ē	Ē	Ē	=======================================	11.1	Ξ	=======================================	= 1	348 349 350 351
352	13 - ·	6	1		-	-	1111	_	1.7	352
353 354 355 356		1 2 1 2	1111	=	=======================================	=	Ē	1111	1.4	353 354 355 356
357 358 359 360	1111	=======================================		1111	1111	=	1111	===	2.0	357 358 359 360

TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

		House	hold	s	Households	by number of	of rooms	
	Locality and tenure	Size		Number	i E	2	3	
	Ziarat Town				En III			
1	Total	All sizes		212	135	31	27	3
		1 Person		82	71	4	3	3
	The state of the s	2 Persons		32	17	10	3	1 3
		3 Persons	• •	28	18	7	2	
				23	- 13	3	3	
		4 Persons		23	13			П
		5 Persons		16	10	3	2	1
	THE RESERVED	6 Persons	12.0	4		1	2	1
		7—9 Persons		18	4	2	8	ı
		10 & over Persons	• •	9	i	- ī	4	1
		10 % Over reisons	* *	Maria de la companya del companya de la companya de la companya del companya de la companya de l		(mally limited)		I
	Owned	All sizes		1	1	-	-	1
		1 Person					-	1
		2 Persons		200	_	_		
		3 Persons		1-	- F 18			ı
		4 Persons	•	200	The state of the s			I
		4 Let 20112		10 2 10				1
		5 Persons		_	Made -	_		1
		6 Persons					WEE.	
		7—9 Persons		-	-	-		1
		10 & over Persons		-	-	-	-	
	Rented	All sizes		72	27	12	21	
	THE STATE OF THE S	1 Person		12	8		1	1
		2 Persons		iō	-4	- 3	2	ı
		3 Persons		7	3	- 2	- 2	1
		4 Persons	• •	9	4	2	- 2	ı
		4 1 6130113						1
9		5 Persons		9	4	- 2	2	ı
		6 Persons		3	-	- 1	2	I
		7-9 Persons		15	3	1	7	ı
	Care Shell and the	10 & over Persons		7		= 1	- 3	
3	Free	All sizes		139	107	19	6	
		1 Person		70	63	4	- 2	
	530	2 Persons		22	13	7	- 1	1
1	-1	3 Persons		20	14	5	V-01	1
		4 Persons		14	9	= 1	× 1	ı
		5 Persons		7	6	- 1	-	1
		6 Persons	**	1-	i			
	A STATE OF THE PARTY OF THE PAR	7—9 Persons		3	i		- 1	
		10 & over Persons	•	2	200	407	-	1
Sec.		10 & over rersons		7	1137	THE STATE OF THE S	-	1

## TABLE 4—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD—1960—Contd.

	ill or rehado	18, 18 and	Households	by number	of rooms			House- holds	Average No. of rooms	
	4	5	6	7	8	9	10 and over	having no room	per house- hold	
				THE ASK			13	2114	1415	
361	4	7	4	2	1 1 1	1	Banko II	-	1.8	361
362 363 364 365	= = = = = = = = = = = = = = = = = = = =	- - - 2	3 1 —		— ##6 — #82 — 1		Entries	Ē	1.3 1.8 1.7 2.2	362 363 364 365
366 367 368 369	= = = = = = = = = = = = = = = = = = = =	1 1 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		Ę	E		10° 20°	Ē	1.7 2.3 2.9 3.3	366 367 368 369
370		-	-	-		-	- 10	a Lake	1.0	370
371 372 373 374		WE.						Ē	_  	371 372 373 374
375 376 377 378		Ē	E		Ξ		=			375 376 377 378
379	2	6	3	1	_	- 3			2.5	379
380 381 382 383		- 17	2 1 —		_ _ _ BPG	=			2.3 2.2 1.9 2.1	380 381 382 383
384 385 386 387	=	1 4 1	Ē	=	Ē		Ē	Ēw	2.1 2.7 3.1 1.3	384 385 386 387
388	2	l T	1	1	1	1	100 - OL	-	1.5	388
389 390 391 392	=	=	=======================================	= 45		- - -		= =	1.2 1.7 1.6 2.2	389 390 391 392
393 394 395 396		=			Ē			Ξ	1.1 1.0 2.0 3.8	393 394 395 396

TABLE 5—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF PERSONS PER ROOM—1960

16					Number of per	sons per room	
Total Control	Locality and	tenure	Households	Total Persons	Under I	ı	
	Sibi District		ALL A	AREAS			
1 2 3 4	All Market	Total Owned Rented Free	24,671 21,067 2,044 1,560	1,26,434 1,12,300 8,392 5,742	523 258 194 71	4,730 2,544 1,437 749	1 2 3 4
	Sibi Tehsil						
5 6 7 8		Total Owned Rented Free	5,047 3,232 1,423 392	26,791 18,749 6,284 1,758	261 84 165 12	1,793 642 994 157	5 6 7 8
	Kohlu Tehsil						100
9 0 1 2		Total Owned Rented Free	1,678 1,638 40	9,021 8,881 — 140	# <b>3</b> **	180 170 — 10	9 10 11 12
	Marri Area						
3 4 5 5 6		Total Owned Rented Free	4,955 4,945 —	25,375 25,355 — 20		180 180 —	13 14 15 16
	Bugti Area						1
		Total Owned Rented Free	8,141 7,898 2 241	40,138 39,180 3 955	37 12 	370 260 I 109	17 18 19 20
	Shahrig Tehsi	1					
		Total Owned Rented Free	4,850 3,354 619 877	25,109 20,135 2,105 2,869	225 162 29 34	2,207 1,292 442 473	21 22 23 24

TABLE 5—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF PERSONS PER ROOM—1960

	moon to leave	Number of p	ersons per room		Persons	Average
	2	3	4	5 and over	having no room	No. of persons per room
ı	7-1		ALL	AREAS		
	11,498 8,506 1,913 1,079	16,733 13,670 1,920 1,143	17,620 15,554 1,080 986	75,307 71,764 1,835 1,708	23 4 13 6	4.2 4.6 2.4 2.7
ı			1.5		100	
	3,275 1,503 1,522 250	5,271 3,422 1,569 280	3,177 1,996 775 406	13,011 11,102 1,259 650	3 - 3	5.6 4.3 2.4 3.1
ı	449	969	1,369	6,054		5.0
ı	429	909	1,369	6,004		5.0
	20	60	=	50	=	2.8
I	1,628 1,608	2,448 2,448	3,716 3,716	17,403 17,403	_	5.0 5.0
	20	=	Ξ	=	=	2.0
	3,288 2,991	4,407 4,152	6,383 6,262	25,653 25,503		4.5
	. 295	255	121	150	- inc =	1.5 2.4
-	2,858	3,638	2,975	13,186	20	3.6
	1,975 389 494	2,739 351 548	2,775 2,211 305 459	11,752 576 858	4 13 3	4.1 2.4 2.5

TABLE 5—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF PERSONS PER ROOM—1960—Contd.

	98-2- A		House-	Total	Number of pers	ons per room
	Locality and	I tenure	holds	Persons	Under I	
			URBAN	LOCALITIE	s	
	Sibi District					Terres 1
25 26 27 28		Total Owned Rented Free	3,063 538 1,774 751	12,907 2,569 7,483 2,855	293 38 194 61	1,881 245 1,227 409
	Sibi Town					76
29		Total Owned Rented Free	1,880 245 1,403 232	8,559 1,296 6,194 1,069	211 34 165 12	1,263 182 944 137
	Harnai Town					
13 14 15 16		Total Owned Rented Free	522 86 297 139	1,890 442 935 513	23 2 19 2	280 33 184 63
, i	Sui Town					The second
7 18 19 10		Total Owned Rented Free	449 206 2 241	1,786 828 3 955	27 2 25	140 30 1 109
	Ziarat Town					
12 13 14		Total Owned Rented Free	212 1 72 139	672 3 351 318	32 10 22	198 

TABLE 5—HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING TO NUMBER OF PERSONS PER ROOM—1960—Contd.

	ALL TEXT (FEB.)	Number of persons p	er room		Persons	Average
	2	3	4	5 and over	having no room	No. of persons per room
		- Distriction of the Paris	URBAN L	OCALITIES		
25 26 27 28	2,857 465 1,793 599	2,907 523 1,790 594	1,616 329 830 407	3,330 965 1,586 779	23 4 13 6	2.5 3.0 2.4 2.5
29 30 31 32	1,976 294 1,522 160	2,014 255 1,569 190	1,070 188 735 147	2,022 343 1,259 420	3 - 3	2.5 2.3 2.4 2.8
33 34 35 36	389 97 194 98	362 139 137 86	257 33 129 95	559 134 259 166	20 4 13 3	2.6 3.1 3.3 2.8
37 38 39 40	371 74 2 295	381 126 255	229 108 — 121	638 488 — 150	terne8	2.9 3.9 1.5 2.4
41 42 43 44	121 75 46	150 3 84 63	60 16 44	111 68 43	Total	1.8 3.0 2.0 1.5
523	***		214	241 741	59-3 19	teT products
120	10 CL	610 610 610 M 6101 E801 6191 1207	015 015 05	1877 4,700 1834 918 1897 889	Cwest Cwest Rented Erde	

TABLE 6—OCCUPIED HOUSES BY TENURE SHOWING PRINCIPAL MATERIAL USED IN WALLS AND ROOFS—1960

N All SHAPPE PLocality				Time	ipar mater	ial used in h	ouse ira	Wil
a testing	y and tenure	House- holds	Houses and struc- tures	Concrete/ baked bricks/ stone and cement	Stone and Mud	Earth Katcha bricks	G.I./ Asbes- tos	Wood
Sibi Dist	rict	OLL PAR	ALL	AREAS	1 1	to Line	1 200 C	
	Total Owned Rented Free	24,671 21,067 2,044 1,560	24,515 21,041 1,958 1,516	1,298 33 956 309	2,766 2,359 48 359	6,143 4,494 860 789	83 40 7 36	155 70 85
Sibi Teh	sil							
	Total Owned Rented Free	5,047 3,232 1,423 392	4,959 -3,207 1,368 384	700 23 646 31	5 I 4	3,883 2,893 638 352	6 -5 I	74 
Kohlu T	ehsil							
4.6	Total Owned Rented Free	1,678 1,638 — 40	1,678 1,638 — 40		130 120 — 10	320 290 — 30	=======================================	===
Marri A	rea			371	1			
	Total Owned Rented Free	4,955 4,945 — 10	4,955 4,945 — 10	10 10	50 50 —	220 210 — 10	=	=======================================
Bugti Ar	rea							
	Total Owned Rented Free	8,141 7,898 2 241	8,141 7,898 2 241	215	500 500	101 98 2 1	65 40 — 25	=
Shahrig	Tehsil							
	Total Owned Rented Free	4,850 3,354 619 877	4,782 3,353 588 841	373 — 310 63	2,081 1,688 44 349	1,619 1,003 220 396	12 2 10	81 70 11

TABLE 6—OCCUPIED HOUSES BY TENURE SHOWING PRINCIPAL MATERIAL USED IN WALLS AND ROOFS—1960

		137 :	: lefte	u facura -	Pri	ncipal ma	terial use	d in Roof				1
The state of the s	Bam- boo	That- ched	Others	Concrete baked/ bricks/ stone	Baked tiles	G. I./ Asbes- tos	Wood	Bamboo	Mud Thatch	Others	Mobile	
			1		2-11	LL ARE	AS	1		1 marks	Al idia	
1 2 3 4	2 - 1	7,196 7,183 1	50 50 —	498 17 221 260	38 22 15	648 57 314 277	2,272 1,456 659 157	8,058 7,891 83 . 84	5,962 4,594 663 705	217 192 3 22	6,822 6,812	1 2 3 4
5 6 7 8	1111	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	=	170 7 147 16	8 2 5 1	92 7 51 34	752 97 602 53	158 26 79 53	3,484 278 481 225	5 3 2	290 290 —	5 6 7 8
9 10 11 12	1111	Ē	=======================================	10	10	10 — 10		350 350 —	70 50 — 20	E	1,228 1,228 —	9 10 11 12
13 14 15 16	11111	Ē	20 20 —	10 10 —	=		- I	11111	270 260 — 10	20 20 —	4,655 4,655 —	L3 14 15 16
17 18 19 20		7,121 7,121 —	10	215 — 215	= -	70 45 — 25	10 10 —	7,513 7,513 —	184 191 2 1	20 20 —	129 129 —	17 18 19 20
21 22 23 24	2 1 1	74 62 — 12	20 20 —	93 74 19	20 10 10	476 5 263 208	1,510 1,349 57 104	37 2 4 31	1,954 1,325 180 449	172 152 — 20	520 510 —	21 22 23 24

TABLE 6—OCCUPIED HOUSES BY TENURE SHOWING PRINCIPAL MATERIAL USED IN WALLS AND ROOFS—1960—Contd.

			28.4	and hyperic	Princi	pal meteri	al used in h	ouse Wal	1	
	Locality and	tenure	House- holds	Houses and struc- tures	Concrete/ backed bricks/ stone and cement	Stone and Mud	Earth Katcha bricks	G.I./ Asbes- tos	Wood	
				URBAN	LOCALITI	ES				
	Sibi District									
25 26 27 28		Fotal Owned Rented Free	3,063 538 1,774 751	2,967 522 1,708 737	1,078 23 776 279	29 1 28	1,617 368 820 429	73 40 7 26	75  75 	25 26 27 28
	Sibi Tehsil									
29 30 31 32	C	otal Owned lented ree	1,880 245 1,403 232	1,802 230 1,348 224	690 23 646 21	5 1 4	1,026 206 618 202	6 - 5 1	74 	29 30 31 32
	Harnai Town								TIL	
33 34 35 36	C	otal Owned cented ree	522 86 297 139	504 85 286 133	136 119 17	24 24	335 83 139 113	2 - 2		33 34 35 36
	Sui Town									
37 38 39 40	C R	otal Owned ened ree	449 206 2 241	449 206 2 241	215 		81 78 2	65 40 — 25		37 38 39 40
	Ziarat Town									
41 42 43 44	C R	otal Owned ented ree	212 1 72 139	212 1 72 139	37 11 26	=	175 1 -61 113	1 <del>4</del> , 14, 14, 14, 14, 14, 14, 14, 14, 14, 14	Ξ	41 42 43 44
1000	61 65 61 65	\$1001 2004 691 694	V. 	Specification of the specific and the sp	01	E K	ės Ci	100 100 201		12843

TABLE 6—OCCUPIED HOUSES BY TENURE SHOWING PRINCIPAL MATERIAL USED IN WALLS AND ROOFS—1960—Contd.

	X=1=		ille o	1000	Princ	ipal mate	erial used	in house	Roof			
	Bam- boo	That- ched	Others	Concrete/ baked bricks/ stone	Baked tiles	G. I./ Asbes- tos	Wood	Bamboo thatch	Mud thatch	Others	Mobile	
	2 4 7 Ex 2		-73.	0F2-	URBAN	LOCA	LITIES			Detries	die	
25 26 27 28	2 - 1	84 81 1 2	=	468 7 211 250	8 2 5 1	428 57 174 197	644 18 609 17	216 79 83 54	1,187 348 623 216	7 2 3 2	9 9 —	25 26 27 28
29 30 31 32	11116	<u>_1</u> _1	118	170 7 147 16	8 2 5 1	82 7 51 24	622 17 602 3	148 16 79 53	767 181 461 125	5 3 2	1111	29 30 31 32
33 34 35 36	2 - !	4 2 -2		74 61 13	Ξ	79 5 54 20	21 7 14	7 2 4 1	321 76 160 85	2 2 —	===	33 34 35 36
37 38 39 40		79 79 —	=	215 — 215	=	70 45 — 25	1111	61	94 91 2 1	Ξ	99 -	37 38 39 40
41 42 43 44	=======================================	= = = =	Y _ D	9 - 3 6		197 - 69 128			5 	Ē	<u>-</u>	41 42 43 44

A Company of the Comp

## TABLE 7-OCCUPIED HOUSES ACCORDING TO STRUCTURAL TYPE-1960

Number of Households sharing Houses with other Households is given below the main figures in italics

	)	the profession a		Houses	Number	of Houses at	ccording	
	Local	ity	-14-	and structures	Туре	Type 2	Туре 3	
			ALL	AREAS				
1 2	Sibi District			<b>24,515</b> 156	<b>478</b> 15	<b>773</b> 18	918	1 2
3 4	Sibi Tehsil			4,959 88	164 5	477 18	2_	3 4
5 6	Kohlu Tehsil			1,678	18 - 1	_	=	5 6
7 8	Marri Area			4,955	10	_	=	7 8
9	Bugti Area			8,141	215	10	=	9
11	Shahrig Tehsil			4,782 68	89 10	286	916 10	11
	Little Danie	UR	BAN	LOCALITIES				
13 14	Sibi District			2,967 .96	<b>458</b> 15	553 . 18	9	13
15 16	Sibi Town			1,802 78	164 5	467 18	2	15 16
17 18	Harnai Town			504 .18	74	54	. 7	17 18
19	Sui Town	4		449	215	Ξ.	=	19
21 22	Ziarat Town		-::	212	5	32	=	21.

<sup>\*</sup>Type I :- Wall of Concrete/Baked Bricks/Stones, Wood, Bamboo, Thatched and others.

Roof of Concrete/Cement/Baked Brickes/Stone and Baked tiles.
Type 2:—Wall of Concrete/Baked Bricks/Stones.

Roof of G. I./Asbestos Sheets and Wood.

Type 3:—Wall of Earth/Kutcha Bricks.

Roof of Concrete/Cement/Baked Bricks/Stones, Baked tiles, G. I./Asbestos Sheets and Wood.

Type 4: -Wall of G. I./Asbestos Sheets, Wood, Bamboo, Thatched and others. Roof of Baked tiles, G. I. Asbestos and Wood.

TABLE 7-OCCUPIED HOUSES ACCORDING TO STRUCTURAL TYPE-1960

Number of Households sharing Houses with other Households is given below the main figures in italics

Type 4	Type 5	Type 6	Type 7	Type 8	Туре
		ALL AREAS		1	
1,378	<b>7,687</b>	<b>6,076</b> 86	<b>72</b>	6,822	311
294 2	75	3,581 48	61	290	15
10	350	20	_	1,228	70
270		T- 0E		4,655	20
70	7,115	580	2	129	20
_	_	=	=	=	7 1
734	147 10	1,895 38	9	520 —	186
		URBAN LOCA	LITIES		
<b>439</b> 2	154	1 <b>,252</b> 56	<b>72</b> 5	9	21 —
164 2	75 —	854 48	61 5	_	15
39	7	312	9	n=- + ====	2
70	72	81	2	9	_
166		5	-		4

Type 5:—Wall of Wood, Bamboo, Thatched and others.
Roof of Bamboo Thatched and Mud Thatched.

Type 6:—Wall of Earth/Kutcha bricks and G. I./Asbestos Sheets.
Roof of Bamboo Thatched and Mud Thatched.

Type 7:—Wall of Concrete/Baked Bricks/Stones and Wood.
Roof of Bamboo Thatched and Mud Thatched.

Type 8:—Mobile.
Type 9:—Other and unclassified.

PART III

TABLE 8—FAMILIES BY SIZE AND TYPE—1960

	Locality	*	Number of families	Persons in families	Average number of persons per family	
	The state of the s	ALL A	REAS		TARET	
1	Sibi District	1 See L	24,633	1,05,016	4.3	1
2	Sibi Tehsil		5,032	20,418	4.1	2
3	Kohlu Tehsil	Million Land	1,678	6,904	4.1	3
4	Marri Area		4,955	21,920	14.4	4
5	Bugti Area		8,121	35,695	4.4	. 5
6	Shahrig Tehsil	· · ·	4,847	20,079	4.1	6
		URBAN LO	CALITIES			
7	Sibi District		73,045	10,338	3.4	7
8	Sibi Town		1,865	7,087	3.8	8
9	Harnai Town		519	1,551	3.0	9
10	Sui Town	A Charles	449	1,177	1 2.6	10
11	Ziarat Town		212	523	2.5	11

TABLE 8-FAMILIES BY SIZE AND TYPE-1960

	·	Familie	s by type		Families	with	
	One person only	Husband and wife without sons or daughters	Husband and/or wife with own sons and/or daughters only	Husband and/or wife with or without own sons and/or daughters but having parents and/or daughters in-law	Other relatives	Non-relativ <mark>e</mark> s	
	Lyka		ALL AREA	AS .			
1	2,563	2,961	11,271	7,838	6,857	927	1
2	660	415	2,233	1,724	1,848	248	2
3	150	240	569	719	659	30	3
4	190	839	2,378	1,548	1,049	240	4
5	557	1,208	4,470	1,886	1,742	86	5
6	1,006	259	1,621	1,961	1,559	323	6
	14.		URBA	N LOCALITIES			
7	1,045	233	991	776	973	167	7
8	450	155	685	575	529	88	8
9	228	36	152	103	137	37	9
0	248	29	104	68	244	26	10
ı	119	13	50	30	63	16	11

<sup>\*</sup>A Census family includes husband and/or wife, with or without own sons and/or daughters and/or parents and /or daughters-in-law.

III-42 PART III

TABLE 9—FAMILIES BY NUMBER OF PERSONS AND AVERAGE NUMBER OF PERSONS PER FAMILY—1960

				Families by nu	mber of persons	per family	
	Locality	*Families		I	2	3	
l		100	ALLA	AREAS			
1	Sibi District		24,633	2,563	3,902	3,754	r
2	Sibi Tehsil		5,032	660	803	875	2
3	Kohlu Tehsil		1,678	150	299	270	3
4	Marri Area		44,55	190	979	789	4
5	Bugti Area	4	8,121	557	1,300	1,249	5
6	Shahrig Tehsil		4,847	1,006	521	571	6
		UF	BAN LOC	ALITIES			
7	Sibi District		3,045	1,045	346	348	7
8	Sibi Town		1,865	450	234	246	8
9	Harnai Town		519	228	62	41	9
0	Sui Town		449	248	31	40	10
1	Ziarat Town		212	119	19	21	11

TABLE 9—FAMILIES BY NUMBER OF PERSONS AND AVERAGE NUMBER OF PERSONS
PER FAMILY—1960

		Fa	milies by nu	mber of person	ns per family			Average	
	4	5	6	7	8	9	10 and over	number of persons per family	
		-		ALL AREA	AS				
ī	3,979	3,527	2,899	1,758	892	590	769	4.3	1
2	694	700	550	361	181	104	104	4.1	2
3	279	270	230	70	30	30	50	4.1	3
4	859	759	569	280	190	120	220	4.4	4
5	1,475	1,181	963	647	298	215	236	4.4	5
6	672	617	587	400	193	121	159	4.1	6
			·	RBAN LOC	ALITIES			20	
7	354	320	252	179	92	50	59	3.4	7
8	245	230	190	121	71	34	44	3.8	8
9	53	47	31	34	9	7	7	3.0	9
10	37	32	24	18	8	5	6	2.6	10
11	19	11	7	6	4	4	2	2.5	11

<sup>\*</sup>A Census family includes husband, and/or wife, with or without own sons and/or daughters and/or parents and/or daughters-in-law.

Copy No. I

To be handed over to the Supervisor after Housing Census and then to be secured back and retained by Enumerator until after 3-2-19611.



# HOUSING CENSUS REGISTER, 1960

			er den a san	
Admn. Distt.	Census Distt.	Charge	Circle	Block

#### Instructions to the Enumerators.

- Study again the summarized House Numbering Procedure which you received with the list of your duties for the first phase of the Census.
- Read these instructions repeatedly until you are completely familiar with them.
- Study the Dummy interview sheet carefully and see if there are any particular types of houses/households in your block which are not included therein, or if there is any aspect of it which you do not understand, so that you may get your difficulties resolved in the Training Classes.
- 4. Always carry your letter of appointment and introduce yourself by means of it, explaining to each Householder briefly the objects of the Census and the fact that all true information gained in the Census is strictly confidential in respect of all persons and can never be used in any manner against their interests.
- Remember that the "Household" is the smallest unit in the Housing Census and enter the necessary information about each and every Household on a separate line in the Housing Census Schedule.

- Information about each and every Household on a separate line in the Housing Census Schedule.
   Ensure that every Building in your Block has been numbered.
   Carry out completely the Housing Census and Cottage Industry Enquiry. The Housing Census Schedule to be completed in duplicate and only one copy of the Cottage Industry Enquiry Form.
   The entries are required to be made of the total number of each sex regardless of age, who are "normal residents". At this stage no effort will be made to include figures of floating population like visitors to households, homeless folks, etc., Hotels, Serais, Boarding Houses and Hostels will however, report the average number of their total occupants (staff, permanent guests and temporary visitors) as their normal inhabitants. Persons living regularly in Boats, Tents, etc. will be included where they are found.
   Be ready at all times for a visit of inspection by your Circle Supervisor.
   DEFINITIONS—(a) Household is a collection of person living and eating in one mess with their dependents, relations servents and locations.
- relations, servants and lodgers who normally reside together.
  - (b) Normal Resident or Usual Inhabitant is a person to whom the house is his or her permanent home or regular lodging place. Floating Population means homeless folks or regular itinerants, visitors to households, etc.
  - (c) Room is broadly a compartment of House large enough to be slept in.
  - (d) Cottage Industry: For purposes of this enquiry, a "Cottage Industry" is one which is carried on wholly or mainly with the help of the members of a household working whole-time or part-time on a handicraft or in manufacturing articles of utility, decorative or artistic value for sale mainly outside the village or Mohalla where they are manufactured. This will exclude repair and maintenance services, and will normally exclude village artisans such as the Lohar, Tarkhan, Kumhar, etc., unless they do special work so as to fall within the above definition.

DO NOT DETACH ANY PAPER FROM THIS REGISTER. IF THERE ARE MORE THAN 150 HOUSEHOLDS IN YOUR BLOCK STITCH IN EXTRA SHEETS, WHICH WILL BE SUPPLIED BY YOUR SUPERVISOR, IN THE MIDDLE OF THE REGISTER AFTER PAGE EIGHT. KEEP THIS REGISTER NEAT & CLEAN.

I have made the entries of all households in my block.

I have checked 5% of the entries in this register.

I have checkedentries in this register.

Signature of Enumerator and Date

Signature of Supervisor and Date

Signature of Charge Superintendent and Date

		TYPE	OF STRUCTURE	1		Does the	Name of Head of House-
		Material of wall.	Material of roof.	Mobile:—		house- hold live in-	hold.
Line No.	Build-ing/ House No.	1. Concrete or Baked Bricks/Stone in Cement. 2. Stone in mud. 3. Earth/Kutcha Bricks. 4. G. I./Asbestos sheets. 5. Wood. 6. Bamboo. 7. Thatch. 8. Others.	1. Concrete/Cement/Baked Bricks. 2. Baked tiles 3. G.I./Asbestos sheets. 4. Wood. 5. Bamboo Thatch. 6. Mud Thatch. 7. Others.	1. Boat 2. Tent 3. Others	House-hold No.	1. Owned or 2. Rented or 3. Free house.	1. For all occupied residential houses write the name of the head of the household 2. For institution, hotel, etc., enter its name. 3. For any structure not meant or not occupied for residential purposes write shop, mosque, office, warehouse, "Vacant shop etc." "Vacant Residential" or "under construction shop etc." "Vacant Residential" or "under construction Residential" as the case may
1	2	3	4	5	6	7	be. 8
1 2		or one way to the					
3 4 5 6 7 8 9 10 11							The street of th
12 13 14							To the real control of the
15 16 17			The sale of the sa				
18 19 20 21 22				= ltylke = 2 after le = 1 after le = 1 after le 1 after le			
23 24 25 26				30			
27 28 29				I WEST			

# CENSUS SCHEDULE

Born Alive
9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 3

# METHOD OF RECORDING PARTICULARS IN THE ENUMERATOR'S REGISTER FOR THE HOUSING CENSUS

- 1. You have been given two copies of this Register, one of which (Copy No. 1) contains Cottage Industry Schedule which is also to be completed while taking the Housing Census. Even if there is no Cottage Industry in your Block the Cottage Industry Form should still be returned with the word "BLANK" written across it.
- 2. Your "Location Code" should be completed on each copy of the Housing Census Schedule and on the Cottage Industry Form at home before going out in your Block to fill up the Schedule & Form. This copy of the Housing Census Schedule and the Cottage Industry Form (Copy No. 1) should be completed while out in the Block carrying out the actual Housing Census. The second copy (Copy No. 2) of Housing Census Schedule may be filled up at home by copying out neatly in ink on it each evening the entries you have made on the original (Copy No. 1), during the day.
- Column (2) of Housing Census Schedule: The "Census House Number" given to the building or house should be recorded in this column. In a building there can be many houses. In such a case the building number should be recorded first, underneath the No. of the building, the No. of the house therein should be recorded separately. It should be remembered that in case more than one households are living in the same house, the particulars of each of the households will be recorded on a different line by writing "Do" in this column.
- Column (3): Enter the number of one of the eight types of material used in walls and in case where more than one material has been used in different portions of the house, enter the number of the principal material used in outer walls of the Major portion of the house.
- Column (4): Enter the relevant number as in column 3.
- Column (5): If a household is living in a boat or in tent, etc., then put the relevant No. (1, 2 or 3) in this column. Columns (3) & (4) will then be blank.
- **Column** (6): Give serial number to the households residing in the same house whose particulars are to be recorded on different lines.
- Column (7): If the household is living in "owned", "rented" or "free" house enter the relevant No. (1, 2 or 3) in this Column. In the case of servant quarters, etc., allowed free of rent, write the No. of Free (i.e. 3).
- Column (8): Name of the head of the household has to be entered for all occupied houses. For institution, hotel, etc., enter its name. For any unoccupied dwelling write "Vacant Residential" or "Under Construction residential" etc. For non-residential buildings write Mosque, Primary School, Office, Warehouse, Shop, "Vacant Shop" etc., "Under Construction Shop" etc., as the case may be.
- Column (9) to (16): Write the number in the appropriate column.
- Column (17) to (18): For making entries in columns 17 and 18 the head of the household should be specifically asked to state separately the total number of males and females included in the household. This will serve as a check on any possible discrepancy due to the under-reporting of females which must be continually guarded against.
- Column (19): Write the number of rooms occupied by the household (See instruction 10 (c) ante for definition of "room").
- Columns (20) to (25): Write the number in the appropriate column.

#### DETAILS ABOUT HOUSE-TYPE

- Type (I): Wall of Concrete/Baked Bricks/Stones, Wood, Bamboo, Thatched and Others. Roof of Concrete/Cement/Baked Bricks/Stone and Baked tiles.
- Type (2): Wall of Concrete/Baked Bricks/Stones. Roof of G.I. Asbestos sheets and Wood.
- Type (3): Wall of Earth/Katcha Bricks. Roof of Concrete/Cement/Baked Bricks/Stones, Baked tiles. G.I. Asbestos sheets and Wood.
- Type (4): Wall of G.I. Asbestos sheets, Wood, Bamboo, Thatched and Others. Roof of Baked tiles, G.I. Absestos sheets and Wood.
- Type (5): Wall of Bamboo, Thatched and Others. Roof of Wood, Bamboo Thatched and Mud Thatched.
- Type (6): Wall of Earth Katcha Bricks and G.I. Asbestos sheets. Roof of Bamboo Thatched and Mud Thatched.
- Type (7): Wall of Concrete/Baked Bricks/Stones and Wood. Roof of Bamboo, Thatched and Mud Thatched.
- Type (8): Mobile.
- Type (9): Others and Unclassified.

# DISTRICT CENSUS REPORT SIBI

PART-IV

POPULATION TABLES

COMPILED IN THE OFFICE OF

THE DIRECTOR OF CENSUS

WEST PAKISTAN LAHORE

# TABLE I—POPULATION BY SEX, AREA AND PERSONS PER SQUARE MILE— 1951 AND 1961

SIBI DISTRICT

Number of Persons

ı		Land		61				
	Locality	Area (Sq. Miles)		Population				
		1961	Both Sexes	Male	Female	per 1,000 Males		
1	Sibi District	10,446	1,23,049	67,570	55,479	821		
2	Kohlu Tehsil	357	8,230	4,523	3,707	820		
3	Marri Area	3,378	20,780	11,462	9,318	813		
4	Bugti Area	3,923	32,049	17,477	14,572	834		
5	Sibi Tehsil	1,251	33,709	18,404	15,305	832		
6	Shahrig Tehsil	1,537	28,281	15,704	12,577	801		

#### TABLE 2—URBAN AND RURAL POPULATION—1951 AND 1961

SIBI DISTRICT

Number of Persons

			Urban Population								
wil	Locality		1961			1951	Variation 1951—61				
			Both Sexes	Male	Female	Both Sexes	Number	Per cent			
1	Sibi District		16,349	9,350	6,999	11,842	4,507	38.06	1		
2	Kohlu Tehsil		_	_			- 1	_	2		
3	Marri Area		_	1,54	_	_	_	_	3		
4	Bugti Area		1,082	720	362	-	1,082	_	4		
5	Sibi Tehsil		13,327	7,457	5,870	11,842	1,485	12.54	5		
6	Shahrig Tehsil		1,940	11,73	767	-	1,940		6		

1951 data includes non-Pakistanis
1961 data excludes non-Pakistanis

# TABLE I—POPULATION BY SEX, AREA AND PERSONS PER SQUARE MILE— 1951 AND 1961

SIBI DISTRICT

Number of Persons

	Mark 15	. 19	51		Increase/o	decrease in n 1951—61	Persons per square mile	
		Population		Females per, 1000	Number	Per cent	1961	1951
	Both Sexes	Male	Female	Males	Number	rercent	1701	1731
١	1,19,083	65,194	53,889	826	3,966	3.33	12	11
l	""	""	""	-	-	_	23	-0
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١	""	"…"	""	-	-	_	8	_
ĺ	""		""	_	-	_	27	_
۱	"		""	_	_	_	18	45

<sup>&</sup>quot;.." Denotes not available.

#### TABLE 2-URBAN AND RURAL POPULATION-1951 AND 1961

SIBI DISTRICT

			Rural I	Population			
	To dead con	1961			Variation	1951—61	
	Both Sexes	Male	Female	Both Sexes	Number	Per cent	
1	1,06,700	58,220	48,480	1,08,650	<b>—1,950</b>	—1.79	1
2	8,230	4,523	3,707	5,856	2,374	40.54	2
3	20,780	11,462	9,318	32,464	-11,684	-35.99	3
4	3,0967	16,757	14,210	27,607	3,360	12.17	4
5	20,382	10,947	9,435	19,714	668	3.39	5
6	26,341	14,531	11,810	23,009	3,332	14.48	6

# TABLE 3—POPULATION, BY SEX AND RELIGION, OF HEADQUARTERS TOWN, 1961 AND POPULATION BY RELIGION, 1951

SIBI DISTRICT

Number of Persons

		Population 1961		
Locality	Religion	Both Sexes	Male	
Sibi Town	(a) All Religions	13,327	74,59	
	(b) Muslims	12,125	6,878	
	Per cent	90.98	92.24	
	(c) Caste Hindus	903	422	
	(d) Scheduled Caste	187	91	
	(e) Christians	111	66	jė.
	(f) Other Religions	- 1	_	

## TABLE 4-HEADQUARTERS TOWN BY POPULATION BY SEX, 1951 AND 1961

SIBI DISTRICT

Number of Persons

Locality	Number	of Person	s, 1961	Number of Persons, 1951		
Locality	Both Sexes	Male	Female	Both Sexes	Male	Female
Sibi Town	13,527	7,457	5,870	11,842	6,789	5,053

1951 data includes non-Pakistanis 1961 data excludes non-Pakistanis

# TABLE 3—POPULATION BY SEX AND RELIGION, OF HEADQUARTERS TOWN, 1961 AND POPULATION BY RELIGION, 1951

SIBI DISTRICT

Number of Persons

	Population 1951		Increase 1951—1961 Both Sexes				
	Female	Both Sexes	Number	Per cent			
4	5,870	***************************************	44		-   1		
2	5,247	"."	u_,,,	""	2		
3	89.39	11, 21	""	",,"	3		
4	481		"	".,"	4		
.5	96	n . n	" , , , ,	" <sub>**</sub> "	5		
6	45	aa 39/	u_n	".,"	6		
7	1	4	""	""	7		

Footnote:-1951 data for Sibi Town is not available.

## TABLE 4—HEADQUARTERS TOWN BY POPULATION BY SEX, 1951 AND 1961

SIBI DISTRICT

Increase 1951-	-61 (-Decrease)	Females per	1,000 males	
Number	Per cent	1961	1951	
1,485	13	787	744	

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## PART IV

## TABLE 5-DECENNIAL CHANGES IN POPULATION OF TOWNS-1901 TO 1961

SIBI DISTRICT

	1901		1911			1921	
Locality	Popula-	Popula-	Variat	tion	Popula-	Vari	ation
	tion	tion	Number	Per cent	tion	Number	Per cent
Sibi District	1,14,280	1,19,285	5,005	4.4	1,23,082	3,797	3.2
Sui Town		_	-	-	-		-
Sibi Town		_	_	_	-		_
Harnai Town							

#### TABLE 5-DECENNIAL CHANGES IN POPULATION OF TOWNS-1901 TO 1961

SIBI DISTRICT

	1931		1931 1941			1951			1961		
Popula-	Variat	Variation		Variati	on	Popula-	Varia	ition	Popula-	Varia	ition
tion	Number	Per cent	Popula- tion	Number	Per cent	tion	Number	Per cent	tion	Num- ber	Per cen
1,47,693	24,611	20.0	1,70,908	23,215	15.7 *	1,20,492	50,416	29.50	1,23,049	2,557	2.12
_	-	_	E -	H C	15.	-	STELL		1,082	30, 40	_
-	_	_		_	-33	14,842	-		13,327	1,485	12.54
_	_	1		1145	123,	θξ <u></u>	18.51	_	1,940	en 110	_

<sup>\*</sup>Includes figures of Bolan Tehsil transferred from Sibi District to Kalat District.

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## TABLE 6-POPULATION BY MARITAL STATUS AND SEX- 1951 AND 1961

SIBI DISTRICT

					1961			
	Age group		Population	Never married	Married	Widowed	Divorced	
1	LARLE WOLLD	195	вот	H SEXES	alta la		TUE MARK	
1	All Ages		1,23,049	64,498	53,439	5,046	66	1
				MALES				
2	All Ages		67,570	39,671	26,133	1,740	26	2
3	0—9		23,822	23,822				3
4	10—19		11,412	10,160	1,224	27	1	4
5	20—39		20,357	5,312	14,409	617	19	5
6	40—59		9,485	336	8,444	700	5	6
7	60 and over		2,494	41	2,056	396		7
II h			F	EMALES				
8	All Ages		55,479	24,827	27,306	3,306	40	8
9	0—9		20,367	20,367	_		_	9
0	10—19		8,239	4,118	4,088	18	15	10
1	20—39		18,261	279	17,613	353	16	11
2	40—59		6,810	54	5,064	1,683	9	12
3	60 and over		1,802	9	541	1,252	_	13

TABLE 6-POPULATION BY MARITAL STATUS AND SEX-1951 AND 1961

SIBI DISTRICT

		1951			
Population	Never married	Married	Widowed	Divorced	
		BOTH SEXES			
.,"	u,,,,,	"…"	""	",,"	
		MALES			
"."	""		a.,,,	",,"	
".,"	""	,,,	"	""	
""	""	""	""	""	
""			""	""	
""	.""	""	".,"	""	
	""		",."	""	
		FEMALES			
""	""	""	""	· · · · ·	
""	""	""	""	",."	
""	""	""	""	""	
""	""		""	".,"	
"	· · · ·	** **	""	".,"	
""			""	""	Ī

<sup>1951</sup> data is not available due to the transfer of Usta Mohd and Jhatput Tehsils.

<sup>&</sup>quot;.." Denotes not available.

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TABLE7—POPULATION BY AGE IN COMPLETED YEARS BY 5 YEARS AGE GROUPS SEX AND MARITAL STATUS—1961

Number of Persons

All Areas, Urban and Rural
SIBI DISTRICT

							P.C. State And	STATE OF TAXABLE PARTY OF THE P	
	Marital Status	Se	x All Ages	Under	1-4	5—9	10—14	15—19	
160		_	-	A11 /	DEAC				
		-	1 22 040		18,103	23,012	9,991	9,660	1
1	All persons	Ţ	1,23,049	3,074 1,585	9,168	13,069	6,149	5,263	2
2		M			8,935	9,943	3,842	4,397	3
3		F	55,479	1,489	8,933	7,743	3,042	4,377	3
0200		-	64,498	3,074	18,103	23,012	9,241	5,037	4
4	Never Married	T		1.585	9,168	13,069	6,000	4,160	5
5			24,827	1,383	8,935	9,943	3,241	877	6
6		F	24,027	1,407	0,733	7,773	3,211	0//	"
120	Managed	. т	53,439				742	4,570	7
7 8	Married	M					146	1,078	8
9		F	27,306			_	596	3,492	9
7			27,300					2 to 100 to 1	
10	Widowed	. Т	5,046	_	· · · · · · · · · · · · · · · · · · ·	_	5	40	10
II	Wildowed	· M		_	_	_	3	24	11
12		F	3,306		_		. 2	16	12
12			-,						
13	Divorced	Т	66	_	_	_	3	13	13
14	Birorcea	M	26	_	_			Ī	14
15		F	40	_	_	_	3	12	15
300				URBAN A			ALCOHOL:		2000
16	All persons	T	16,349	475	1,980	2,498	1,614	1,188	16
17		M		241	998	1,300	845	702	17
18		F	6,999	234	982	1,198	769	486	18
2200				LANE AND THE RESERVE AND THE R					
19	Never Married		8,790	475	1,980	2,498	1,560	809	19
20		M	5,409	241	998	1,300	838	624	20
21		F	3,381	234	982	1,198	722	185	21
	and the letter of the letter o	_					53	369	22
22	Married	T	6,697		_		6	73	23
23		M	3,587	_	_		47	296	24
24		F	3,110	-	-		7/	270	24
-		-	849				1	6	25
25	Widowed	T	350			100	1	4	26
26		M	499					2	27
27		F	477	_	_	_	-	2	21
20	5.	Т	13					4	28
28	Divorced	M	4	F-NY - III	E H 0 17 9 12		The state of the last		29
29		F	9			1000	NA SAMELAND OF	3	38
30				RURAL A	REAS				
31	All porcons	т	1,06,700	2,599	16,123	20,514	8,377	8,472	31
32	All persons	M		1,344	8,170	11,769	5,304	4,561	32
33		F	48,480	1,255	7,953	8,745	3,073	3,911	33
33	* *		10,100	1,200	.,,,	7.1			
34	Never Married	Т	55,708	2,599	16,123	20,514	7,681	4,228	34
35	Ivever Flatfied	M	34,262	1,344	81,70	11,769	5,162	3,536	35
36	the same of the sa	F	21,446	1,255	7.953	8,745	2,519	692	36
COLUMN TO SERVICE SERV	Manageria	_	46,742				689	4,201	37
37	Married		22,546			m o	140	1,005	38
38		M F	24,196				549	3,196	39
39		100						The state of the s	
40	Widowed	T	4,197	-	_	_	4	34	40
41		M	1,390	-	<del></del>	_	2	20	41
42		F	2,807	-	_	1 1	2	14	42
43	Divorced	T	- 53	_	_		3	9	43
44		M	22		-		-	-	44
45		F	31		-		3	9	45
2.000	ma .								

# TABLE 7—POPULATION BY AGE IN COMPLETED YEARS BY 5 YEARS AGE GROUPS SEX AND MARITAL STATUS—1961

#### All Areas, Urban and Rural

SIBI DISTRICT

	America .				-10.11			raumoc	or person	101
	20—24	2529	30—34	35—39	40—44	45—49	50—54	55—59	60 and over	
				,	LL AREA	c	-			
2 3	9,912 5,055 4,857	11,212 5,837 5,375	9,803 5,230 4,573	7,691 4,235 3,456	6,415 3,711 2,704	4,413 2,572 1,841	3,836 2,275 1,561	1,631 927 704	4,296 2,494 1,802	1 2 3
4 5 6	2,739 2,577 162	1,760 1,688 72	711 678 33	381 369 12	196 180 16	84 70 14	79 69 10	31 17 14	50 41 9	4 5 6
7 8 9	7,033	9,253	8,758	6,978	5,663	3,724	2,948	1,173	2,597	7
	2,390	4,026	4,319	3,674	3,325	2,317	2,005	797	2,056	8
	4,643	5,227	4,439	3,304	2,338	1,407	943	376	541	9
10	127	191	328	324	551	599	807	426	1,648	10
11	84	118	228	187	203	183	201	113	396	11
12	43	73	100	137	348	416	606	313	1,252	12
13 14 15	13 4 9	8 5 3	6 5 1	8 5 3	5 3 2	6 2 4	$\frac{2}{2}$	$\frac{1}{1}$	-	13 14 15
11	1.407	1 714			RBAN AR				-	
16	1,496	1,614	1,253	1,036	963	667	599	248	718	16
17	915	960	755	647	599	458	348	168	414	17
18	581	654	498	389	364	209	251	80	304	18
19	638	421	188	84	67	27	24	8	11	19
20	600	411	185	82	64	26	23	7	10	20
21	38	10	3	2	3	1	1	1	1	21
22	835	1,158	1,016	896	810	557	429	192	382	22
23	302	532	534	527	493	386	284	142	308	23
24	533	626	482	369	317	171	145	50	74	24
25	20	32	49	55	86	83	145	48	324	25
26	13	15	36	38	42	46	41	19	95	26
27	7	17	13	17	44	37	104	29	229	27
28 29 30	3 3	3 2 1		- 1	=	=======================================	$\frac{1}{1}$	Ξ	1	28 29 30
31	8,416	9,598	8,550	6,655	5,452	3,746	3,237	1,383	3,578	31
32	4,140	4,877	4,475	3,588	3,112	2,114	1,927	759	2,080	32
33	4,276	4,721	4,075	3,067	2,340	1,632	1,310	624	1,498	33
34	2.101	1,339	523	297	129	57	55	23	39	34
35	1,977	1,277	493	287	116	44	46	10	31	35
36	124	62	30	10	13	13	9	13	8	36
37	6,198	8,095	7,742	6,082	4,853	3,167	2,519	981	2,215	37
38	2,088	3,494	3,785	3,147	2,832	1,931	1,721	655	1,748	38
39	4,110	4,601	3,957	2,935	2,021	1,236	798	326	467	39
40	107	159	279	269	465	516	662	378	1,324	40
41	71	103	192	149	161	137	160	94	301	41
42	36	56	87	120	304	379	502	284	1,023	42
43 44 45	10 4 6	5 3 2	6 5 1	7 5 2	5 3 2	6 2 4	$-\frac{1}{1}$	$\frac{1}{1}$	Ξ	43 44 45

# TABLE 8—POPULATION AGED 60 YEARS AND OVER BY TEN YEARS AGE GROUPS IN COMPLETED YEARS AND BY SEX—1961

#### All Areas, Urban and Rural

SIBI DISTRICT

	Loca	lity Sex	Aged 60 and over	60—69	
1 2 3	Sibi District	T M F	4,296 2,494 1,802	2,893 1,678 1,215	1 2 3
4 5 6	Urban Areas	T M F	718 414 304	494 293 201	4 5 6
7 8 9	Rural Areas	T M F	3,578 2,080 1,498	2,399 1,385 1,014	7 8 9

PART IV

## TABLE 8—POPULATION AGED 60 YEARS AND OVER BY TEN YEARS AGE GROUPS IN COMPLETED YEARS AND BY SEX—1961

#### All Areas, Urban and Rural

SIBI DISTRICT

	70—79	80—89	90—99	100 and over	
1 2 3	854 499 355	411 227 184	103 62 41	35 28 7	1 2 3
4 5 6	141 85 56	62 29 33	18 6 12	3 1 2	4 5 6
7 8 9	713 414 299	349 198 151	85 56 29	32 27 5	7 8 9

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TABLE 9—CHILDREN AGED 0—14 IN COMPLETED MONTHS/YEARS SHOWING SINGLE MONTH TO 11 MONTHS, SINGLE YEAR TO 9 YEARS AND THE AGE GROUPS 10—11 AND 12—14

PART IV

#### All Areas/Urban and Rural

SIBI DISTRICT

		SI.	11 -6 10-0	All Areas		
	Age-group		Both Sexes	Male	Female	
1	All Ages 0 to 9		44,189	23,822	20,367	1
2	Infants under I year	-	3,074	1,585	1,489	2
3	Under I month		259	182	77	3
4 5	1 month (s)		443 377	247 210	196 167	4
6 7	3 ,,		308 207	135 105	173 102	5 6 7 8
8 9	4 5 6 7 8	• • • • • • • • • • • • • • • • • • • •	152 587	83 265	69 322	9
10	0	••	132 231 168	68 107 74	64 124 94	10
12 13 14	10 ",		121	57 52	64 37	13
15	Children I—4 years		18,103	9,168	8,935	15
16	l year(s) 2 years		3,468 4,319	1,707 2,100	1,761 2,219	16-
18	3 ",		5,764 4,552	2,901 2,460	2,863 2,092	18
20	Children 5—9 years	.,	23,012	13,069	9,943	20
21 22 23	5 years 6 ,, 7 ,,		4,814 4,612 4,957	2,560 2,582 2,725	2,254 2,030 2,232	21 22 23
24 25	8 ,,		4,171 4,458	2,505 2,697	1,666	24 25
2,6	Children 10—14 years		9,991	6,149	3,842	26
27 28	10—11 years 12—14 ,,	••	4,049 5,942	2,428 3,721	1,621 2,221	27 28

TABLE 9—CHILDREN AGED 0—14 IN COMPLETED MONTHS/YEARS SHOWING SINGLE MONTH TO 11 MONTHS, SINGLE YEAR TO 9 YEARS AND THE AGE-GROUPS 10—11 AND 12—14

#### All Areas, Urban and Rural

SIBI DISTRICT

		Urban Areas		F	Rural Areas		
	Both Sexes	Male	Female	Both Sexes	Male	Female	
1	4,953	2,539	2,414	39,236	21,283	17,953	
2	475	241	234	2,599	1,344	1,255	1
3	52	27	25	207	155	52	
4 5 6 7 8 9 10 11 12 13 14 15	46 43 47 32 32 32 86 29 36 31 31 10 1,980	26 24 23 15 17 40 14 20 16 14 5 <b>998</b>	20 19 24 17 15 46 15 16 15 7 5 <b>982</b>	397 334 261 175 120 501 103 195 137 90 79 <b>16,123</b> 3,111 3,798 5,155	221 186 112 90 66 225 54 87 58 43 47 8,170 1,510 1,852 2,594	176 148 149 85 54 276 49 108 79 47 32 <b>7,953</b> 1,601 1,946 2,561	
19	493	246	247	4,059	2,214	1,845	1
20 21 22 23 24 25	2,498 506 482 545 495 470	246 268 269 243 274	260 214 276 252 196	<b>20,514</b> 4,308 4,130 4,412 3,676 3,988 <b>8,377</b>	2,314 2,314 2,456 2,262 2,423 5,304	8,745 1,994 1,816 1,956 1,414 1,565 3,073	2 2 2 2 2 2 2 2 2
27	612 1,002	324 521	288 481	3,437 4,940	2,104 3,200	1,333 1,740	2 2

## PART IV

## TABLE 10-POPULATION BY PLACE OF BIRTH-1961

SIBI DISTRICT

					Plac	e of Enumerat	ion
	Place o	f Birth			S	ibi District	
	Trace o	i Diren			Both Sexes	Male	Female
1	All Places—	••			1,23,049	67,570	55,479
2	East Pakistan				45	38	7
3	Rajshahi Division				14	13	t t
4	Khulna Division		- 1 v.				
5	Dacca Division				15	10	5
6	Chittagong Division	• •		*.*	16	15	
7	West Pakistan	••			1,20,419	65,930	54,489
8	Hazara District		14		235	192	43
9	Mardan District				107	90	17
10	Peshawar District				71	55	16
11	Kohat District				36	22	!4
12	D. I. Khan District		11 2		58	41	17
13	Bannu District		115.		54	39	15
14	Campbellpur District		1		64	50	14
15	Rawalpindi District				277	203	74
16	Jhelum District				240	181	59
17	Gujrat District				216	151	65
18	Sargodha District				80	52	28
19	Mianwali District				71	51	20
2ó	Lyallpur District		and a		110	72	38
21	Jhang District				17	10	7
22	Lahore District				191	108	83
					78	45	33
23	Gujranwala District		1.5		23	14	9
24	Sheikhupura District			• • •	291	174	117
25	Sialkot District		• •		171	121	50
26	D.G. Khan District	• •		• •	8	5	3
27	Muzaffargarh District	•			Ed.		
28	Multan District				134	73	61
29	Montgomery District		7.7		36	26	10
30	Bahawalpur District				32	2!	ii l
31	Bahawalnagar District		**		2		1 4
32	Rahimyar Khan Distrct	• •	74 9	••	15	11	-4
33	Jacobabad District				176	97	79
34	Sukkur District				112	69	43
35	Larkana District				17	11	6
36	Nawabshah District				25	17	8
37	Khairpur District				2	1	I.
38	Hyderabad District				30	14	16
39	Dadu District				9	6	3
40	Tharparkar District				20	16	4
41	Sanghar District				1 <del></del>	-	_
42	Thatta District				14	12	2

## TABLE 10-POPULATION BY PLACE OF BIRTH-1961

SIBI DISTRICT

				1	Place	of Enumerat	ion
	Place	of Birth			S	ibi District	
	Tiace .	or birth			Both Sexes	Male	Female
3	Quetta/Pishin District				3.805	2,200	1,605
4	Sibi District				1,07,915	58,561	49,354
	Loralai District				2,674	1,402	1,272
5	Zhob District				79	53	- 26
-	Chagai Distrct	• •			134	82	52
	Kalat District				2,287	1,277	1.010
	Mekran District				274	153	121
	Kharan District				1	1	
	Karachi District				173	98	75
ı	Lasbela District					_	
	Frontier Regions				55	52	3
1	Pakistanis born in K	ashmir			290	237	53
1	Other parts of Pak-I	ndia Sub	-Continent		2,168	1,275	893
h	Other Muslim Coun	tries			121	87	34
1	Afghanistan				107	82	25
	Arabian Peninsula				_	_	
	Indonesia	-11	1.60 (1.00)		-		<u> </u>
L	Iran				-14	5	9
	Iraq				-	_	
L	Others				_	_	-
	Other Countries in	Asia			4	3	1
	Burma				3	2	1
П	Ceylon	V = C =			1	1	-
1	China						
1	Tibet				7	_	
1	Others		**		-		_
	Other Muslim Coun	tries	**		-	_	=
	Other Countries				2	_	2

## PART IV

## TABLE II-POPULATION BY RELIGIOUS GROUPS-1951 AND 1961

SIBI DISTRICT

Number of Persons

				All R	eligions	Mı	ıslims	
		Locality		1961	1951	1961	1951	
-	Sibi District			1,23,049	2,07,562	1,21,446	2,04,682	
2	Kohlu Tehsil		 	8,230	_	8,230		
3	Marri Area	78.78	 	20,780		20,720	_	
4	Bugti Area		 	32,049	_	31,836	-	
5	Sibi Tehsil			33,709	_	32,507	_	1
6	Shahrig Tehsil			28,281	_	28,153		1

## TABLE 12-POPULATION BY RELIGIOUS GROUPS AND SEX, 1961

SIBI DISTRICT

		All Religions		Muslims	
Locality		Male	Female	Male	Female
Sibi District	 	67,570	55,479	66,757	54,689

#### PART IV

#### TABLE II-POPULATION BY RELIGIOUS GROUPS-1951 AND 1961

SIBI DISTRICT

Number of Persons

Caste	Hindus		duled ste	Chr	istians	Budh	ists	Par	sis	Otl	ners
1961	1951	1961	1951	1961	1951	1961	1951	1961	1951	1961	1951
1,201	2,338	212	379	187	160	_	-	1	3	2	
-	_	_	_	_	_	_	_	-	-	-	-
60	ell g		-	_	_	-	_	_	-	_	_
203	-	-	-	10	_	_	_	-	_	_	_
903	_	187	_	111	_	_	-	_	_	_	_
35	-	25	_	66	_	_		_	-	_	200

Footnote:—1951 data for Sibi District includs figures for Usta Mohd and Jhatpat Tehsils in Jacobabad District of Khairpur Division.

#### TABLE 12-POPULATION BY RELIGIOUS GROUPS AND SEX, 1961

SIBI DISTRICT

Number of Persons

Caste F	Hindus Scheduled Castes			Chri	stians	Others		
Male	Female	Male	Female	Male	Female	Male	Female	
596	605	107	105	108	79	2	1	

# TABLE 13—DISABLED PERSONS BY SEX, AGE GROUPS AND NATURE OF DISABILITY—1961

SIBI DISTRICT

		Total	ly Blind	Deaf an	d Dumb	Crip	pled
Age Group		Male	Female	Male	Female	Male	Female
All Ages	••	1 <b>62</b>	153	70	32	122	<b>57</b>
10—19		14	ii	14	7	26 25	10
20—29		21	16	24	9	30	16
40 and over		115	115	23	10	41	21

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#### TABLE 14—POPULATION BY MOTHER TONGUES AND SEX—1961

SIBI DISTRICT

+				Number			Percentag	ge	
ı	Mother Tongue		Both Sexes	Male	Female	Both Sexes	Male	Female	
1	TOTAL		1,23,049	67,570	55,479	100	100	100	1
	Dravidian Family								E.
2 3	Brahui South Indian Langu	ages	3,592	2,002	1,590	2.92 —	2.96	2.87	2 3
	Indo-European Family	y							
40	Dardic Branch								
5 6	Kafir Tongues				_	_	_		
5	Kashmiri		14	11	3	-	0.02	_	5 6 7
	Kohwar				_		-		6
7	Kohistani		_	-	-	-	-	-	1 '
	European Branch								
8	English		15	. 9	6	_	0.01		8
	Indo-Aryan Branch			F L					9
9	Bengali		59	44	15	.05	0.07	0.03	10
ii	Gujrati Hindi					_	_		lii
2	Marathi		-	25.50	-				12
13	Punjabi		5,968	3,618	2,350	4.85	5.35	4.24	13
14	Rajasthani								14
15	Sindhi		3,842	2,179	1,663	3.12	3.22	3.00	15
16	Urdu		2,654	1,459	1,195	2.16	2.16	2.15	16
	Iranian Branch								
17	Baluchi		79,573	43,258	36,315	64.67	64.02	65.46	17
18	Persian		285	215	70	0.24	0.32	0.13	18
19	Pushtu		27,027	14,761	12,266	21.96	21.85	22,11	19
	Semitic Branch								1
20	Arabic			_	_	_			20
21	Other Languages a Languages not st		20	14	6	.02	0.02	0.01	21

# TABLE 15—PERSONS WHO COMMONLY SPEAK ONE OR MORE OF THE MAIN LANGUAGES OF PAKISTAN 1951—1961

Includes both the persons who claimed the language as their Mother Tongue (see Table 14) and those who reported it as an additional language commonly spoken. Since many people can speak more than one language the totals do not agree with the total population.

SIBI DISTRICT

Number of Persons

					Sibi Dis	trict			
	Population and lan	guages		1961		1951	Percentage		
	KUE.	1	Male	Female	Both Sexes	Both Sexes	1961	1951	
1	Population		67,570	55,479	1,23,049	2,07,562	(*)		
2	Bengali	**	55	18	73	24	0.06	-	:
3 1	Punjabi		4,492	2,704	7,196	11,394	5.85	5.50	
4	Pushtu		16,911	12,878	29,789	26,576	24.21	13.00	1
5	Sindhi		4,897	2,342	7,239	52,863	5.88	26.00	
6	Urdu		9,268	3,053	12,321	10,059	10.01	4.80	
7	Baluchi		44,955	36,983	81,938	1,18,157	66.59	57.00	
8	Brahui		3,513	2,111	5,624	1,416	4.57	6.83	8
9	Persian		846	219	1,065	918	0.87	0.40	9
10	Arabic		64	11	75	2	0.06	_	10
11	English	***	915	123	1,038	575	0.84	0.30	1
12	Kashmiri		11	3	14	-	_	-	13
13	Rajasthani		_	-	_	_	-	-	13
14	Gujrati		_	_	-	_	-		14

Footnote:—1951 data for Sibi District includes figures for Usta Muhammad and Jhatpat Tehsils now forming part of Jacobabad District of Khairpur Division.

#### PART IV

#### TABLE 16-LITERATE PERSONS BY SEX-1961

Definition of literacy in 1961 Census was "Able to read with understanding".

SIBI DISTRICT

Number of Persons

				100		Population 1961		
		_ocality			Both Sexes	Male	Female	
I Si	bi District		••	4	1,23,049	67,570	55,479	1
2	Kohlu Tehsil				8,230	4,523	3,707	2
3	Marri Area		**		20,780	11,462	9,318	3
4	Bugti Area	·			32,049	17,477	14,572	4
5	Sibi Tehsil	**			33,709	18,404	15,305	5
6	Shahrig Tehsil		•.•		28,281	15,704	12,577	6

#### TABLE 17-LITERATE PERSONS, BY SEX IN TOWNS-1961

Definition of Literacy in 1961 Census was "Able to read with understanding"

SIBI DISTRICT

				Population 196	1
	Locality		Both Sexes	Male	Female
Sibi Town		 ••	13,327	7,457	5,870
Harnai Town	• •	 	1,940	1,173	767
Sui Town		 	1,082	720	362

## PART IV

#### TABLE 16-LITERATE PERSONS BY SEX-1961

Definition of literacy in 1961 Census was "Able to read with understanding".

SIBI DISTRICT

Number of Persons

	Number of	Literate Persor	ns 1961		ons as per cent on in sex Grou		
	Both Sexes	Male	Female	Both Sexes	Male	Female	
	5,907	5,120	787	4.80	7.58	1.42	ı
2	192	184	8	2.33	4.07	0.21	2
3	107	107		0.51	0.93	0.00	3
4	556	502	54	1.73	2.87	0.37	4
5	3,335	2,780	555	9.89	15.11	3.63	5
6	1,717	1,547	170	6.07	9.85	1.35	6

## TABLE 17-LITERATE PERSONS, BY SEX IN TOWNS-1961

Definition of Literacy in 1961 Census was "Able to read with understanding".

SIBI DISTRICT

Number	r of Literate Per	sons 1961	Literate Perso Popula	ons as per cer tion in ex gro	
Both Sexes	Male	Female	Both Sexes	Male	Female
2,750	2,201	549	20,63	29.52	9.35
582	462	120	30.00	39,39	15.65
312	267	45	28,84	37.08	12.43

#### TABLE 18-LITERATE PERSONS BY RELIGION AND SEX-1961

Definition of Literate in 1961 Census is "Able to read with understanding."

#### SIBI DISTRICT

Number of Persons

	All Literates				Muslims	Caste Hindus		
Locality	Both Sexes	Male	Female	Both Sexes	Male	Female	Male	Female
Sibi District	5,907	5,120	787	5,625	4,857	768	224	7

#### TABLE 19—PERSONS ABLE TO READ AND WRITE, READ ONLY AND ILLITERATES, BY AGE AND SEX—1961

#### All Areas, Urban and Rural

"Able to write" includes all persons who can read and write. "Able to read" includes those who cannot write but read with understanding. "Able to read Holy Quran" includes only those persons who can read only the Holy Quran but without understanding.

#### SIBI DISTRICT

			N	umber of Per	sons	Urban	Areas	
	Age Group	Sex	All Areas	Urban Areas	Rural Areas	Able to write	Able to read	
1 2 3	All Ages .	T M F	1,23,049 67,570 55,479	16,349 9,350 6,999	1,06,700 58,220 48,480	3,586 2,888 698	58 42 16	1 2 3
4 5 6	0—4	T M F	21,177 10,753 10,424	2,455 1,239 1,216	18,722 9,514 9,208	WE.	Ξ	4 5 6
7 8 9	5—9	T M F	23,012 13,069 9,943	2,498 1,300 1,198	20,514 11,769 8,745	160 108 52	13 13	7 8 9
10 11 12	10—14	T M F	9,991 6,149 3,842	1,614 845 769	8,377 5,304 3,073	595 412 183	16 7 .9	10 11 12
13 14 15	15—19	T M F	9,660 5,263 4,397	1,188 702 486	8,472 4,561 3,911	524 394 130	5 - 5	13 14 15
16 17 18	20—24	T M F	9,912 5,055 4,857	1,496 915 581	8,416 4,140 4,276	566 460 106	6 6	16 17 18
19 20 21	25 and over	T M F	49,297 27,281 22,016	7,098 4,349 2,749	42,199 22,932 ,9,267	1,741 1,514 ,227	18 16 2	19 20 21

#### TABLE 18-LITERATE PERSONS BY RELIGION AND SEX-1961

Definition of Literate in 1961 Census is "Able to read with understanding", ...

# -energy has "anity tests of the transity of SIBI DISTRICT"

Number of Persons

Schedu cares to sodio	led Castes	Christ	Christians Others		hers
Male	Female	Male	Female	Male	Female
1261 3 1161	1201	34 1191	12	2	

# TABLE 19—PERSONS ABLE TO READ AND WRITE, READ ONLY AND ILLITERATES BY AGE AND SEX—1961

## All Areas, Urban and Rural

"Able to write" includes all persons who can read and write. "Able to read" includes those who cannot write but read with understanding. "Able to read Holy Quran" includes only those persons who can read only the Holy Quran but without understanding.

#### SIBI DISTRICT

	1	Urba	n Area	S	2 × ×	9		Rural Are	eas		
and the same		to read ly Quran	I	lliterate	Ab	le to write	Al	ole to read	Able to read Holy Quran	Illiterate	
1 2 3		1,219 398 821		11,486 6,022 5,464	1-1	2,145 2,091 54	. हिंदा है स	118 99 19	31,04 1,736 1,368	101,333 54,294 47,039	3 I
4 5 6	100 174	Í	ă.	2,455 1,239 1,216				<u>.</u>	= 7 2	18,722 9,514 9,208	4 5 6
7 8 9	A SECTION	15 3 12	1	2,310 1,176 1,134		137 131 6		12 10 2	156 90 66	20,209 11,538 8,671	7 8 9
10 11 12	W-001-4	193 26 167	16 10 1	810 400 410		351 342 9		13 11 2	300 165 135	7,713 4,786 2,927	10 J1 12
[3  4  5		146 26 120		513 282 231		308 294 14	142	14 11 3	284 130 154	7,866 4,126 3,740	13 14 15
16 17 18		144 13 31	***	780 436 344		330 319 11	10	9 7 2	317 122 195	7,760 3,692 4,068	16 17 18
1 <sup>2</sup> 20 21	-	721 330 391		4,618 2,489 2,129	****	1,019 1,005 14	) — — — — — — — — — — — — — — — — — — —	70 60 10	2,047 1,229 818	39,063 20,638 18,425	19 20 21

#### TABLE 20-LANGUAGES OF LITERACY-1951, 1961

(i) Number of persons able to read and write is shown in ordinary type, those able to read

with understanding but not write are in Italics.

(ii) Definition of literacy for 1951 Census was "Able to read in clear print" and therefore included persons able to read the Holy Quran only and that possibly without understanding. In the 1961 Census, the definition was "Able to read with understanding".

SIBI DISTRICT

Number of Persons

	Bengali		Punjabi		Pushto	
Locality	1961	1951	1961	1951	1961	1951
				-		

# TABLE 21—STUDENTS WHO WERE ATTENDING SCHOOLS ETC., AT THE TIME OF CENSUS, 1961

	Party Contains Contained the		S	IBI DIST	RICT		N	umber of	Persons	
					Prim	ary Gra	des Passe	d.		
	Age Group	Sex.	All Grades	0—4	0-(x)	Į.	2	3	4	
			ALL	AREAS		l salte	elly.	Land of		
2 3	All ages 5 years and over	T M F	2,140 1,730 410	1,450 1,137 313	886 694 192	48 43 5	146 112 34	197 147 50	173 141 32	1 2 3
			RUR	AL ARE	AS					
4 5 6	All Ages	T M F	867 787 80	687 611 76	440 371 69	30 28 2	66 64 2	83 82 1	68 66 2	4 5 6
7 8 9	5—9	T M F	424 367 57	417 360 57	316 263 53	18 17 1	33 32 1	31 30 1	19 18 1	7 8 9
10 11 12	10—14	T M F	376 354 22	270 251 19	124 108 16	12 11 1	33 32 1	52 52 —	49 48 I	10 11 12
13 14 15	15—19	T M F	66 65 1	=======================================			Ξ	- <del>-</del> <del>-</del> - <del>-</del> <del>-</del> - <del>-</del> - <del>-</del> - <del>-</del> - <del>-</del> - <del>-</del>	Ξ	13 14 15
16 17 18	20—24	T M F	1	=	Ξ	Ξ	Ξ	111	=	16 17 18
19 20 21	25 and over	T M F	Ξ	Ξ	Ξ	=	Ξ	Ξ	Ξ	19 20 21

## TABLE 20-LANGUAGES OF LITERACY-1951, 1961

- (i) Number of persons able to read and write is shown in ordinary type, those able to read with understanding but not write are in Italics.
   (ii) Definition of literacy for 1951 Census was "Able to read in clear print" and therefore included persons able to read the Holy Quran only and that possibly without understanding. In the 1961 Census, the definition was "Able to read with understanding".

#### SIBI DISTRICT

Number of Persons

Sino		Ur	du	Ва	luchi	Pers	ian.	Ar	abic	. E	nglish
1961	1951	1961	1951	1961	1951	1961	1951	1961	1951	1961	1951
173	<b>677</b> 248	3,625 90	<b>7,034</b> 799	<b>34</b> 3	<b>30</b> 38	<b>474</b> 28	909 274	168	<b>64</b> 146	1,454	1,285

## TABLE 21-STUDENTS WHO WERE ATTENDING SCHOOLS ETC., AT THE TIME OF CENSUS, 1961

SIBI DISTRICT

		Middle Sc	hool Gra	des Passed	i.		(	College De	egrees etc	, Passed.		107
	5—8	5	6	7	8	Grade 9 or Matric passed	All Degrees Inter- mediate	Inter- mediate	Degree	Higher Degrees	Others inclu- ding Oriental	
					AL	L AREA	s		17.1	3	THE STATE OF	
1 2 3	572 483 89	200 171 29	113 94 19	196 169 27	63 49 14	109 103 6	9 7 2	9 7 2	=	=	Ξ	1 2 3
				1	RUR	AL ARE	AS					
4 5 6	163 159 4	73 72 1	25 25 —	47 45 2	18 17 1	15 15	2 2	2 2	=	Ξ	=	4 5 6
7 8 9	7 7 -	7 7	Ξ	- V -	Ξ	= =	_		Ξ	Ξ	Ξ	7 8 9
10 11 12	104 101 3	55 54 1	18	23 21 2	8 8	2 2	=	=	Ξ	=	==	10 11 12
13 14 15	52 51 1	11	7 7 —	24 24 —	10 9 1	13 13	1	1	=	=	Ξ	13 14 15
16 17 18	Ξ	Ξ	Ξ	Ξ	Ξ	Ξ	-!		Ξ	=	Ξ	16 17 18
19 20 21	Ξ	=	Ξ	Ξ	Ξ	Ξ	=	Ξ	=	=		19 20 21

# TABLE 22—STUDENTS WHO AT THE TIME OF CENSUS WERE ATTENDING SCHOOLS OR COLLEGES, SHOWING EDUCATIONAL AGE-GROUPS AND SEX—1961 SIBI DISTRICT Number of Persons

	1 2 3 4 4 4	Tell medal	34. 104	All Stud	lents attendin	ng School/C	ollege, etc.
inscha <sup>e</sup> la tederal			TURTER	Botl	h Sexes	۲	lale
Age groups	Population	Male	Female	Number	Per cent of Population in age group	Number	Per cent of Population in age group
All Ages	1,23,049	67,570	55,479	2,140	1.74	1,730	2.56
5—9	23,012	13,069	9,943	929	4.04	745	5.70
10—14	9,991	6,149	3,842	945	9.46	744	12.10
15—19 mortal i formática.	9,660	5,263	4,397	263	2.72	238	4.52

1 2 3

Sauri. O. The state of the s

. 6110

1000 000

9

る! ! ! ! 15 Cale Polycol Grades Passack.

1 121 38.

31

# TABLE 22—STUDENTS WHO AT THE TIME OF CENSUS WERE ATTENDING SCHOOLS OR COLLEGES, SHOWING EDUCATIONAL AGE-GROUPS AND SEX—1961

SIBI DISTRICT

Number of Persons

10 -14 15--17

ental pol for	Mark .	St	Students attending School/College (General Education)								
F	Female		Sexes	Ma	le	Female					
Number	Per cent of Population in age group	Number	Per cent of Population in age group	Number	Per cent of Population in age group	Number	Per cent of Population in age group				
410	0.74	2,068	1.68	1,659	2.46	409	0.74				
184	1.85	910	3.95	727	5.56	183	1.84				
201	5.23	915	9.16	714	11.61	201	5.23				
25	0.57	241	2.49	216	4.10	25	0.57				

STREET, AND STREET

# TABLE 23—STUDENTS WHO AT THE TIME OF CENSUS WERE ATTENDING SCHOOLS, COLLEGES, TECHNICAL EDUCATIONAL INSTITUTIONS OR MAKTABS, SHOWING EDUCATIONAL AGE-GROUPS AND SEX, 1961

### Urban and Rural Areas

Trades to sensily sensol tooks SIBI DISTRICT

2	Per cont cor per Population in age croup		e Group	Nember	desc. de description description		All Student	e e e e e e e e e e e e e e e e e e e	
			38.5 38.2	659"1	34	Both Sexes	Male	Female	Both Sexes
		25	18.71	URBAN	A ARE	AS			
1	All Ages 5 yea	rs and	over	312	- e	1,273	943	330	1,248
	5—9			**	**	505	378	127	500
-	10-14					569	390	179	560
	15—19	• •			**	197	173	24	186
	20—24					î	4	-	1
×	25 and over			18.9				<u> </u>	i
				RURA	L ARE	AS			
1	All Ages 5 yea	rs and	over	••.		867	787	80	820
	5—9					424	367	57	410
	10—14					376	354	22	355
	15—19	.,			**	66	65	T	55
	20—24			onen:	***	1	1		-
	25 and over						1111-	-	_

# TABLE 23—STUDENTS WHO AT THE TIME OF CENSUS WERE ATTENDING SCHOOLS, COLLEGES, TECHNICAL EDUCATIONAL INSTITUTIONS OR MAKTABS, SHOWING EDUCATIONAL AGE-GROUPS AND SEX, 1961

#### Urban and Rural Areas

SIBI DISTRICT

	School o	or College neral)	Tech	nnical Institu	tions	^	1aktabs	
	Male	Female	Both Sexes	Male	Female	Both Sexes	Male	Female
1	Sec. 1	ECTOS E EN		URBAN A	REAS	H T		
100	918	330	2	2	538.25	23	23	
E	373	127	(A _ (GZ)E	15,419	1 <u>15</u> AP	5	5	-
	381	179	- 11	767	70	9	9	-
-	162	24	2	2	-	9	9	. –
	1			Tac	1950	-	-	- 1
le.	a I	- 19	- 11	45		-	-	-
				RURAL AF	REAS			
	741	79	1	ĺ	12	46	45	1
	354	56	T - 1	-	100 04	14	13	1
T.	333	22	E ZET	2 <del></del>	20 EE	21	21	_
100	54	1	_	_		H	11	-
	K-12	2 L	1 7	1	1 t- 12	1 12 mm 15	-	-
	-	-		-	_	_	=	-

TABLE 24—EDUCATED PERSONS BY SEX AND AGE SHOWING THOSE STILL
ATTENDING SCHOOL/COLLEGE AND THOSE WHOSE FORMAL
EDUCATION HAD CEASED—1951, 1961

SIBI DISTRICT

Number of Persons

	inser The tiles of the		1	Number of T	Persons 196	51	Num	ber of	
	Age Group 2	Sex	Total Population	Attending School/ College	Left School/ College	Total Educated Persons	Total Population	Attending School/ College	
1 2 3	All ages 5 and over	T M K	1,01,872 56,817 45,055	1,267 1,047 220	4,057 3,540 517	5,324 4,587 737	1,76,514 99,716 76,798	2,554 2,187 367	1 2 3
4 5 6	5—9	T M F	23,012 13,069 9,943	262 206 56	41 37 4	303 243 60	36,367 20,736 15,631	956 794 162	4 5 6
7 8 9	10+	T M F	78,860 43,748 35,112	1,005 841 164	4,016 3,503 513	5,021 4,344 677	1,40,147 78,980 61,167	1,598 1,393 205	7 8 9
10 11 12	10—14	T M F	9,991 6,149 3,842	739 600 139	211 158 53	950 758 192	Ξ	\$1. <u>=</u>	10 11 12
13 14 15	15—19	T M F	9,660 5,263 4,397	263 238 25	560 442 118	823 680 143	Ξ		13 14 15
16 17 18	20—24	T M F	9,912 5,055 4,857	2 2	869 757 112	871 759 112	Ε Ξ	NEC _	16 17 18
19 20 21	25 and over	T M F	49,297 27,281 22,016	1	2,376 2,146 230	2,377 2,147 230	# <u>=</u>	100 E	19 20 21

Footnote:—(1) Exclude the following number of children under 12 reported as attending school in table 22 but not claiming to be literates:—

Age Group	Total	Males	Female
5—9	667	539	128
10-11	206	144	62

## TABLE 24—EDUCATED PERSONS BY SEX AND AGE SHOWING THOSE STILL ATTENDING SCHOOL/COLLEGE AND THOSE WHOSE FORMAL EDUCATION HAD CEASED—1951, 1961

SIBI DISTRICT

	Perso	ns 1951		Percentage	of Total Popu	ulation of Gro	ups		
	1			1961	Profile reen	E PELI	1951		
	Left School/ College	Total Educated Persons	Attending School/ College	Left School/ College	Total Educated Persons	Attending School/ College	Left School/ College	Total Educated Persons	Time:
1 2 3	1,963 1,606 357	4,517 3,793 724	1.25 1.84 0.49	3.98 6.23 1.15	5.23 8.07 1.64	1.45 2.19 0.48	1.11 1.61 0.46	2.56 3.80 0.94	1 2 3
4 5 6	36 27 9	992 821 171	1.14 1.58 0.56	0.18 0.28 0.04	1.32 1.86 0.60	2.63 3.83 1.03	0.10 0.13 0.06	2.73 3.96 1.09	5 6
7 8 9	1,927 1,579 348	3,525 2,972 553	1.28 1.92 0.47	5.09 8.01 1.46	6.37 9.93 1.93	1.14 1.76 0.33	1.38 2.00 0.57	2.52 3.76 0.90	7 8 9
10 11 12	1.11		7.40 9.76 3.62	2.11 2.57 1.38	9.51 12.33 5.00	The East	Ξ		10 11 12
13 14 15	5 E		2.72 4.52 0.57	5.80 8.40 2.68	8.52 12.92 3.25	Ē	Ξ	Ξ	13 14 15
16 17 18	Ξ	Ē	0.02 0.04 0.00	8.77 14.97 2.31	8.79 15.01 2.31		Ξ	Ξ	16 17 18
19 20 21	# <del>-</del>		0.00 0.00 0.00	4.82 7.87 1.04	4.82 7.87 1.04	\$ 27.00 \$ 7.00	Ξ	_	19 20 21

<sup>(2)</sup> The figures in column 7—9 for 5—9 age group are for 0—9 age group for 1951. It is assumed that few, if any, children under 5 were included in 1951 Tables as "received education".

TABLE 25—EDUCATED PERSONS BY SEX AND AGE SHOWING THOSE STILL ATTENDING SCHOOL/COLLEGE AND THOSE WHOSE FORMAL EDUCATION HAD CEASED—1961

SIBI DISTRICT

Number of Persons

1					UNBA	AN AREAS			
			Ni	umber of Pe	rsons—19	Percentage of Total Population of groups, 1961			
	Age Group	Sex	Total Population	Attending School/ College	Left School/ College	Total Educated Persons	Attending School/ College	Left School/ College	Total Educated Persons
	All ages 5 and over	T M F	13,894 8,111 5,783	836 628 208	2,627 2,154 473	3,463 2,782 681	6.02 7.74 3.60	18.91 26.56 8.18	24.93 34.30 11.78
	5—9	T M F	2,498 1,300 1,198	149 98 51	15 14 1	164 112 52	5.96 7,54 4.26	0.60 1.08 0.08	6.56 8.62 4.34
	10—14	T M F	1,614 845 769	488 355 133	105 56 49	593 411 182	30.24 42.01 17.30	6.51 6.63 6.37	36.75 48.64 23.67
	15—19	T M F	1,188 702 486	197 173 24	322 218 104	519 391 128	16.58 24.64 4.94	27.10 31.05 21.40	43.68 55.69 26.34
	20—24	T M F	1,496 915 581	<u>i</u>	555 453 102	556 454 102	0.07 0.11 0.00	37.10 49.51 17.56	37.17 49.62 17.56
	25 and over	T M F	7,098 4,349 2,749	1	1,630 1,413 217	1,631 1,414 217	0.01 0.02 0.00	22.96 32.49 7.89	22.97 32.51 7.89

Footnote: —Exclude the following number of children under 12 reported as attending school in table 23 but not claiming to be literates:—

Age Group	Total	Males	Females
5—9	356	280	76
10—11	81	35	46

PART IV

TABLE 25—EDUCATED PERSONS BY SEX AND AGE SHOWING THOSE STILL
ATTENDING SCHOOL/COLLEGE AND THOSE WHOSE FORMAL
EDUCATION HAD CEASED—1961

SIBI DISTRICT

Number of Persons

		RUI	RAL AREAS			
	Numbe	er of Persons-	-1961	Percentage	e of Total Pop groups, 1961	oulation of
Total Population	Attending School/ College	Left School/ College	Total Educated Persons	Attending School/ College	Left School/ College	Total Educated Persons
87,978	431	1,430	!,861	0.49	1.63	2.12
48,706	419	1,386	!,805	0.86	2.85	3.71
39,272	12	44	56	0.03	0.11	0.14
20,514	113	26	139	0.55	0.13	0.68
11,769	108	23	131	0.92	0.19	1.11
8,745	5	3	8	0.06	0.03	0.09
8,377	251	106	357	3.00	1.26	4.26
5,304	245	102	347	4.62	1.92	6.54
3,073	6	4	10	0.20	0.13	0.33
8,472	66	238	304	0.78	2.81	3.59
4,561	65	224	289	1.43	4.91	6.34
3,911	1	14	15	0.02	0.36	0.38
8,416	1	314	315	0.01	3.73	3.74
4,140		304	305	0.03	7.34	7.37
4,276		10	10	0.00	0.23	0.23
42,199	=	746	746	0.00	1.77	1.77
22,932		733	733	0.00	3.20	3.20
19,267		13	13	0.00	0.07	0.07

Footnote: —Excludes the following number of children under 12 reported as attending school in table 23 but not claiming to be literates:—

Age Group	Total	Males	Females
5—9	311	259	52
10-11	125	109	16

### PART IV

### TABLE 26-EDUCATIONAL LEVELS (HIGHEST GRADE PASSED)-1961

Includes students attending educational institution at the time of the Census as well as persons who have left School/College

SIBI DISTRICT

	WILL STATE OF THE				Lite	rates	High	nest Gra	de Passe	l in	
	Age group	Sex	Total Population	Illite- rates	Without Formal education	Educated	0 and I	2	3	4	
1 2 3	All Ages 5 and over	T M F	1,01,872 56,817 45,055	95,965 51,679 44,268	583 533 50	5,324 4,587 737	98 91 7	289 224 65	415 341 74	879 736 143	1 2 3
4 5 6	5—9	T M F	23,012 13,069 9,943	22,690 12,807 9,883	19 19 —	303 243 60	37 34 3	91 68 23	90 69 21	57 50 7	4 5 6
7 8 9	10—14	T M F	9,991 6,149 3,842	9,016 5,337 3,639	25 14 11	950 758 192	29 25 4	78 63 15	142 108 34	166 130 36	7 8 9
10 11 12	15—19	T M F	9,660 5,263 4,397	8,809 4,564 4,245	28 19 9	823 680 143	9 9	20 17 3	39 33 6	101 76 25	10 11 12
13 14 15	20—24	T M F	9,912 5,055 4,857	9,001 4,263 4,738	40 33 7	871 759 112	8 8 —	12 8 4	25 	105 84 21	13 14 15
16 17 18	25 and over	T M F	49,297 27,281 22,016	46,449 24,686 21,763	471 448 23	2,377 2,147 230	15 15	88 68 20	118 106 12	450 396 54	16 17 18

### TABLE 26-EDUCATIONAL LEVELS (HIGHEST GRADE PASSED)-1961

Includes students attending educational institutions at the time of the Census as well as persons who have left School/College

SIBI DISTRICT

44				Genera	l or Profe	essional Ed	lucation				Per-	
	5	6	7	8	9	Matric	Inter- mediate	Degree	Higher Degree	Orien- tal and others	centage educated in age/ sex group	
1 2 3	863 717 146	456 388 38	489 439 50	659 560 99	374 354 20	631 579 52	100 92 8	53 51 2	18 15 3	Ξ	5.23 8.07 1.64	1 2 3
4 5 6	28 22 6	<u>-</u> -	Ξ	Ē	=	Ξ	=	Ξ	Ξ	Ξ	1.32 1.86 0.60	4 5 6
7 8 9	225 183 42	117 94 23	136 111 25	37 27 10	15 13 2	5 4 1	= ==		Ξ	Ξ	9.51 12.33 5.00	7 8 9
10 11 12	140 118 22	82 73 9	135 121 14	.103 70 33	106 100 6	75 55 20	13 8 5	Ξ	Ξ	Ξ	8.52 12.92 3.25	10 11 12
13 14 15	129 103 27	79 65 14	68 64 4	156 140 16	87 84 3	172 153 19	18 17 1	8 6 2	3 3	Ē	8.79 15.01 2.31	13 14 15
16 17 18	341 292 49	178 156 22	150 143 7	363 323 40	166 157 9	379 367 12	69 67 2	45 45	15 12 3	Ξ	4.82 7.87 1.04	16 17 18

### TABLE 27—HOLDERS OF CERTIFICATES, DIPLOMAS AND PROFESSIONAL DEGREES—1961

- (i) Certificates include only those awarded by recognized educational Institutions to persons who have passed "middle" or 8th class and after at least 6 months full-time instruction in one of the special fields.
- (ii) Diplomas and professional Degrees include only recognized professional Diplomas or Professional Bachelor's or Master's Degrees in one of the Special fields.

#### SIBI DISTRICT

Number of Persons

			Holders of	Certificates in the	e fields of—
	Locality	Sexes	Education	Medicine	Engineering
1	Sibi District	Both Sexes	126	14	26
2		Male	106	12	26
3		Female	20	2	

### TABLE 28-OWNERS OF AGRICULTURAL LAND BY AGE AND SEX-1961

SIBI DISTRICT

			P	luslims by	Age-groups	
Locality	Sex	All Owners	All Ages	0—9	10-19	20 —39
Sibi District	Both Sexes	12,175	12,161	470	1,180	5,380
	Male	11,979	11,965	437	1,135	5,302
	Female	196	196	33	45	78

### TABLE 27—HOLDERS OF CERTIFICATES, DIPLOMAS AND PROFESSIONAL DEGREES—1961

- (i) Certificates include only those awarded by recognized educational Institutions to persons who have passed "middle" or 8th class and after least 6 months full-time instruction in one of the special fields.
- (ii) Diplomas and professional Degrees include only recognized professional Diplomas or Professional Bachelor's or Master's Degrees in one of the Special fields.

### SIBI DISTRICT

Number of Persons

		riolders of D	plomas and Pr	olessional Deg	rees in the ne	103 01	
Agriculture	Education	Medicine	Engineering	Agriculture	Commerce	Law	Other Professions
6	18	16	32	2	2	3	5
6	15	15	32	2	2	3	5
SEVEN L	3	1	54914	L L			

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#### TABLE 28—OWNERS OF AGRICULTURAL LAND BY AGE AND SEX—1961

SIBI DISTRICT

				Non	-Muslim by A	Age Groups		
1	40—59	60 and over	All A ges	0—9	10—19	20—39	40—59	60 and over
	3,938	1,193	14			8	2	4
L	3,909	1,182	14	_	-	8	2	4
ı	29	11		200	_	_		

### TABLE 29—POPULATION BY ECONOMIC ACTIVITY—1961

SIBI DISTRICT

					Civilian Labour Fo	rce aged 10 years l over	
	Locality	S	iex	Total Population	Total	Working	
1 2 3	Sibi District		T M F	1,23,049 67,570 55,479	39,833 38,881 1,152	39,722 38,572 1,150	1 2 3
4 5 6	Kohlu Tehsil	1 2	T M F	8 230 4,523 3,707	2,662 2,659 3	2,662 2,659 3	4 5 6
7 8 9	Marri Area	7.0	T M F	20,780 11,462 9,318	6,819 6,796 23	6,819 6,796 23	7 8 9
10	Bugti Area	::	T M F	32,049 17,477 14-572	1,0094 9,143 951	10,089 9,140 949	10 11 12
13 14 15	Sibi Tehsil		T M F	33,709 18,404 15,305	10,569 10,425 144	10,466 10,322 144	13 14 15
16 17 18	Shahrig Tehsil		T M F	28,281 15,704 12,577	9,689 9,658 31	9,686 9,655 31	16 17 18

### TABLE 29-POPULATION BY ECONOMIC ACTIVITY-1961

SIBI DISTRICT

	F at At ?	Not in C	ivilian Labour Force ag	ed 10 years and over		
	Not working but looking for work	Total	Women doing household Work only	Dependants aged 10 years or over and Others	Dependants aged below 10 years	
1 2 3	111 109 2	39,027 5,067 33,960	31,275 31,275	7,752 5,067 2,685	44,189 23,822 20,367	1 2 3
4 5 6	Ξ	2,428 177 2,251	2,135 2,135	293 177 116	3,140 1,687 1,453	4 5 6
7 8 9	E	6,156 146 6.010	5,848 5,848	308 146 162	7,805 4,520 3,285	7 8 9
10 11 12	5 3 2	9,686 1,566 8,120	7,177 71,77	2,509 1,566 943	12,269 6,768 5,501	10 11 12
13 14 15	103	11,868 2,119 9,749	8,633 8,683	3,185 2,119 1,066	11,272 5,860 5,412	13 14 15
16 17 18	3 3	8,889 1,059 7,830	7,432 7,432	1,457 1,059 398	9,703 4,987 4,716	16 17 18

### TABLE 30-POPULATION BY ECONOMIC ACTIVITY-1961

RURAL

		nate in a	E 18-93		Civilian Labour Fo	orce—aged 10 years d over
	Loc	cality	Sex	Total Population	Total	Working
-	\$25.0H	EZV.C		and and the	The vert	
23	Sibi District		T M F	1,06,700 58,220 48,480	34,409 33,353 1,056	34,309 33,255 1,054
and on the least of the least o	Kohlu Tehsil		T M F	8,230 4,523 3,707	2,662 2,659 3	2,662 2,659 3
	Marri Area		T M F	20,780 11,462 9,318	6,819 6,796 23	6,819 6,796 23
	Bugti Area		T M F	30,967 16,757 14,210	9,615 8,666 949	9,612 8,665 947
	Sibi Tehsil		T M F	20,382 10,947 9,435	6,357 6,294 . 63	6,260 6,197 63
	Shahrig Tehsil		T M F	26,341 14,531 11,810	8,956 8,938 18	8,956 8,938 18

### TABLE 30—POPULATION BY ECONOMIC ACTIVITY—1961

RURAL

Number of Persons

		Not in Ci	vilian Labour Force age	d 10 years and over		
	Not working but looking for work	Total	Women doing household Work only	Dependants aged 10 years or over and Others	Dependants aged below 10 years	All and
			Α			
1 2 3	100 98 2	33,055 3,584 29,471	27,572 27,572	5,483 3,584 1,899	39,236 21,283 17,953	1 2 3
4 5 6	ΞΞ.	2,428 177 2,251	2,135	293 177 116	3,140 1,687 1,453	4 5 6
7 8 9	==	6,156 146 6,010	5,848 5,848	308 146 162	7,805 4,520 3,285	7 8 9
0 1 2	3 1 2	9,407 1,499 7,908	7,001 7,001	2,406 1,499 907	11,945 6,592 5,353	10 11 12
3 4 5	97 97 —	6,777 838 5,939	5,5 <u>19</u> 5,5 <u>19</u>	1,258 838 420	7,248 3,815 3,433	13 14 15
6 7 8	Ξ	8,287 924 7,363	7,069  7,069	1,218 924 294	9,098 4,669 4,429	16 17 18

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### TABLE 31-POPULATION BY ECONOMIC STATUS, AGE GROUPS AND SEX-1961

SIBI DISTRICT

Number of Persons

				Age i	n compl	eted year:		35.64		
Locality and Economic Status	All A	ges	0—	9	10-	-11	12-	-14	15-	-19
	Màle	Female	Male	Female	Male	Female	Male	Female	Male	Female
Sibi District	67,570	55,479	23,822	20,367	2,428	1,621	3,721	2,221	5,263	4,397
Self Supporting Persons in Civilian Labour Force	38,681	1,152		-	1,092	29	2,509	36	4,492	189
Cultivators Other Agriculturists	21,801 7,686	952 26		_	470 535	19	1,286	32 2	2,539 1,086	17.
Non-Agriculturists	9,194	174	-	_	87	7	274	2	867	12
Other Self Supporting Persons and Dependents	28,889	54,327	23,822	20,367	1,336	1,592	1,212	1,285	771	4,208

### TABLE 32—OCCUPATION OF THE AGRICULTURAL LABOUR FORCE—1961

SIBI DISTRICT

	Principal Control	171		Pers	ons Aged 10	years and	over	
	Locality	Sex	Total agri- cultural labour force	Cultivators and agri- cultural labourers	Orchard and nursery workers	Malis	Market gardeners	Tea garden labourers
	Sibi District	Т	30,465	22,753	10	43	4	
1000		M	29,487	21,801	10	43	4	
		F	978	952		12	_	_

### TABLE 31-POPULATION BY ECONOMIC STATUS, AGE GROUP AND SEX-1961

SIBI DISTRICT

Number of Persons

20-	-24	25–	-34	35-	<b>—44</b>	45	54	55-	<b>—59</b>	60 a	ind over
Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
5,055	4,857	11.967	9,948	7,946	6,160	4,847	3,402	927	704	2,494	1,802
4,731	196	10,692	350	7,713	190	4,571	99	857	4	2,024	59
2,398 935 1,398	172 - 3 21	6,164 1,649 2,879	294 9 47	4,409 1,362 1,942	143 4 43	2,717 732 1,122	68 2 29	501 135 221	$\frac{3}{1}$	1,317 303 404	46 1 12
324	4,661	375	9,598	233	5,970	276	3,303	70	700	470	1,743

### TABLE 32-OCCUPATIONS OF THE AGRICULTURAL LABOUR FORCE- 1961

SIBI DISTRICT

Diary far- mers and Poultry Keepers	Herdsmen and Animal Breeders	Bee- Keepers	Silk Worm Keepers	Other Breeders	Drivers of Farm Tractors and Machines	Hunters and Trappers	Other Agricul- turists
55	7,597	_	<del>-</del>	_	2	ı	
54	7,572	-	_		2	1	
1	25		-	_	-	_	

### Census of Pakistan, 1961 ENUMERATOR'S BOOKLET

This CENSUS, or NATIONAL STOCK-TAKING is being conducted to secure information of the highest value to the general public, the business community and Government. YOU are the key man in it.

We count on you to give evidence of your good citizenship by doing this job efficiently, so as to ensure a Census of the highest quality.

### POPULATION CENSUS OF PAKISTAN, 1961

Pocket Instructions for Enumerators

#### General:

- 1. Read, mark and learn this Booklet so that you may be ready to assist respondents who have any difficulty in choosing their answer.
- 2. Fill in the Location Code at the top of each schedule at home before you start Enumeration. The following is an example of how these 5 boxes should be filled up by an imaginary Enumerator whose Block Location Code number is 334060312.

Admin. Distt.	Census Distt.	Charge	Circle	Block
33	4	06	03	12

- 3. The remainder of each schedule is to be completed in the field at the actual time of enumeration. Please write clearly and definitely, using your presentation Ball-point pen.
- 4. Be sure to include all persons enumerated in Cols. 8 to 16 of the Housing Census Schedule who are still present. Also satisfy yourself that all *INFANTS* and all additions made in the household until the time of Enumeration are properly reported. People usually forget to get all the *female members* enumerated, so take special care to see that *every female* in the household is enumerated.
- 5. Always introduce yourself by showing your letter of Appointment which you should carry with you.

- 6. Should any person object to answering any Census question you should explain that the information collected is STRICTLY CONFIDENTIAL, that it will not be communicated to any person whatsoever, and that no use will be made of it, which can in any way injure the respondents interests.
- 7. Spoiled Schedules should <u>not</u> be removed from the pad, but should be clearly cancelled with a cross on both sides. If a wrong entry is made by mistake under any question, it may be neatly cancelled by a cross (x) and the right entry made.

### Whom to Count:

- 8. The object is to include in the Census all persons who are normally residents of Pakistan and all visitors to Pakistan during the Enumeration Period. The Census is to be complete and the motto should be "catch every person", but no one should be counted more than once.
- 9. Therefore visit each and every house during the Enumeration Period, missing no place in your Block. Write a schedule for every person you find there who is a Normal Resident, and also for visitors, travellers and wanderers in accordance with these instructions.
- 10. A Normal Resident in a house is a person who has his or her present regular residence of lodging place there. If you have any doubt as to whether a person is truly a normal resident, you should fill in a schedule for him or her and make a note to consult your Supervisor.
- 11. Absent members of the household.—
  The object of the Preliminary Questions is to ensure that persons who are temporarily away from their present normal residence for part

of the Enumeration Period, are enumerated in the locality in which they normally reside. This will be part of your job.

Persons who are absent from their Normal Residence during the *whole* Enumeration Period will be counted at the place where they have gone and you need not worry about them.

12. Temporary visitors who have not already been enumerated, should be enumerated where they are found no matter where they come from, unless they will be back at their normal place of residence in Pakistan at some later time during the Enumeration Period. If you enumerate them you must warn them not to allow themselves to be enumerated again. But if you do not enumerate them you should ask them to get themselves enumerated at their normal place of residence when they return there before 31st January, 1961.

#### Post Enumeration check:

13. In addition to normal Supervision and Checking during the Enumeration Period, a percentage of the Enumeration Schedules will be completely checked soon after the "BIG COUNT" in order to assess the accuracy of the Census. Every Census Officer should try to ensure that no defect is discovered in his work at that stage.

Questions.

How to write answers.

### PRELIMINARY QUESTIONS:

House No. Household No. (within the house). Write in the box.
Write in the box.
(This will nearly always be "1" save in cities).

Have you been enumerated already?

If "NO" ask question (a).

(a) Is this your present REGULAR residence or lodging place? If "YES" carry out enumeration in full. If "NO" ask question (b).

(b) Will you be BACK in your normal residence before 31st JAN-UARY, 1961? If "NO" or doubtful, carry out enumeration.

If "YES" do not fill in this form, but carefully warn the person that it is his/her duty to see that a form is made out at his/her normal residence.

### Q. 1. NAME ?

Write it out.

If a tribesman put name of tribe, clan and section of tribe after the person's name in the Ouetta and Kalat Divisions and in the area between the Durand Line and the settled Districts in the Peshawar and Dera Ismail Khan Divi-In the sions. Hill Chittagong Tracts, put name of Tribe.

Explanation.—Statistically names have no significance and the record of names will

be later destroyed. The reason for the recording of the name is to assist you in obtaining correct information and in preventing double counting. If a child has not been named enter "Son of——" "Daughter of——". If any person is hesitant to let you know the names of female members of his household, do not insist upon knowing the name but write down "Wife of——", "Daughter of———" and so on. Similarly if the respondent is a woman, do not insist upon knowing the name of her husband or any such person whose name she is reluctant to give in view of any prevailing custom.

Relationship to HEAD OF

HOUSE-

Write it out.

Explanation.—For Head, write "Head". For wife or husband, son or daughter of Head, enter "wife", "Husband", "son", "daughter" as the case may be.

For non-relatives enter "Servant", "Guest", "Friend" and so on, as the case may be.

Q. 2. SEX ?

Ring round "male". or "female".

Explanation.—Every person will be classed either as male or female. Eunuchs will be recorded as males.

### Q. 3. AGE ?

Write the number of years completed on the 31st January, 1961.

For infants under one year.

Write number of completed months in box "Under one year", i.e., 0 to 11.

Explanation.—Enter age in completed years, except for children less than 12 months old e.g., a person who will be 20 years 10 months on 31st January, 1961, should be entered as 20 years and not 21 years. For a child less than 12 months old, enter number of completed months. Enter "0" months when under 1 month. If age is not known, try to ascertain the age as accurately as possible by reference to any past event which may be remembered. The estimation of age is of great importance and calls for intelligence and diligence on the part of the Enumerator. It will generally help in the estimation of ages to enumerate the children in a household starting from the youngest child.

### Q. 4. MARITAL STATUS?

Single.	Ring round "1" under 'Single.'
Married.	Ring round "2" under 'Married'.
Widowed.	Ring round "3" under 'Widowed.'
Divorced.	Ring round "4"

Explanation.—"Single" applies only to persons who have never been married.

"Married" includes all persons who are at present married, all persons habitually living together as man and wife and all persons living apart but still married and not widowed or divorced.

"Widowed" applies to a person whose husband or wife is dead, and who has not married again.

"Divorced" applies to both divercer and divorcee if not remarried.

### Q. 5. WERE YOU BORN IN THIS DISTRICT?

If not, WHERE?

If yes, ring round "Born in".

For other places in Pakistan write name of the District.

If born in "Azad Kashmir" or "Occupied Kashmir" the word "Azad Kashmir" or "Occupied Kashmir" should be written along with the name of District.

If born in India, write "India" along with the name of District.

Elsewhere write name of COUNTRY ONLY.

Explanation.—Birth place means the country or district in which the person was born according to present political boundaries which may differ from those existing at the time of birth.

### Q. 6. ARE YOU A PAKISTANI?

If a Powindah; ask are you an Afghan Powindah?

#### If a Kashmiri:

Are you a national of "Azad Kashmir" or "Occupied Kashmir"?

If yes, ring round "PAK".

If yes, write "AF-GHAN" and put "Powindah" after it.

Write one of them.

If not what is your NATIONAL-ITY?

Write it out.

Explanation.—Write down exactly what the respondent says. People know quite well whether they regard themselves as Pakistani or not and it is their opinion that has to be recorded.

For non-Pakistanis record the name of the country of which they claim to be Nationals.

Afghan Powindahs.—If an Afghan does not know whether he is a Powindah, ask him how long he is staying in Pakistan. If he is only here for the winter, treat him as a Powindah.

### Q. 7. RELIGION? Ring round the appropriate number.

Explanation.—Accept respondent's own classification. The last blank box is intended for persons who claim a religion other than those recorded on the schedule, when the religion claimed should be written in the blank box. If a person claims no religion, write "None" in the blank box.

### Q. 8. DISABLED?

If totally blind, ring round "1" under "Blind".

If deaf and dumb, ring round "2" under "Deaf and Dumb".

If crippled ring round "3" under "Crippled".

Explanation.—A person will be treated as blind if he cannot count the Enumerator's

fingers held up about one foot in front of his face with or without spectacles, and as "Crippled" if he is permanently unable to use one or both of his arms and or legs. A person who is deaf but can speak, or dumb but can hear will not be counted as "deaf and dumb".

### IF NOT DISABLED PUT A CROSS IN THIS BOX

### Q. 9. MOTHER TONGUE?

Ring round the appropriate number under languages.

Explanation.—One of the last blank columns is intended for persons whose mother tongue is not one of those named on the schedule; when that is the case write the name of the language in the blank heading and then ring the number underneath. Every person must have a mother tongue. In the case of a young child who is as yet unable to speak, or of a deaf-mute, the language to be entered would be that principally spoken at the present time in the home by the parents or guardians. A person cannot have more than one mother tongue and for this reason there should be only one entry in this column.

### Q. 10. OTHER LANGUAGES YOU CAN EASI-LY SPEAK?

Ring round the appropriate number under languages.

Explanation.—The respondent should no claim to speak any language unless he can easily converse in it. If he claims to be able to speak languages which are not provided on the schedule write the names in the blank columns and ring the number in the appropriate box. The language already ringed as mother tongue in the preceding question should NOT be ringed again in this question which deals only with OTHER languages spoken.

### O. 11. LITERACY?

(i) Are you able to read and write a simple letter? If so, in what languages?

Ring round the number under appropriate languages against "Write and Read only".

(ii) Are you able to read with understanding, but not write? If so, in what languages?

Ring round the number under appropriate languages against "Read only".

(iii) Are you able to read the Holy Quran without understanding? If yes, put a √ mark under Arabic in box 9 against "Read only."

IF CANNOT READ OR WRITE AT ALL DRAW A CROSS RIGHT THROUGH THESE BOXES.

Explanation.—A ring round 9 under Arabic against "Read only" will mean that the respondent can read Arabic and the Holy Quran with understanding. A √ in this box will clearly mean ability only to read the Holy Quran without understanding. Languages already ringed for "Write and Read" should not be ringed again for "Read only".

### Q. 12, SCHOOL OR COLLEGE ATTENDANCE?

Are you NOW
ATTENDING A
SCHOOL OR
COLLEGE OR
AN INSTITUTE
OF EDUCATION?

If attending a school or college of General or Professional Education ring round "G".

If attending an Institution of

Technical Education ring round "T".

If attending a Maktab ring round "M".

IF A PERSON IS NOT AT PRESENT AT-TENDING ANY SCHOOL OR COL-LEGE, PUT A CROSS IN THE BOX "NOW GOING TO SCHOOL OR COLLEGE."

Explanation.—For the purpose of Census a person is regarded as regularly attending school or college, or a technical institution regardless of any temporary break in attendance due to sickness or holiday, etc. The terms "School" and "College" cover institutions imparting General or Professional Education below and above matriculation standard respectively without regard to the names of the institutions.

Technical Institutions include Polytechnics, Technical High Schools, etc.

Maktab or Madrasa includes places where the Holy Quran and often elementary Urdu or other local languages are taught by an Imam, Maulvi or other teacher.

### Q. 13. EDUCA-TION?

(This applies both to those who are now attending School/ College, and to those who have completed education).

Highest Grade Passed in Gen, or Prof. Education 123456789 M. Int. D. HD. O. Cert. Dip.

FIELD

Educ. Med. Engin. Agri. Com. Law Others

(i) WHAT IS THE HIGHEST GRADE YOU HAVE PASSED IN SCHOOL OR COLLEGE?

(a) For below Matriculation:

Ring round the appropriate number, from 1 to 9 for the highest class completed at School.

(b) For Matriculation and above.

Ring "M" for Matriculate.

Ring "Int" for Intermediate Passed.

Ring "D" for Degree Holder.

Ring "HD" for Higher Degree such as Master's or Doctor's Degree, and

Ring "O" for others including Oriental Degrees.

Ring round "1" under "Educ." for Education.

Ring round "2" under "Med." for Medicine.

Ring round "3" under "Engin" for Engineering.

Ring round "4" under "Agri" for Agriculture. Ring round "5" under "Com." for Commerce.

Ring round "6" for Law.

Ring round "7" for Others.

Cert.—If passed "middle" or the 8th class in School or higher, and hold a Certificate awarded by a recognised Educational Institution after at least 6 months full time attendance in the field of Educ., Med., Engin. or Agri., ring "Cert" and the number of the appropriate Professional (including Technical) field, as well as the highest grade in general education. E.g., a certificated Nurse who has passed "middle" or the 8th class would have 3 rings round "8", "Cert" and "2" under "Med." field. Certificates will not be recorded if general education has not passed "middle" or the 8th class.

Dip.—If passed Matriculation or higher and hold a recognised Diploma, ring "Dip" and the number of the Professional (including Technical) Field, as well as the highest grade in general education, e.g., a Diplomaed Teacher who has passed Matric, will have 3 rings round "M", "Dip" and "1" under Education Field. No Diploma will be recorded unless the holder has passed Matric or higher in general education.

Field.—The Professional (including Technical) Field should only be ringed in the case of those who hold a recognised Professional (or Technical) Certificate or Diploma, or a Professional Bachelor's, Master's or Doctor's Degree.

(ii) In which FIELD
OF PROFESSIONAL (INCLUDING
TECHNICAL)
EDUCATION,
if any, have you
passed?

### INDIVIDUAL POPULATION

(Front)

### ALL INFORMATION IN THIS DOCUMENT IS STRICTLY CONFIDENTIAL

								Adm Dist		Censu Distt		Charge	C	ircle	Blo	ck
1 & 2	Name Relationship										House No.	House- hold No.		Males Females		
		AGE								Single		Married		idowed	Divorced	
3 & 4	Years Under one year Months								I.		2	2		3 4		
5 & 6	Born in PAK															
7 & 8	Mus.		Caste Hindu 2		s	ch. C	z.	Buc 4		Chr.		rsi 6		Blind	Deaf & Dumb 2	Crip pled 3
				Bengali	Punjabi	Pushto	Sindhi	Urdu	Baluchi	Brauhi	Persian	Arabic	English			
9	Mother	Tongue		1	2	3	4	5	6	7	8	9	10	11	12	13
10	Other	Languages		1	2	3	4	5	6	7	8	9	10	- 11	12	13
11	Write a	nd Read		1 	2 2	3	4	5	6	7	8	99	10	 II	12	13
12 & 13	Now going to Highest grade passed in Gen. or Prof. Education								Cert. D	ip.						
	G 1	М	FII	LD		E	duc.	M <sub>2</sub>	ed.	Engin.	Ag 4			Law 6	Other 7	
14	Own	Agricultu	ral la	nd ir	n Pak	istan	i.							Yes.		lo.

Turn over for persons 10 years of age and over.

#### CENSUS SCHEDULE, 1961

(Back)

### FOR PERSONS 10 YEARS OF AGE AND ABOVE ONLY

	Working	Not working but looking for work	Neither working nor looking for work	
15	I some	2	3	11 12 3 9 9 9
16	Main Occupation (kind	of work)		T district
17	Name and type of Ind	ustry, business or serv	rice	ar your party
	Owner Cultivator	Tenant	Family help	Agricultural Labour
8		2	3	4
-	Employer	Employee	Independent worker	Unpaid family help
9	To the least	2	3	4
20	Subsidiary Occupation	, if any		THE PARTY OF THE
	DETAILS OF PERSON	S NEITHER WORKING	G NOR LOOKING FOR V	VORK (15—3)
11	Women doing house- hold work only	Pensioners, rent receivers, etc.	Inmates of Prisons Asylums etc.	Dependents and others
	w, supplied the second	2	3	4
22	ONLY FOR WOL	MEN WHO ARE OR	HAVE BEEN MARRIED	the second of the
	Total No. of childre	n born alive	Total years remained	Wed

# IF A PERSON HAS NOT PASSED ANY GRADE AT ALL PUT A CROSS IN THE BOX

Q. 14. OWNERS
OF AGRICULTURAL LAND.
DO YOU OWN
AGRICULTURAL LAND IN
PAKISTAN?

Ring round "Yes" or "No" as appropriate.

Explanation.—(1) Agricultural land includes land producing crops and also banjar. It excludes building sites and land reserved for residential purposes such as 'Abadideh'.

- (2) Owner of Agricultural land includes one shown as such in the Revenue records (khewat or khata). But it also includes Lease purchasers, Mortgagees with possession, Refugees and other persons who have been given provisional or permanent allotment of Agricultural land and Grantees of land in Colonies on instalment payment or other bases (including those who became owners after Land Reforms).
- (3) Owner excludes those who are mortgagees without possession and adult sons of landowners who work their parents' land, with or without their own ploughs. It excludes also all occupancy and other tenants and share croppers.

REMAINING QUESTIONS ARE TO BE ASKED ONLY OF PERSONS TEN (10)
YEARS OLD AND ABOVE.

Q. 15. ECONOMI-CALLY ACTIVE UN-EMPLOYED AND INACTIVE.

Are you WORKING FOR PROFIT
or to EARN
WAGES or
SALARY or do you

If "Yes", ring round (1).

MEMBER OF
YOUR FAMILY
ON THE
FARM, ETC.?
If not working
at present, are
you LOOKING
FOR WORK for
salary or wages
or profit, etc.

HELP ANY

If "yes", ring round (2).

If "No", ring round (3).

Explanation.—(1) If the respondent is not a tiller of the soil, this question should be put with specific reference to "WORKING" or "NOT WORKING BUT LOOKING FOR WORK" during the last week, i.e., a non-agricultural worker who has not been working, but looking for work during the last week will be ringed "2", but if he has done any work for profit, etc., during the week, he will be ringed "1".

- (2) "Inactive" is a person who is not working to earn his livelihood nor is he in search of any work. Students and Housewives doing only household duties are to be treated as "Inactive". But persons who are helping any member of their family in his profession or trade, even if they are not paid for such work in cash or kind, are to be classed as "Working". Persons not working and living on rent or pension only are also to be treated as inactives. Beggars and Prostitutes are also to be classed as inactives, because, although they do earn, they are not helping in the production of economic goods.
- (3) In the case of "Inactives" questions 16 to 20 will *not* be asked but the details of their categories will be ascertained from Question No. 21 and recorded accordingly.

Questions 16 to 20 to be asked only of persons who are "WORKING" OR "LOOKING FOR WORK", *i.e.*, who are ringed (1) or (2) in Q. No. 15.

### Q. 16. WHAT IS YOUR MAIN OCCUPATION?

(what kind of work do you do)? If a TILLER OF THE SOIL, ring round "T" and move on to Q. 18. Otherwise write the OCCUPATION.

Explanation.—A tiller of the soil is one who himself works on the land or gets it cultivated under his direct personal supervision. Information regarding "Main Occupation" is required only if the person is "WORKING" or, if not working is "LOOKING FOR WORK". It is essential that a person's occupation be recorded in such a way that it may provide an adequate description of the work he is doing, or is looking for. In the case of a person looking for work for the first time, enter "NONE YET".

For your guidance a list of descriptions of occupations which are not acceptable without qualification is given below. This list is not comprehensive but gives an idea of the precision required.

Administrative Officer.—State whether Government Administrative, City Council Administrative Officer, etc.

Clerk.—State whether accounts clerk, correspondence clerk, stores clerk, solicitor's clerk, tally clerk, timekeeper, etc.

Driver.—State whether lorry driver, bus driver, taxi driver, car driver, tractor driver, railway engine driver, crane driver, bulldozer driver, etc.

Conductor.—State whether bus conductor, band conductor, railway conductor, etc.

Engineer.—State whether civil engineer, electrical engineer, mechanical engineer, mining engineer, motor engineer, etc.

Factory Worker.—State the exact nature of work done and the kind of factory.

Inspector.—State whether fire inspector, health inspector, labour inspector, police inspector, traffic inspector, ticket inspector, railway inspector, vehicle inspector, etc.

Labourer.—State whether dock labourer, earth moving labourer, godown labourer, transport labourer, etc.

Manager.—State whether finance manager, personnel manager, general sales manager, textile retail manager, owner or partner (stating nature of business), etc.

Mechanic.—State whether motor mechanic, radio mechanic, lift mechanic, etc.

Owner Proprietor.—State nature of business owned.

Salesman.—State whether retail shop salesman, insurance salesman, ticket salesman, newsboy, street vendor, wholesale commodities salesman, broker, auctioneer, etc.

The description should be appropriate to the actual work done irrespective of educational, professional, or technical qualifications achieved by a person. Vague, incomplete and ambiguous descriptions like "service" "Labourer" "Mulazmat" should be avoided.

### For PERSONS NOT RINGED "T" IN QUESTION NO. 16.

Q. 17. NAME AND TYPE OF INDUS-TRY, BUSINESS OR SERVICE?

Write it out.

Explanation.—Enter the name of the Industry, Business or Service in which the person is working.

The entry has to be made only if the person is working, or if not working, has been previously working and is at present looking for work. In the case of a person who is looking for work for the first time, enter "X" against this question.

Industry refers to the activity of the firm, establishment or department in which the person is employed or to the kind of business the person operates. The following are examples of Industry/Business descriptions:—

Stock-raising, forestry and logging, fishery, biscuit making, clothes making, furniture making, brick manufacturing, pineapple canning, cotton ginning, cotton textiles, jute textiles, woollen textiles, tannery, leather products, black-smithy, motor repairing, road making, fish retailing, boot and shoe retailing, banking, insurance, architecture, advertising, cinema, restaurants, hotels, laundries, hairdressing, etc.

Railway transport, motor taxi service, motor cycle rikshaw service, air transport, postal services, primary school, technical school, university, Governmental medical services, private medical services, social welfare services, legal services, domestic services, armed services, etc.

The list is not comprehensive but it should indicate the variety of descriptions and the degree of precision required.

Q. 18. AGRICUL- Only for persons TURAL STATUS? ringed "T" in question No. 16.

- (i) Do you OWN
  ALL OR
  PART OF
  THE LAND
  you till?
  - If yes, ring round "1" under "owner cultivator".
- (ii) TENANT—
  Do you pay
  rent in cash or
  kind for ALL
  OR PART OF
  the land you
  till?
- If yes, ring round "2" under "Tenant".

- (iii) Are you UN-PAID FAMI-LY HELP?
- If yes, ring round "3" under "Family help".
- (iv) Are you an AGRICUL-TURAL LA-BOURER working for others for wages in cash or kind?

If yes, ring round "4" under "Agricultural Labour".

Explanation.—All persons classed as Tillers in Q. 16 must have a ring round one or more of the numbers in this question. For instance a man who owns a little land which he cultivates himself, who also has some land on rent, and who in his spare time works for reward in agriculture for others, will have rings round numbers 1, 2 and 4.

Q. 19. STATUS IN BUSINESS, TRA-DE, INDUSTRY OR SERVICE? For persons Not ringed "T" in question 16.

(i) In your main occupation do you EMPLOY OTHERS? If yes, ring round "1" under "Employer".

- (ii) or Are you an EMPLOYEE?
- (iii) or An INDE-PENDENT worker?
- (iv) or UNPAID FA-MILY HELP?

If yes, ring round "2" under "Employee".

If yes, ring round "3" under "Independent worker".

If yes, ring round "4" under "Unpaid family help".

Explanation.—Every non-agriculturist who is economically active must be classified under one and *only one* of the above categories.

Note that the whole question concerns the main occupation given in question No. 16. Persons who employ others in their profession or business will be classed as "Employer". No one will be classed as "Employer" merely because he employs domestic servants. For example, a cook is classed as an employee in his occupation, but if he is cooking for, let us say, a civil servant, the latter will not be shown as an employer on that account. Similarly a Company Director for instance, although he may have power to appoint and discharge Company staff, will not be classed as "Employer", because he himself is an employee of the Company. An independent worker is his own master in his trade or business who does not employ others. An unpaid family help is a member of the family who assists directly in the trade or business of another member but receives no separate payment in cash or kind.

Q. 20. HAVE YOU
ANY SUBSIDIARY
MEANS OF
LIVELIHOOD?
IF SO, WHAT?

Write it out.

IF A PERSON HAS NO SUBSIDIARY OCCUPATION, PUT A CROSS IN THE BOX.

Explanation.—Enter the name of Subsidiary Occupation in full, or at least, in sufficient detail to ensure identification from the Main Occupation.

In order to claim "Subsidiary Occupation", a person must be following two occupations, the second being pursued in addition to or alternatively to the "Main Occupation".

This may be either a secondary source of income pursued throughout the whole year or an alternative means of livelihood adopted at times when the main occupation cannot be followed. This distinction, however, need not be recorded, and it is only necessary for the Enumerator to say what, if any, is the secondary or alternative means of livelihood of the respondent.

In rural areas the Subsidiary Occupation (if any) of cultivators will generally be one of the agricultural occupations such as poultry, bee-keeping, etc., or a cottage industry. Service on roads or in the militia may be a normal subsidiary occupation in some areas. When Cottage Industries are given as subsidiary occupation, they should be described as "Home weaving", "Home pottery making", "Home mat making", etc.

### Q. 21. DETAILS OF INACTIVES?

Only those persons who are ringed as "3" in question No. 15 should be asked: Ring round number "1".

- (i) Do you work as HOUSE WIFE, i.e., perform household duties only?
- (ii) Do you receive any kind of RENT, PEN-SION, etc.?

Ring round number "2".

(xiv)

(iii) Are you an INMATE OF MENTAL ASYLUM, JAIL or other such Institution or are you a beggar?

Ring round number

(iv) DEPENDENT and others.

Ring round number

Explanation.—More than one of the numbers in this Question may have to be ringed.

### Q. 22. ONLY FOR WOMEN WHO ARE OR HAVE BEEN MARRIED?

(i) During your whole married life:
How many CHILDREN have been born ALIVE altogether?

Write under "Children born" total number of children born alive to her.

(ii) During your whole life:

How many years you REMAINED MARRIED altogether? Write under "Years Wed" total number of years.

Explanation.—Include any infant born alive who may have died since.

If a woman has been married more than once the two questions should cover the whole period she remained married from the date

of her first marriage. For example a woman married for the first time and after 5 years was divorced. Some years later she remarried and her (new) husband died 10 years later, since when she has remained a widow. In this case "Total years remained wed" is 5+10=15 years.

After filling up a Schedule for each member of the household, you should check again that no one in the household (particularly daughters-in-law) has been over-looked. Also that no one normally resident in the household is temporarily absent and expected back before the 31st of January 1961.

### Progress Reports:

Carry out the enumeration of your area progressively every day. Don't leave the work to be done towards the end of the Enumeration Period. In order to ensure this, report regularly to your Supervisor in the prescribed forms regarding the percentage of the work completed on the dates shown in the Calendar. The first round of your visits to all the houses in your Block should be completed during the 1st two weeks. Then during the next three days carry out a 2nd round and enumerate the Households that might have been left out during the 1st round, and also those normal residents who were temporarily absent, but have since returned and have not been enumerated elsewhere. Two days before the last date (i.e., 29th January 1961) make an announcement in your Block that persons left out may kindly report to you at an agreed place and get themselves enumerated. Continue the checking for omissions during the last two days and then on the actual Census Night (Night of the 31st January) you must make a rapid and thorough examination of the whole Block. All new arrivals, travellers, wanderers homeless folk and others who are found then anywhere within your area must be questioned and, if they have not been enumerated before, a slip must be prepared for each of them.

#### The End of the Work:

When you are sure that you have properly enumerated every person in your Block, and your last check-up has been completed as above, you should recount all your valid schedules in each Pad and check the totals which you will have recorded on the back covers thereof, showing males, females and literate persons separately. These totals on the back covers should then be added up and the grand totals recorded in your Report Sheet reproduced as a detachable form at the end of this Booklet. This Report Sheet should then be removed and handed over to your Supervisor along with the used and partially used pads of Schedules and the Supervisors receipt should be obtained in the form below:

Copy No. 1 of the Housing Census Register should also be handed over to the Supervisor at this time which should be before 3rd February 1961.

### SUPERVISOR'S RECEIPT

Mr	. (name)
the Enu	merator of Census Block No
has toda	y (3rd February 1961 or earlier) hand-
	pads of Individual
Census	Schedules properly completed to
cover	(No.) Persons.
Date	
	Signature S. Giral G
	Signature of Circle Supervisor.

### ENUMERATOR'S REPORT FORM

with the official instructions.

Date.....

Signature of Enumerator.

### DUTIES OF THE CENSUS OFFICER UNDER CENSUS ORDINANCE, 1959

1. To ask all authorised questions from all persons in the limits of the area for which he has been appointed.

[Sec. 7(1)].

2. Not to ask any improper or unauthorised question, nor ask any authorised question, in an offensive manner. Therefore he should always be most courteous in the discharge of his duties.

[Sec. 13(b)].

3. Not to disclose any information collected by him during the Census to any unauthorised person as all such information is to be regarded as confidential.

[Secs. 10 and 13(b)].

# DISTRICT CENSUS REPORT SIBI

PART-V

VILLAGE STATISTICS

COMPILED BY

HAKIM GHULAM HUSSAIN

DEPUTY DIRECTOR OF CENSUS

QUETTA

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### INTRODUCTION

The village is the basic unit of revenue administration and the need for basic statistics for villages is quite obvious as all planning depends on such statistics. They are also indispensable for carrying out sample surveys over limited areas and form the basis of continuous collection of statistics on different aspects of rural life and economy. The village was taken as the basic unit of enumeration if its population was 600 or it was a continuous collection of about 150 houses on an average. Where the village approximated to this size, it was constituted into a Block. A large number of villages had to be split up into a number of Blocks, but the boundaries of Census Block did not go beyond the limits of a revenue estate. All statistics pertaining to a village concerning land administration are given by "Mauza" or revenue estate and the importance of this territorial unit in our administrative set-up is unique. A "Mauza" may be defined as a parcel or parcels of land having a separate name in the revenue records and known limits. The unit of revenue administration is the revenue estate or "deh" which is usually identical with the village or "mauza". A revenue estate is a unit of area—

- (a) for which a separate record-of-rights has been made, or
- (b) which has been separately assessed to land revenue or would have been so assessed, if the land revenue had not been leased, compounded for, or redeemed, or
- (c) which the Local Government may by general rule or special order declare it to be an estate.

The Village Statistics contained in this part have been compiled from Block-wise figures contained in the Summaries prepared by the Census Supervisors and Charge Superintendents. Except for data on houses and households they are based on the results of the "Circle Sort" which was carried out in the Hand Sorting Centres after the physical counting of the individual enumeration schedules. The literacy figures, however, have been lifted from the Summaries prepared by the Supervisors and Charge Superintendents.

The plan of presentation is that for each village, the Hadbast number, its name in English and Urdu and area in sq. miles, the total population by males and females, and the number of literates in each village has been recorded.

The last three columns pertain to number of houses, households and Population 1960. This information is based on the Housing Census which was carried out in September. The data was collected in the first instance from the Summaries prepared after the Housing Census by the Charge Superintendents. These figures have been checked with the results of the Machine tabulation in the case of urban localities, but since only 10 per cent sample was taken for the villages, the data of villages has been extracted directly from the Household Summaries. 'The number of houses refers only to the "occupied" houses, while the number of households refers to the commensal unit the members of which live together and eat from a common kitchen. The definitions of "houses" and "households" are given in the Explanatory Note.

The "Hadbast" numbers are the numbers assigned to a revenue estate at the time of the settlement operations. They are allotted serially within the tehsil at the time of settlement. Hence the arrangement villages in each tehsil does not follow the serial order of Hadbast numbers, but within each Patwar Circle they have been arranged serially. Where no survey and settlement operations have been carried out, this column is left blank. The area figures have been supplied by the Deputy Commissioners and are based on revenue records. Local details regarding Schools, Colleges, Post Offices, Telegraph Offices, Railway Stations, Police Stations, Rest Houses, Union Council Offices, Hospitals, Dispensaries, Electricity, Tubewells, etc., have been indicated by appropriate symbols against each village. A list of these symbols is appended. These details have been obtained from Deputy Commissioners and from the concerned Departments. The data has been presented by tehsils within each district. In each tehsil, the villages have been grouped by Field Qanungo Circles and within each Field Oanungo Circle

by Patwar Circles. The name of the Field Qanungo Circle has been separated from the text by double lines and the village in which the Patwari's headquarter is located is shown in bold print.

The Village Statistics for this district were compiled in the Hand Sorting Centre, Quetta, under the supervision of Hakim Ghulam Hussain, Deputy Director of Census, Incharge of Hand Sorting Centre, Quetta. After compilation, the lists were sent by the Officer-in-Charge, Hand Sorting Centre, to the Deputy Commissioner concerned for verification and completion of figures relating to "Hadbast" numbers, area and local details. After this verification, the Village Statistics were sent to my office, where they were further checked, adjusted and consolidated before publication.

A summary giving the total population of the district and distribution by sexes to the nearest thousand has been given in the beginning. Similar summaries by tehsils and by Field Qanungo Circles within each tehsil have also been added.

ASLAM ABDULLAH KHAN, C.S.P.

Director of Census,

West Pakistan.

### EXPLANATORY NOTE

- 1. Population in the Village Statistics includes persons who claimed nationality other than Pakistani.
- 2. Tehsil figures include those of urban areas within its jurisdiction.
- 3. Figures for Municipal and Town Committees as well as other urban localities are given separately under respective Tehsils within which they are located.
- 4. Household is a collection of persons living and eating in one mess with their dependents, relatives, servants and lodgers who normally reside together.

- 5. House is a structurally separate set of living premises, with an entrance from out side the building or from a common half way or courtyard or staircase.
- 6. Number of literate figures have been taken from Charge Superintendents Abstracts (Provisional results of Census published in February 1961). These may not tally with the final figures published in Part IV of District Census Report.
- 7. Urban Localities are grouped separately at the top of the Village Statistics of each Tehsil. The areas of Urban localities and their Hadbast numbers, being not available, have not been shown separately.

The symbols to denote local details are: -

(1) Co	llege or University		كالج يا يونيورسٹي		×
(2) Pri	mary School		پرائمری سکول		P.
(3) Mi	ddle School	٠.	مڈل سکول		1.
(4) Hig	gh School		هائبي سكول		1.
(5) Pos	st Office		ڈاکخانہ		Î
(6) Tel	egraph Office		تار گھر		中
(7) Dis	pensary		لاسپنسری		4
(8) Ho	spital		هسپتال		母
(9) Da	k/Inspection Bungalow o	r Cir	داک بنگله cuit House		66B
(10) Un	ion Council or Committ	ee	یونین کونسل یا کمیشی		<b>1</b>
(11) Pol	ice out-post or Thana	10.0	پولیس چوکی یا تھانہ	11	3
(12) Rai	lway Station	٠.	ریلوے اسٹیشن		ಱಾ
(13) His	storical Monuments or s	ite	آثار قديمه		N
(14) Tul	be Well	••	ڻيوب ويل 🦼		Ara -
(15) Ele	etricity		بجلی		*

#### VILLAGE STATISTICS - SIBI DISTRICT

#### Summary Table by Tehsils

	iv	Popula	tion 196	(000s)		Number	of	
Tehsil		Both Sexes	Males	Females	Qanungo Halqas	Patwari Circles	Villages	Page No.
Sibi District		128	70	58	7	34	332	trki.
Sibi Tehsil		37	20	17	2	6	38	V-7
Kohlu "		8	4	4	1	2	35	V-10
Kahan ,, (Marri Area)		21	12	9	1	10	103	V-12
Dera Bugti,,		32	17	15	1	8	32	V-17
Shahrig "		30	17	13	2	8	124	V-20

VILLAGE STATISTICS SIBI DISTRICT
Summary Table by Qanungo Halqas and Urban Localities

Qanungo Halqa		Popu	lation 1961	(000s)	Num	ber of	D
and Urban Locality		Both Sexes	Males	Females	Patwari Circles	Villages	Page No.
SIBI TEHSIL		37	20	17	6	38	V-7
Urban Localities		13	7	6		_	V-7
Saddar Sibi		10	6.	4	3	23	V-7
Khajak		14	7	7	3	15	V-9
KOHLU TEHSIL		8	4	4	2	35	V-10
Urban Localities			-		-	T-Heat	V-10
Kohlu		8	4	4	2	35	V-10
KAHAN TEHSIL		21	12	9	10	103	V-12
Urban Localities			-	-			V-12
Kahan		21	12	9	10	103	V-1
DERA BUGTI TEH	SIL	32	17	15	8	32	V-1
Urban Localities		1	0.7	0.3	_	=	V-1
Dera Bugti		31	16.3	14.7	8	32	V-1
SHAHRIG TEHSIL		30	17	13	8	124	V-2
Urban Localities		2	- 1	1		10 -	V-2
Harnai Saddar		14	8	6	4	63	V-2
Kach Kowas		14	8	6	4	61	V-2

#### VILLAGE STATISTICS - SIBI TEHSIL

Serial	Name of and Urban		Popula	tion 1961		Housing Census 1960			
No.	Locality and local details	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion	
Sib	سبی تحصیل Tehsil	36641	19870	16771	_		11-1	ay -	
Sit	oi Tehsil (Rural) سبی تحصیل (دیماتی)	23304	12408	10896	-	-15(8-4)	1 35 DO	State of	
Sib	oi Tehsil (Urban) سبی تحصیل (شهری)	13337	7462	5875	1912	1780	1880	8559	
	سبى ئاؤن Town oi Town	13337	7462	5875	1912	1780	1880	8559	

## صدر سبى قانونگو حلقه SADDAR SIBI QANUNGO HALQA

77 -11	A No. of the William A			Populat	ion 1961		Housir	ng Census	1960
No	nst Name of the Village A and local details Sq.	Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
	Saddar Sibi*								
5	Talrakhmin تل رخمیں	36	75	37	38	10-1	1	I	10
6	Bakhara Ghulam Bolak بهکهژا غلام بولاک	8	776	432	344	4	105	105	533
7	Bakhara Shakarkhan بهکهژا شکر خان	5	436	242	194	N - 10	77	77	416
8	دهپال Dhapal	18	807	457	350	37	118	118	602
9	Kach Walhari Khan	3	456	230	226	5	36	36	167
	كچه ولىهاريخان								
10	Safi Pirak صافی پیرک	5	217	113	104	40	26	26	137
12	بوستان Bostan	7	1130	576	554	8	84	84	336

<sup>\*</sup>Saddar Sibi patwar circle is partly urban and partly rural. Saddar Sibi itself is urban and its population and housing data are included in Sibi Town.

## VILLAGE STATISTICS - SIBI TEHSIL

11. 41	Name of the Million			Populat	ion 1961		Housin	ng Census	1960
No	oast Name of the Village o. and local details S	Area in Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
ور	Mithri Railway Station & gang huts سٹھڑی ریلوے سٹیشن ا گینگ ہٹس ہے		99	63	36	1	10	10	10
-	Railway Line Sibi Tospin Tongi ریلوے لائن سبی تاسپین ٹونگی		35	25	10	8	37	37	37
	Nari Bank Station & gang huts ناری بنک سٹیشن اور گینگ ہٹس		54	43	11	9	35	35	46
2	Sangan نگان آه آه	70	1538	808	730	22	154	188	868
1	Pir Ismail پیر اسماعیل	34		τ	Jninhabit	اغ ed	ہے چر		
3	Lakhi لاكهى	8	440	240	200		84	84	377
4	بادره Badra بادره	38	927	489	438	45	66	149	781
36	ال Mull	15	33	20	13	1	9	9	51
23	گشکوری Gishkori گ	47	1192	662	530	66	188	188	1438
29	اڑہ Hara	5	217	111	106	2	37	37	233
30	Kor Zamin Basti Walhari Khan	8	• 175	106	69		39	39	240
	کور زسین بستی ولمهاری خان 🍂								
31	کاوار Kalwar	4		U	ninhabite	پراغ d	اہے :		
32	درگ Drug	6	.6	Uı	ninhabited				

#### VILLAGE STATISTICS - SIBI TEHSIL

TT <sub>a</sub> d	host Name of the William	America		Popul	ation 1961		Housing Census 1960			
N	bast Name of the Village o. and local details	Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion	
33	Izzat Wah	4	98	45	53	_	14	14	103	
34	The second secon	4		Un	inhabited	چراغ ا	بے			
35	گارا گیج Gurgaje	6	467	255	212	-	74	74	411	
1	K	HAJAK	QANUI	NGO H	ALQA .	نونگو حلقه	خجک قا			
20	Khajak خجک	71	3812	1926	1886	119	452	452	2402	
21	لونی 🖟 Luni	6	958	509	449	14	99	99	781	
13	Kurak しょう	18	1062	559	503	96	205	205	1059	
14			C	0.2	50	202				
14	Dawi cles	4	154	82	72	15	25	25	132	
15	Marghazani سرغزانی	19	773	418	355	14	140	140	638	
16	Mizri الم	7	267	151	116	16	40	40	201	
17	Safi Abdul Wahab صافی عبدالوهاب	8			Uninhab	oited	ہے چراغ			
18	عثمانی Usmani	3	112	62	50	3	21	21	85	
19	Gullu Shaher گلو شهر که آ	7	936	513	423	60	115	115	626	
22	Talli 战	26	2507	1343	1164	94	404	404	2602	
23	Machi Khou ماچهی کهوه 🎝	16	1416	787	629	9	129	209	1421	
24	چاچڙ Chachar	6	247	135	112	4	25	25	251	
25	Qaisar قيصر	13	576	295	281	. 9	83	83	358	
26	Raza رضا	13	648	345	303	2	88	89	582	
27	چانڈیا Chandia	11	664	329	335	3	151	151	774	

Serial Name of Urban Locality		Popula	tion 1961		Housing Census 1960			
No. and local details	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion	
Kohlu Tehsil کوهلو تحصیل	8233	4526	3707			N.		
Kohlu Tehsil (Rural) کوهلو تحصیل (دیماتی)	8233	4526	3707			=		
Kohlu Teshil (Urban) کوهلو تحصیل (شمری)		-		-	-	-	_	

Cladbast	N	. V:11			Popu	lation 196	1	Hous	ing Censu	ıs 1960
No.	Name of the and local o		Area in Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
U	riani	انی	<b>او</b> ريا	822	451	371	3	41	79	823
A	zad Khan	Shahr	_	554	341	213	75	86	86	554
/	? 6 中國	خال شهر	آزاد.							
M	falikzai	ى زئى	الك	456	247	209	7	59	84	441
D	ad Ali	على الم	ـ داد	110	60	50	10	3	8	81
Ba	asti Hasni	ر حسنی	— بستی	151	76	75	2	14	35	187
La	asazai	زئى	_ <u> </u>	137	67	70	2	10	32	121
Ja	ndran Tha	را <mark>ن</mark> تهل 1	— جند 	216	126	90	3-1	38	38	163
G	arisani	ی سانی	_ گيرو	1084	615	469	-	212	244	1143
CI	hishmani	مانی	<u> </u>	88	44	44	-	16	18	107
Ba	ahaniwala	ل واله	بهاني	40	20	20		11	11	94
K	ach Baladl	naka		66	39	27		11	11	62
	a	بالا دُماك	کچ							
St	ıka Thal		K	20	13	7		8	8	47
K	ote Shahr	ئے شہر		1013	538	475	26	43	171	980
			j.							
K	aram Kha	n Shahr		788	413	375	28	81	192	910

Undbast	Nome of the Arth			Popul	ation 1961		Housin	ng Census	1960
No.	Name of the Village and local details	Area in Sq. Miles	Both Sexes	Males	Females	Loterates	No. of Houses	No. of House- holds	Popula- tion
K	uchar Shaheja کچڑ شاھجہ	_	283	157	126	3	3	52	420
Ba	ıgh Thal باغ تهل	-	401	210	191		23	23	175
M	akorhi مکوڑی	y <del></del> y	40	23	17	-	12	12	43
Pi	بیرائی rai	V——(	288	158	130	3	51	52	50
A	blun Thal	1. market	188	93	95	_	8	8	
Ba	ایبلون تهل argar Powadi برگڑپوادی		288	163	125		36	43	295
Ва	argar Sherani برگڑ شیرانی		36	21	15	1	16	16	46
N	irgosi نرگوسی	-	*				7	7	33
Si	سریے شاہ ray Shah		57	34	23	_	5	5	21
Al	ابو تهل bbo Thal	_	*				9	9	58
Ja	njore جنجور		*				2	2	9
N	arhyal Thal نڑیال تھل	-	75	44	31	1	21	21	77
Pa	پاشانی shani	_	93	57	36		23	23	90
Ga	ado Ghozho گڈو گوزو		65	31	34		8	8	55
Na	arhyal Ghozho نژیال گوزو		3		1	-	5	5	26
M	ehran Ghozho سهران گوزو	=	7	5	2	+ 4	43	43	224
M	adan Ghozho سیدان گوزو	-	222	135	87	-	21	21	81
Ka	کالی کڑ li Karh	-	79	44	35	9	80	80	378
Ga	گلو گوزو Ghozo گلو		52	28	24		10	10	49
	sti Mir Hazar		430	217	213	14	196	196	1192
Dh	بستی میر هزار ڈھونکا onka	14	81	54	27	2	2	2	2

<sup>\*</sup>Being hill tract population shifts to other places during winter.

Sl. Name of Urban Locality		Popul	ation 1961	5.54	Housing Census 1960			
SI. Name of Urban Locality No. and local details	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula tion	
Kahan Tehsil	20782	11464	9318	-		-	33	
کاهان تحصیل (Kahan Tehsil (Rural) کاهان تحصیل (دیماتی)	20782	11464	9318		-			
Kahan Tehsil (Ürban) کاهان تحصیل (شهری)		-	=	_	<u>_</u>	1 -KE1 125	(1) <u> </u>	

dbas	at Nome of t	ha Villana	Area in		Populat	ion 1961		Housin	Housing Census 1960			
No.		nd local details		Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula tion		
	Kahan	كاهان 🗊		477	275	202	47	104	104	626		
	Sahrod	سهرود	_	349	172	177	_	102	102	512		
	Kashi	کاشی		35	21	14		73	73	452		
	Dazi	دازی		356	184	172	_	87	87	403		
	Daman	دامان		185	100	85	_	82	82	50		
	Rekh	ريخ		104	53	51		110	110	61		
	Kach	کچ	_	611	336	275		146	146	69		
5	Shehni	شهنی	_	186	103	83	_	46	46	22		
	Malik Ban	d مالک بند	-	73	31	42		54	54	30		
31	Janat Ali	جنت على		266	154	112	_	64	64	29		
	Pharkai	پهڙکئي	-	228	122	106		76	76	31		
	Lolao	لولاؤ		218	125	93		47	47	20		
	Philawagh	Marri	-	311	183	128	_	48	48	21		
ek.		پهيلاوغ م										
4	Sakhin	سخين	-	258	160	98	-	59	- 59	34		
	Loop Mari		-	417	245	172	_	110	110	46		
	CL 1	لوپ سرى		201		120						
	Chabdar M	Aarri چهبدر سری		301	171	130		34	34	12		

and the	- 467				Popula	tion 1961		Housin	g Census	1960
No.	Name of the		Area in Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
Н	angiri	هنگیری		114	65	49	-	30	30	113
4.8	raloo	پيرالو پيرالو	12 II	195	105	90 -	-	44	44	205
SI	naheed	شميد	-	141	80	61		37	37	153
Tl	nangwani	تهنگوانی	_	161	98	63	-	47	47	166
100 114	urrari	کوراڑی		249	128	121	_	46	46	280
N	asau	نساؤ		624	363	261	2	107	107	619
R	abicanki	ربی کانکی	S	117	60	57	<del></del>	24	24	134
L	andi	لنڈی	S <del></del>	253	149	104	2 <u></u> 2	43	43	330
Pa	angorha	پنگوڑہ		160	92	68	-	43	43	166
R	abainko	رباينكو	-	135	65	70	12 <u></u>	21	21	139
So	orin Khor	e T	-	231 -	137	94	-	26	26	132
	ورا	سورين کھ								
В	hot Bheer	بھٹ بیڑ h		221	115	106	-	46	46	143
Sl	nimsar	شمسر	-	308	166	142	1	48	48	326
Sa	afidin	سيفدين	_	178	103	75		39	39	230
W	/aso	واسو	-	164	90	74	2-2	30	30	172
D	anshahan G	دان شاهان	AT.	199	118	81	<del>( 2</del>	30	30	252
N	<b>Iakhmar</b>	مخمار	<del></del>	210	111	99	_	46	46	206
S	afaid	سفيد	<u> </u>	472	281	191	4	58	136	764
C	Chappi	چپى	S	216	118	98	_	46	46	281
K	Cachh	کچھ		179	86	93	_	33	33	201
Г	hal	ڏهل		411	241	170	-	86	86	409
Ŋ	Mongay W	ali/ مونگے والم	_	402	214	188	. 1	83	83	423
S	halwar	_ شلوار	-	363	197	166	2	29	29	123
Ŋ	Auhamma	d Kund مجد کند	=	66	33	33		13	13	5
C	Ghazi Mai ی	rhi غازی مارھ		93	48	45		_14	. 14	99

Hadbast	Name of t	he Village	Area in		Popul	ation 1961		Hous	ing Censu	s 1960
No.	and loca		Sq. Mile		Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
T	ikrhau	تكڑاؤ		132	72	60		25	25	133
M	lawand	ماوند 🥻	-	414	219	195	21	97	97	436
Sc	ond	سنڈ	-	95	53	42	_	58	58	401
K	ashkani	كشكاني		109	56	53		31	31	118
G	owashani	گواشانی	_	50	25	25		30	30	119
Ва	igha Rod	باغا روڈ e		291	153	138	1	82	82	401
M	anjhra	سنجرا		442	251	191	_	90	90	355
K	anal	کینل	_	388	189	199	_	88	88	475
G	ari	گری	_	113	68	45		27	27	133
Sa	thinwali	ساتهينوالي	_	158	84	74		62	62	265
So	ndwani	سونڈوانی	-	194	110	84	1	30	30	136
Us	strani	آستراني		287	172	115	1	60	60	316
Th	adrhi	تهڈری	1	272	158	114		52	52	301
Sia	khuch	سیاه کچ		295	171	124	_	66	66	415
Sa	rathkhore		_	105	57	48		14	14	101
	ور	سا راته که								
Ph	ailan Kus	_	-	-	-	- "	_	93	93	431
	شتغ	پهيلان								
Wa		وازى	-	79	45	34	-	17	17	90
Dh		ڏهل		151	84	67	-	60	60	349
Th	al Thaurh		-	258	155	103		61	61	285
9		تهل تهو		4				DALL T		
Sha	arin Sindl		-	69	44	25	-	6	6	37
D.		شهرين س		100	107	83		21	21	100
	road	بجاروڈ گرڑھ		190	107			21	21	198 69
	rarh				33	33		10	10	
	atani	تراتانی	_	95	53	42	Tien	25	25	105
Dal		ڈاھؤ	-	_	-	_		130	130	599
Sha	rin	شمرين	- 3	329	186	143		76	76	317

<sup>\*</sup>Being hill tracts population shifts to other places during winter.

					Populati	on 1961		Housing Census 1960			
Hadbast No.	Name of t and local	he Village details	Areain Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion	
Pe	eshi	پشی		222	125	97		83	83	331	
M	lirimurli '	سرى مىلى		129	75	54		40	40	138	
M	lehi	سهی	-	130	65	65	_	49	49	243	
N	ilagh	نيلغ	_	103	60	43	_	16	16	74	
D	arani	دارانی		193	106	87	_	16	16	72	
В	ebargi	ایبرگی		98	56	42	_	12	12	46	
G	okhi*	گوخي						11	11	50	
В	ombore	باسبور	_	273	161	112	-	- 39	39	298	
M	luzag	سزگ		230	133	97	-	93	93	524	
G	ori	گوری	_	112	65	47	-	35	35	135	
	erthal	سرتهل		243	130	113		55	55	301	
G	unkoh	گن کوه		119	65	54		41	41	217	
Si	ahof	سیاه آف	_	118 .	59	59		30	30	141	
N	aghari	نغاري	_	269	146	123		48	48	167	
0	mari	عو سرى		253	142	111		47	47	263	
G	azthal	گز تهل		117	66	51		10	10	44	
D	oke Thal	ڈوک تھل	-	271	141	130	-	60	60	361	
В	orh	بوڙھ		61	34	27	- 1	30	30	189	
K	ala Boo	كالا بوو	_	200	106	94		13	13	105	
	angcheel	ڈھنگ چیل	_	155	89	66	-	11	11	94	
K	oongi	کونگی کونگی	_	39	24	15	_	6	6	44	
	largarh	مارگؤھ		80	40	40	_	4	4	24	
	omkar	ڈو سکر		6	2	4	_	7	7	38	
	ayrinboa		_	240	119	121	_	4	4	32	
	atmandai	كثمنڈائي	-	217	104	113	1	19	51	364	
Т	hoki	ڻهوکي	_	78	35	43		14	14	82	

<sup>\*</sup>Being hill tracts population shifts to other places during winter.

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N. C.	1 - 1/11			Populat	ion 1961		Housi	ng Census	s 1960
oast Name of to and local		Area in Sq. Miles		Males	Females	Literates	No. of Houses	No. of House- holds	Popula tion
Gorhi	گو ژهي		71	35	36	#1	13	13	81
Dahboli	ڈھابول <u>ی</u>	_	147	78	69		30	30	199
Mashken	مشكين	_	117	62	55		30	30	152
Kangdal	کنگڈل	-	106	58	48		23	23	107
Neele	نیلی	_	362	195	167		90	90	- LOUI -
Gumboli	گمبولي		252	133	119		60	60	252
Borial	بوريال	_	196	103	93	_	39	90	410
Mahsonari			158	87	71		30	39	157
	ممسوناري								
Kotori	كوڻوري	A <del>rea</del> s	56	28	28	_	15	15	55
Berg Shom	برگ شوم	<del></del> ,	360	193	167		60	60	356
Dongal	ڈو نگل		182	101	81		30	30	258

#### VILLAGE STATISTICS - DERA BUGTI TEHSIL

Serial Name of Urban Locality		Populat	ion 1961		Housin	g Census 1960
Serial Name of Urban Locality No. and local details	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds Popula tion
Dera Bugti Tehsil ڈیرہ بگتی تحصیل	32057	17480	14577			
Dera Bugti Tehsil (Rural)	30967	16757	14210			-
ڈیرہ بگتی تحصیل (دیماتی)						STEPAN
Dera Fugti Tehsil (Urban)	1090	723	367	254	437	449 1786
ڈیرہ بگتی تحصیل (شہری)					tal.	official Fit
سوئی ٹاؤن Sui Town	1090	723	367	254	437	449 1786

# DERA BUGTI QANUNGO HALQA دُيره بگتي قانونكو حلقه

Hadbast	Name of th	oo Villaga	Area in	119	Popu	lation 1961		Hous	ing Census	1960
No.	and local		Sq. Mile		Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
Sa		Bugti سیف ڈیرہ گ 🐧 🛠	- T	3511	1688	1823	350	611	611	3234
M	larru	مارو	-	796	448	348	5	220	220	930
D	asht Gaur ران	an دشت گو	_	1333	768	565	-	300	300	1311
	amsar andoi	شامسر گنڈوئی	-	1715	892	823	285	570	570	792
Di	ilbar	دلبر 🗊		623	334	289	-	157	235	642
Sh	ahdeen	شاەدىن		622	342	280		150	166	717
Za	ırani	زارانی	-	699	400	299	-	150	150	655
So	nari	سوناڑی		533	285	248		150	162	597
Lo	оор	لوپ								
Kl	halari 🎉	خلیری م		1078	583	495	-	510	510	2284
Le	tro Patti	ليثرو پڻي		1002	576	426		330	330	1478

#### VILLAGE STATISTICS - DERA BUGTI TEHSIL

Hadh	ast Name of th	o Village	A was in		Popula	ation 1961		Housi	ng Censu	s 1960
No.	and local	details	Area in Sq. Mi		Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
	Pirkoh	پير کوه	23	838	432	406	_	420	420	2226
	Zerandani	زيرانداني	-	513	291	222	<u> </u>	206	570	1792
	Loti	لوٹی 🧖	_	458	240	218		150	207	995
	Lashkarani	لشكراني		922	515	407	3	235	532	1342
1.5	Baith	بيته		584	316	268	_	166	166	960
	Kakari	كاكرى	_	439	232	207	1	162	162	673
412	Phaila Wag	ha پهيلا واگ	1-							
	Khalchas	خلچاس	_	1604	836	768	7	290	290	1733
	Kandeli	كنديلي	-	1769	978	791	6	210	210	1028
	Borh	بوڑھ		1577	907	670	5	268	268	1073
	Dilgowash		-	1241	661	580	4	150	150	901
	MOS 150000	دل گواش					and a la		7.3	
	Sui * Saghari	سوئی ساغری		673	376	297		150	150	749
	Peshoghi	پیشوغی	_	1204	662	542		506	506	2314
	Lanja	لنجا	-	512	286	226	3	116	116	554
	Marhi	ماڑی	_	383	212	171		93	93	420
	Gora Narri	-		1.5		15			a	
		گورا ناری						120	16 / 16	
	Khattan	كهش 🗓		446	312	134		270	270	1271
	Gazi**	گزی	-	100	2.52	***		192		477
	Jhandathal	جهنڈاتهل	Ī	436	253	183	Silber	150		707
1	Balai Toba			365	201	164	-	100		536
	d	بالائي توب						Br.	ir.	
	Sangsilah	سنگ سیلا						1		

<sup>\*</sup>Sui Patwar circle is partly urban and partly rural. Sui itself is urban, and its population and Housing data are included in Sui Town.

<sup>\*\*</sup>Being hill tract, population shifts to other places during winter.

## VILLAGE STATISTICS - DERA BUGTI TEHSIL

Hadbast Name of th	a Villaga	- Area in		Popu	lation 1961		Housing Census 1960			
No. and local details		Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion	
Pir Mehri I دربار 📵 🍂		-0	1340	727	613	-	270	270	1331	
Gunbad	گنبد	-	972	510	462	2	176	176	830	
Tobah	ثوبه	-	2272	1218	1054	<u> </u>	390	390	2210	
Bandho	بندهو	7-2_	507	276	231	nated	84	84	489	

UNIC REMOTED ASSESSMENT		Popul	lation 1961		Housing Census 1960		
No. Name of Urban Locality No. and local details	Both Sexes	Males	Females	Literates	No. of Houses	No. of House-Popula- holds tion	
Shahrig Tehsil شاهرگ تحصیل	29630	16418	13212	-	um <del>es</del> n	-	
Shahrig Tehsil (Rural) شاهرگ تجصیل (دیماتی)	27690	15245	12445	_	/ 🛎	-0 =	
Shahrig Tehsil (Urban) شاهرگ تحصیل (شهری)	1940	1173	767	558	499	522 1890	
هرنائی ٹاؤن Harnai Town هرنائی پاؤن	1940	1173	767	558	499	522 1890	

Jadh	ost Name of the Village	A Y		Populat	ion 1961		Housin	ng Census	1960
No.	ast Name of the Village and local details	Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
76	Killi Gurmi کلی غربی ا	.196	212	109	103	12	40	40	225
62	Nakus ناکس	.783	550	323	227	51	58	58	331
63	Gacheena گچينه	1.309	804	464	340	13	164	164	693
64	Band بند	.670		Uni	nhabited	ے چراغ	بر		
65	شملوک Shamlok	.042	160	84	76	-	9	9	64
66	Khasnob خثنوب	.056	108	61	47		14	. 14	94
67	اورک • Ourak	.007	164	91	73	-	39	39	145
68	Pieru Kachi پیرو کچھی	.009	243	127	116		44	44	172
69	Nishpah نشپه	.046	92	46	46	144	19	19	95
70	Wam Tungi وام تنگی	.154	281	151	130	1	56	56	50
71	Basti Rahim بستى رحيم	.048	28	14	14	5	5	5	30

** 41	Marie Const			Populat	ion 1961		Hous	ing Census	1960
No	ast Name of the Vil	ils Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
72	لان Kan	.159	578	307	271	6	64	64	379
73	Killa Ghoza	.110	266	149	117	11	46	46	261
	لعه غوزه		105					21	100
7.4	Gad Ghoza دندغوزه	.246	135	61	74	3 <del>1 - 1</del> 2	21	21	126
75	Ghund گند		125	57	68	1	8	8	57
77	Roghi روغی		102	50	52	1	16	16	73
78	Turwoo Geo		51	23	28	1	11	1.1	51
79	Sehan سهان		74	32	42	1	9	9	44
80	Zarmana ربانه	.425	373	184	179	1	63	63	327
81	خوزڑی Khozrri	.117	410	219	191	- 1	75	:75	418
84	Basti Shaikhan	-	322	169	153	32	39	270	
	ستى شيخان	į							
83	Merza Bhai بیرزابهئی		198	102	96	8	32	32	196
85	Killi Lal Khan کلی لعل خان		126	66	60	1	21	21	125
86	Qasim Killi قاسم کلی	_	131	63	68	·	27	27	132
87	Nazi نظی	-	96	53	43	2	18	18	85
88	Lundi Killi		93	53	44	1.	14	14	. 88
	لڈی کلی						100	i k saali	
89	وٹی Koti		1954			Uninhabi	ted {	ہے چراخ	
90	ئى وائى Paiwai	پا	21	12	9		3	3	21
91	بوز Arboaz	_ ار	147	79	69	10	24	25	148
92	Tor Gharnawar		70	39	31	_	13	I4	65
071	ورغرناور		gir.				2 20		
93	رپانی Mar Pani		106	58	48		22	. 24	112
94	Zawi es	زا	32	16	16		5	5.	30

Hadk	oast Name of the Village	Area in	. plent	Popula	tion 1961		Housin	g Census	1960
No			Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
95	Khodrani خودرانی	- (-	272	126	146	12	. 50	50	253
96	Shor Shahr شور شهر	_	375	202	173	16	58	58	332
97	Ispani اسپانی		303	156	147	15	44	44	265
98	Mian Takhari سیاں تخاری	-	55	27	28	H	9	9	48
99	Mehra اسهرا		393	180	213	-	16	16	99
	Marri Babihan								
115	پور Pur		1684	951	733	3	121	121	629
116	Koryaka کوریا که	0.084	317	147	170		53	53	316
117	Gullo Shah گلو شاہ	0.051	120	67	53		. 25	25	106
118	Dallo Jall ڈلو جال	0.008			Uni	nhabited	ہے چراغ		
119	Mian Kach	1.070	152	78	74	18	30	30	162
120	اندر Andarh	1.332	115	63	62	-1	24	24	- 111
121	پهوڙ Phorh	0.238	282	174	108	-	23	23	102
122	Mopak موپک	0.197	80	51	29	_	18	18	80
123	اسپنکی Aspinki	0.053	420		Unii	nhabited	ہے چراغ		
124	Jutani Kand جوٹانی کنڈ	0.021	79	39	40		16	16	78
125	ٹندوری Tanduri	0.081	71	39	32	-	14	14	65
	Venechi Babihan ونچی بابی هان						1-1-1		
100	Tukha تك		1064	565	499	1	69	69	376
101	Warikha Khurd وڑیخہ خورد ہر	<u> </u>	177	88	89		36	36	167

Undh	Non-afth Villa	A see to		Popul	ation 1961		Housing	Census 1	960
No	ast Name of the Village and local details	Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
102	Warikha Kalan رژیخه کلان	) —	571	310	261	1	114	115	475
103	Gadh Dargha Seni گڑہ درگہ سینی	_	245	137	108		49	49	248
104	Ashkhubi شخوبي	ı —	37	16	21		8	9	32
105	چهاپ Chhap		284	145	139		45	45	275
106	سندرهی Sandrhi	·	291	159	132	3	37	37	175
107	Bali الله على	_	119	60	59	3	24	24	119
108	ربروال Zabar Wal		36	15	21		8	8	35
109	لب Dub	_	100	56	44	A	28	28	127
110	Kot Ali Khan کوٹ علی خان	2	173	89	84		28	28	139
111	Shin Kach شین کچھ		237	136	101	-22	58	58	207
112	يلو Tillu	<u> </u>	104	55	49		25	25	117
113	بير شهر Pir Shahr	-	129	64	65	-	22	22	109
114	Shofa نفه	_	92	47	45		6	8	47
	KACH K	OWAS Q	ANUI	NGO HA	LQA لقه	, قانونگو ح	کچھ کواس		
46	Shahrig Bazar ئىاھرگ بازار		1522	1117	405	166	371	371	1318
	人口中一日					. 4			
47	Kalo Tungi لو تنگی	K -	125	72 (	53	6	12	12	83
48	Wahab Tungi هاب تنگی ٔ	<u> </u>	45	24	21		8	8	43
49	Doran Tungi وران تنگی	٠-	189	99	90	15	23	23	134
50	لونی 🔼 Loni	_	9	4	5	<del></del> -	3	3	15

I I a di	bast Name of the Village Area		FALL WILLIAM A			Population 1961			Housing Census 1960	
Nau N		I details S	Area in Sq. Miles	Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
51	Poongha	پونگه		338	171	167	5	70	70	319
52	Patri	پاٹ <del>ڑ</del> ی	-	238	130	108	1	48	49	245
53	Ghundi	غنڈی		6	5	1		1	2-18]	12
54	Kanoki	کانوکی		11	5	6	100	1	1	6
55	Murgha	سرغه		12	6	6	-	3	3	16
56	Zawar	زاور	-	109	53	56	1	4	4	16
57	Shozghi	شوزگی	-	124	55	69		2	2	12
58	Wanghi	ونگی	-	126	65	61		25	25	129
59	Damb Kac	h ڈسب کچھ	-	24	. 1	13	=	2	2	14
60	Sazoo	سزو سزو		465	251	214	12	28	28	127
61	Raghni	رغني	-	469	240	229	41	-11	11	75
	Khost Rai		-	22	18	4	10	34	34	62
	Station کے سٹیشن کے سٹیشن آٹا آ	ريلو_								
30	Mangi	سانگی		121	103	18	23	54	54	268
31	Zarghun G	har زرنحون غر	=	889	515	374	17	167	167	802
32	Durghi	درگی	-	177	109	68	4	23	23	103
33	Sorabak	سورابک	-	72	58	14	6	2	2	6
34	Kamal Kac	h کمال کچ	_	19	12	7		3	3	18
35	Zin Kach	زين کچھ		51	34	17	5	10	11	52
36	Ozki Ragha			66	35	31	3	6	6	42
37	Charghozoi			19	9	10	-	9	9	90
38	Sarleza	سرليزه	1	176	98	78	7	21	21	92
39	Ziarat Kacl	۱ زیارت کچ		124	70	54	13	20	20	103
40	Shin Leza	شين ليزه		225	126	99	1	45	45	241

17.46	Hadbast Name of the Village Area		tig	Population	on 1961		Housi	ng Census	1960
No			Both Sexes	Males	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
41	خوست Khost	pulpa p	479	273	206	70	107	109	445
42	Abnowah انبوه	W-	376	205	171	15	32	32	52
43	Changi چنگ		420	223	197	29	56	62	398
44	شاهرگ Shahrig		698	394	304	35	61	71	512
	1. 1. g doca						WL	ALA	
45	Basti Sheikhan بستی شیخان	pie.	696	361	335	37	22	22	187
29	Kachh أ عجه	10	244	125	119	38	50	50	314
18	Kan A a ib	10	252	149	103	35	57	57	293
19	Wam ela	11	154	81	73	8	33	33	153
20	تلاری Talari	9	137	. 73	64	7	23	23	150
21	Tor Zawar				Uni	nhabited	چراغ	بر -	
	تورزاور						<b>C</b> 30		
22	Halaq Ghand هلک غنڈ	1			Uni	nhabited	چراغ	الح	uX at
23	پش Push	2	13	- 6	7	-	4	4	28
24	Saro سارو	1	_		Unir	habited	چراغ	بے	
25	پنکی Punki	10			Unii	nhabited	چراغ	۷	
26	تنگی Tungi	6	334	196	138	4	60	60	333
27	Gogi گوگی	9	474	241	233	25	64	64	494
28	Ahmadoon	18	763	401	362	96	146	146	721
	احمدون الم								
16	Kowas كواس	28.0	1025	523	502	34	204	204	1233
	1. 1. 1								
1	Spera Ragha	2.7	219	122	97	4	5	5	14
	سپرا راغه ا	22.6	92	24	49	5	55	E E	110
2	سپزندیSpazandi	22.6 1.6	83	34	49	4	55	55	446
3	Sar Ghausi سرغوسي	1.0	118	71	4/	4	36	36	267
	333	-				/)			

Uadh	Old Tales on Kernena ki			Population	on 1961		Hous	ing Censu	s 1960
No	to same to se	Sq. Miles		Male	Females	Literates	No. of Houses	No. of House- holds	Popula- tion
4	Spin Sakhar سپین سخر	2.6			Uni	nhabited	اراغ	2	aA A
5	Sasanak Simm	2.8	* 1919		SEE.		23	23	652
6	Monha منهه	15.2	21	9	12	2	135	135	984
7	Sasanaha Manha	1.8		-	-10,0	3=	23	23	152
8	Basarghi بسرگ	2.0	* .				23	30	224
9	چهنگ Chanak	0.6	*				45	45	335
10	Ghaski غاسكي	5.4					13	13	82
11	زيارت Ziarat	0.9	15	15		1	212	212	72
12	Zergi	0.7	PV			T	20	20	138
13	Ghoski غوسكي	1.7	•				68	68	474
14	Murdar Kach مردار کچھ	1.8					21	21	136
15	Zandra زندره ا	37.8	1142	617	525	62	203	207	1225
17	War Choom وارچوم	153.0	159	85	74	19	34	35	167

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<sup>\*</sup>Being hill tracts, population shifts to other places during winter.

## CENSUS ORGANISATION, WEST PAKISTAN

#### A—Enumeration Period

#### DISTRICT CENSUS OFFICERS

District/Agency	Code Number	Name and Designation
Hazara	181	Mr. Saleem Abbas Gillani, Assistant Commissioner, Mansehra.
	182	Mr. Muhammad Usman P.C.S., Revenue Extra Assistant Commissioner Batagram.
	183	Sardar Khurshid Alam Khan, P.C.S., Revenue Extra Assistant Commissioner Abbotabad.
	184	Mr. Muhammad Yunus Khan Sethi, Assistant Commissioner, Haripur.
		(i) Syed Munir Hussain, C.S.P., Deputy Commissioner, Hazara.
		(ii) Mr. Masud Zaman Khan, C.S.P., Deputy Commissioner, Hazara.
Mardan	191	Mr. Muhammad Usman Hashmi, Assistant Commissioner, Swabi.
	192	Mr. Abdul Aziz Khan, P.C.S., Revenue Extra Assistant Commissioner, Mardan.
Peshawar	201	Captain Ashraf Hussain, P.C.S., Assistant Commissioner, Charsadda.
	202	Sardar Hizbullah Khan, P.C.S., City Magistrate, Peshawar.
	203	Mr. A.U. Saleem, Chief Officer, Municipal Committee, Peshawar,
The second second	204	Mr. Abdul Jalil Khan, Executive Officer, Peshawar Cantonment
	205	Mr. Muhammad Hamyaun, Assistant Commissioner, Nowshera.
		(i) Sh. Muhammad Hussain, C.S.P., Deputy Commissioner, Peshawar.
		(ii) Mr. Masood Nabi Noor, C.S.P., Deputy Commissioner, Peshawar.

District/Agency	Code Number	Name and Designation
Kohat	221	(i) Mr. Sher Zaman Khan, P.C.S., Revenue Extra Assistant Commissioner, Kohat.
		(ii) Mr. Ishfaq Ahmad, P.C.S., Revenue Extra Assistant Commissioner, Kohat.
	222	Captain Muhammad Asad, C.S.P., Assistant Commissioner, Hangu.
		Mr. Muhammad Masud Zaman, C.S.P., Deputy Commissioner, Kohat.
Malakand Agency	621	(i) Mr. Nasrum Minallh, C.S.P. Additional Political Agent, Chitral.
		(ii) Capt. Ashraf Hussain, P.C.S., Additional Political Agent, Chitral.
		(iii) Mr. Qumar Idris, C.S.P., Additional Political Agent, Chitral.
	631	Mr. Wajihuddin Ahmed, C.S.P., Political Agent, Malakand Agency.
Mohmand Agency	641	Mr. Sarfraz Khan, P.C.S., Political Agent, Mohmand.
Khyber Agency	651	Mr. Farid Ullah Shah, P.C.S., Political Agent, Khyber.
Kurram Agency	661	Mr. Wali Muhammad Khan, P.C.S., Political Agent, Kurram.
Dera Ismail Khan	241	Mr. Abdul Razaq Khan Abbasi, P.C.S. Assistant Commissioner, Tank.
	242	Pir Muti Ullah Shah, Revenue Extra Assistant Commissioner, Dera Ismail Khan.
		Khan Fakhru-uz-Zaman Khan, P.C.S., Deputy Commissioner, Dera Ismail Khan.
Bannu	231	Mr. Nisar Ahmad Khan, P.C.S., Revenue Extra Assistant Commissioner, Bannu.
		(i) Arbab Nur Mohd. Khan, Deputy Commissioner, Bannu.
	(	ii) Mr. Mohd. Humayun Khan, Deputy Commissioner, Bannu.
	(ii	i) Raja Habib-ur-Rehman Khan, Deputy Commissioner, Bannu.

District/Agency	Code Number	Name and Designation
North Waziristan	671	(i) Capt. Sibghat Ullah Khan, P.C.S. Political Agent, North Waziristan.
		(ii) Khan Saad Ullah Khan, P.C.S. Political Agent, North Waziristan.
		(iii) Khan Zaffar Ali Khan, P.C.S., Political Agent, North Waziristan
South Waziristan	681	Mr. Izzat Bakhsh Awan, P.C.S., Political Agent, South Waziristan.
Campbellpur	211	(i) Mr. Muhammad Yunus Khan, P.C.S., Revenue Assistant Campbellpur.
	And Andrews	(ii) Khan Tariq Ismail Khan, P.C.S., Deputy Commissioner, Campbellpur.
	212	Mr. K.Z. Durrani, C.S.P., Sub-Divisional Officer, Pindigheb.
Jhelum	271	Sh. Muhammad Tuffail, P.C.S., Sub-Divisional Officer, Pind Dadan Khan.
	272	S. Sardar Ali Gardezi, P.C.S., Sub-Divisional Officer, Chakwal.
	273	Rai Ghulam Mehdi, P.C.S., Revenue Assistant, Jhelum.
Rawalpindi	281	Mr. A.R. Siddiqui, P.C.S., Sub-Divisional Officer, Murree.
	282	Sh. Hamid Ullah Khan, P.C.S., Revenue Assistant, Rawalpindi.
	283	(i) Khan Sher Bahadur Khan, Administrator, Rawalpindi Municipality.
		(ii) Sh. Altaf Hussain, Chief Officer, Rawalpindi Municipality.
	284	Mr. Z.K. Mahmud, Executive Officer, Rawalpindi Cantonment.
Gujrat	291	Sardar Zaka-ullah Khan, P.C.S., Revenue Assistant, Gujrat.
Sargodha	261	Mr. Saeed Ahmad, C.S.P., Sub-Divisional Officer, Khushab.
	262	Ch. Ashfaq Ali Khan, P.C.S., Revenue Assistant, Sargodha.

District/Agency	Code Number	Name and Designation
Sargodha—Contd.	263	Rana Aftab Ahmad Khan, P.C.S., Administrator, M.C., Sargodha.
	264	Malik Muhammad Saddiq, Executive Officer, Sargodha Cantt.
Lyallpur	351	Mr. Muhammad Anwar Zahid, C.S.P., Sub-Divisional Officer, Toba Tek Singh.
	352	Malik Amir Bux, P.C.S., Colony Assistant, Lyallpur.
	353	Malik Alam Khan, P.C.S., Revenue Assistant, Lyallpur.
	354 (i	) Major Muhammad Ashraf, Administrator, M.C., Lyallpur.
	(ii	) S.A. Majid, P.C.S., Chief Officer, M.C., Lyallpur.
	· (iii	) Mr. Sardar Muhammad, Chief Census Officer, M. C., Lyallpur.
Jhang	361	Ch. Muhammad Hassan, P.C.S., Revenue Assistant, Jhang.
Mianwali	251	Mr. Rafiq Abdullah Akhund, C.S.P., Sub-Divisional Officer, Bhakkar.
	252	Raja Muhammad Mumtaz, P.C.S., Revenue Assistant, Mianwali.
Sialkot	301	S. Altaf Hussain, P.C.S., Revenue Assistant, Sialkot.
	302	Mr. Abdul Halim, Chief Officer Municipal Committee, Sialkot.
e de desegri	303	Malik Muhammad Latif, P.C.S., Sub-Divisional Officer, Narowal.
Gujranwala	311	Sh. Bashir Ahmad, P.C.S., Revenue Assistant, Gujranwala.
	312	Ch. Muhammad Jalil Khan, P.C.S., City Magistrate, Gujranwala.
Sheikhupura	321	Sh. Abdul Aziz, P.C.S., Revenue Assistant, Sheikhupura.

District/Agency	Code Number	Name and Designation
Lahore	331	S. Ejaz Hussain Shah, P.C.S., Revenue Assistant, Lahore.
	332	(i) Hakim Muhammad Husain, Chief Census, Officer, Lahore Corporation.
	March 1	(ii) Mr. M.A. Saleem, Social Welfare Officer, Lahore Corporation.
		(iii) Mian Manzoor Ahmad, Junior Assistant Secretary, Lahore Corporation.
		(vi) Moulvi Ghulam Nabi, Tax Supdt., Lahore Corporation.
		(v) Mr. Mahboob Ali, Assessor, Lahore Corporation.
		(vi) Mr. M.A. Rashid, Junior Assistant Secretary, I, Lahore Corporation
	333	Mr. A.M. Khan Executive Officer, Lahore Cantt.
	334	Syed Shahid Hussain, C.S.P., Sub-Divisional Officer, Kasur.
Montgomery	341	Hafiz Muhammad Ishaq, P.C.S., Colony Assistant, Montgomery.
	342	Mr. Imtiaz Ahmad Khan, C.S.P., Sub-Divisional Officer, Pakpattan.
	343	Khan Iftikhar Ahmad Khan, P.C.S., Revenue Assistant, Montgomery.
	344	Malik Muhammad Yar Bundial, P.C.S., Chairman Municipal Committee, Montgomery.
Multan	371	Ch. Muhammad Rafiq, C.S.P., Sub-Divisional Officer, Khanewal.
	372	Malik Mahboob Khan, P.C.S., Colony Assistant, Multan.
	373	Malik Sikandar Khan, P.C.S., Revenue Assistant, II, Multan.
	374	Khan Abdul Rauf Khan, P.C.S., Revenue Assistant, I, Multan.

District/Agency	Code Number	Name and Designation
Multan—Contd.	375	(i) LtColonel Aziz-ullah Khan, Administrator, M.C., Multan.
		(ii) Mr. Muhammad Saddiq, Chief Census Officer, M. C., Multan.
Muzaffargarh	401	Mr. Shafiq Ahmad Khan, P.C.S., Sub-Divisional Officer, Alipur.
	402	Ch. Muhammad Amjad Ali, P.C.S., Revenue Assistant, Muzaffargarh.
	403	Mr. K.M. Cheema, C.S.P., Sub-Divisional Officer, Leiah.
Dera Ghazi Khan	411	Agha Ali Hassan, P.C.S., Revenue Assistant, D.G. Khan.
	412	Mr. Anis-ud-Din Ahmad, C.S.P., Political Assistant, D.G. Khan.
	413	Mr. Amir Hussain, Sub-Divisional Officer, Rajanpur.
Bahawalnagar	381	Sh. Abdul Rashid, P.C.S., Assistant Commissioner, Bahawalnagar.
	382	Mr. Atta Muhammad Chishti, P.C.S., Assistant Commissioner, Chishtian.
Bahawalpur	391	Sardar Asghar Ali, P.C.S., Assistant Commissioner, Hasilpur.
	392	Mr. M.Y. Bajwa, P.C.S., Assistant Commissioner, Bahawalpur.
	393	Captain M.H. Khan, Chairman Municipal Committee, Baha-walpur.
	394	(i) Sh. Abdul Qadir, P.C.S., Assistant Commissioner, Ahmadpur East.
		(ii) Mr. M.Y. Bajwa, P.C.S., Assistant Commissioner (General), Baha- walpur.
	395	Ch. Khurshid Ahmad, Cholistan Development Officer, Bahawalpur.
Rahimyar Khan	421	Agha Hassan Raza, P.C.S., Assistant Colonization Officer, Liaquatpur.

District/Agency	Code Number	Name and Designation
Rahimyar Khan —Contd.	422	Mr. Muhammad Amir Ansari, P.C.S., Assistant Commissioner, Rahimyar Khan.
	423	(i) Sh. Atta Ullah Qureshi, P.C.S., Assistant Commissioner, Sadiqabad.
		(ii) Mr. Muhammad Amir Ansari, P.C.S., Assistant Commissioner, Rahimyar Khan.
Sukkur	431	Mr. Muhammad Hasham M. Qazi, P.C.S., Deputy Collector, Assistant Commissioner, Rohri.
	432	Qazi Muhammad Zakir Hussain, Administrator Municipal Committee, Sukkur.
	433	Mr. Muhammad Rahim, P.C.S., Deputy Collector/Assistant Commissioner, Shikarpur.
Jacobabad	441	Mir Shahdad Khan Talpur, P.C.S., Deputy Collector/Assistant Commissioner, Kandkot (Kashmore).
	442	Mr. Baihal Shah A. Syed, P.C.S., Deputy Collector/Assistant Commissioner Jacobabad.
	531	Mr. Yousaf Ali Khan, C.S.P., Assistant Political Agent, Nisarabad.
Larkana	451	Mr. Abdul Rahim Juanjo, P.C.S., Deputy Collector/Assistant Commissioner, Kambar.
	452	Mr. Muhammad Bux M. Shaikh, P.C.S., Deputy Collector/Assistant Commissioner, Larkana.
Khairpur	461	Mr. Karam Ullah Memon, P.C.S., Deputy Collector/Assistant Commissioner, Khairpur.
	462	Mr. Ghulam Muhammad Dawach, P.C.S., Deputy Collector/Assistant Commissioner, Mirwah.
Nawabshah	471	(i) Mr. Aziz Hussain Ansari, P.C.S.
		(ii) Mr. Arshad Ali Shah, P.C.S., Deputy Collector/Assistant Commissioner, Naushahro.

District/Agency	Code Number	Name and Designation
Nawabshah —Contd.	472	Mr. K.M.Z. Huesain C.S.P., Deputy Collector/Assistant Commissioner, Nawabshah.
Sanghar	481	Mr. S.A.W. Maini, C.S.P., Deputy Collector/Assistant Commissioner, Shahdadpur.
	482	Agha Nur-ullah, P.C.S., Deputy Collector/Assistant Commissioner, Sanghar.
Tharparkar	491	Mr. Shahjahan S. Karim, C.S.P., Deputy Collector/Assistant Commissioner, Mirpur Khas.
	492	Mr. Imdad Ali Shah Bukhari. Deputy Collector/Assistant Commissioner, Nara Valley at Mirpur Khas.
	493	Mir Murid Abbas Talpur, Deputy Collector/Assistant Commissioner, Desert Sub-Division at Mithi.
Hyderabad	501	Qazi Muhammad Qassim, P.C.S., Deputy Collector/Assistant Commissioner, Hala.
	502	(i) M.Q.H. Khan, Administrator, M.C., Hyderabad.
		(ii) Mr. Ghulam Ali Khan, Chief Census Officer, M.C., Hyderabad.
	503	Mr. Muhammad Ali Alvi, P.C.S., Deputy Collector/Assistant Commissioner, Tando Muhammad Khan.
Thatta	511	Mr. Gohar Ali Baluch, P.C.S., Deputy Collector/Assistant Commissioner, Shahbundar.
	512	Amir Yusaf Ali Khan, C.S.P., Deputy Collector/Assistant Commissioner, Thatta.
Dadu	521	Mr. Anwar Hussain Siddiqui, Deputy Collector/Assistant Commissioner, Sehwan.
	522	Mr. Ghaus Bux Menon, P.C.S., Deputy Collector/Assistant Commissioner, Dadu.

District/Agency	Code Number	Name and Designation
Sibi	532	Sh. Ahmad Hussain, P.C.S., Extra Assistant Commissioner, Marribugti
	533	Shahzida Sultan Hamid, P.C.S., Extra Assistant Commissioner, Shahrig.
Loralai	541	Mr. Taj Muhammad Khan, P.C.S., Extra Assistant Commissioner, Duki Sinjawi.
	542	Mr. Jahandar Shah, P.C.S. Extra Assistant Commissioner, Barkhan.
	543	Mr. Abdur Rahman, P.C.S., Assistant Commissioner, Bori/Musakhel.
Zhob	551	Mr. Sultan Ali, P.C.S., Assistant Political Agent, Zhob.
	552	Mr. Gul Muhammad Khan, P.C.S., Extra Assistant Commissioner, Fort Sandeman.
	553	Mr. Abdul Hafeez Khan, P.C.S., Extra Assistant Commissioner, Upper Zhob at Hindu Bagh.
Quetta	561	Arbab Muhammad Ali Khan, P.C.S., Assistant Political Agent, Quetta.
	562	Malik Manzoor Ahmad, Extra Assistant Commissioner, Quetta.
	563	Mr. Abdul Karim Khan, Executive Officer, M.C. Quetta.
	564	Mr. A.A. Sadiq, Executive Officer, Quetta Cantt.
Chagai	591	Mr. Saleh Muhammad, P.C.S., Extra Assistant Commissioner, Chagai.
Kalat	571	Mr. Atta Muhammad Khan, Nazim Dhadar.
	572	Haji Rasul Bux, Nazim Bagh.
	573	Mr. Faqir Muhammad Baluch, Nazim Sarawan at Mastung.
	574	Mr. Muhammad Shafi, Nazim Jhalawan at Khuzdar.

District/Agency	Code Number	Name and Designation			
Kharan	601	Nawabzada Jahangir Shah, Deputy Commissioner, Kharan.			
Mekran	611	Mirza Nusrat Ullah Khan, Nazim Katch, Mekran.			
	612	Mr. Muhammad Rafiq Khan, Sub-Divisional Officer, Gwadur.			
Lasbela	581	Mr. Khuda Jan Muhammad Nazim Lasbela.			
Karachi	691	Mr. Muhammad Amin Zubedi, Deputy Collector, Karachi.			
the principal of	692	Mr. Mohd Sharif, Land Manager, Karachi Municipal Corporation.			
	693	Mr. Abdul Aziz Khan, Chief Assessor & Collector, Karachi.			
	694	Mr. Muhammad Aslam, District Census Officer.			
	695	Mr. Mohd. Salim Bahadur Khan, Executive Officer, Drigh & Malir Cantts.			

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