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## DISTIICI CENSUS REIPDII

## JACOBABAD



OFFICE OF THE CENSUS COMMISSIONER MINISTRY OF HOME AND KASHMIR AFFAIRS HOME AFFAIRS DIVISION KARACHI


District Census Rep.art Jacalabad

## POPULATION CENSUS OF PAKISTAN 1961

## DISTRICT CENSUS REPORT

## JACOBABAD



## PARTS I-V

GENERAL DESCRIPTION, GENERAL TABLES, HOUSING TABLES POPULATION TABLES, AND VILLAGE STATISTICS

COMPILED AND PUBLISHED UNDER THE AUTHORITY
OF
A. RASHID, c.s.p. CENSUS COMMISSIONER, PAKISTAN

AND


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## CENSUS ORGANISATION, PAKISTAN

## OFFICE OF THE CENSUS COMMISSIONER, KARACHI

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## FOREWORD

The "district" in Pakistan is the basic unit of administration and the focal point of all social, cultural, economic, administrative and developmental activities. This administrative reality was made the key-note of the publication programme of the 1960 Housing Census and 1961 Population Census. Accordingly, a separate report for each of the 62 Districts and 6 Agencies was included in that programme. The idea originated in June 1960 with my predecessor in office Mr. R. D. Howe, MBE, SQA, CSP, ably supported by his Deputy Mr. N. Shamsi. As initially conceived the District Census Report was to have been in 8 parts, namely:-

| Part I | .. | Geography and brief his- <br> tory of the administrative <br> district. |
| :--- | :--- | :--- |
| Part II | $\ldots$ | General Information. |
| Part III | .. | Housing and Household <br> Statistics. |
| Part IV | .. | Vital Statistics. |
| Part V | .. | Cottage Industries. |
| Part VI | .. | Population Statistics |
| Part VII | . | Village Lists. |
| Part VIII | .. | Maps. |

It was intended that the Village List should also include the complete location code number of every village and a fairly complete description of each block. Part VIII-Maps-was intended to include, besides the maps of the district, all urban area maps which have been collected and made up-to-date during the census operations. Recognizing that it was a very big task, Mr. Howe, while asking for the views of the Provincial Directors of Census, frankly said: "Admittedly, it is an ambitious project, but in my opinion the
labour involved will not be out of all proportion to the tremendous value of the end product."

The first reaction of the Provincial Directors was not favourable. They thought that the Zonal Officers did not have the time and necessary background to do justice to Part I-'Geography and brief history of the administrative district'. Meanwhile, Mr. S.M. Ikram, C.S.P. Member, Board of Revenue, West Pakistan, got interested in the District Census Reports and he hoped that "in spite of obvious difficulties the Distt. Census Reports should be enlarged and converted into handy and business-like District Decennial Gazetteers". Mr. Ikram's idea was pursued for some time but when it was found that the rewriting of Gazetteers involved far greater efforts outlay and much longer time than Census could afford, the Census Organisation reverted to the original plan of a brief narrative for Part I.

It was planned that the Zonal Census Officers would write short notes on the history, geography and a few administrative activities of the district after the Big Count was over in 1961. The Zonal Census Officers were actually busy in the field collecting the preliminary reports and consolidating them for inclusion in the provisional census results of Pakistan till the end of February, 1961. The work on the writing of the descriptive part was not therefore started until the middle of March 1961. I took over from Mr. Howe in the beginning of March 1961 and, although, initially, like Mr. Aslam Abdullah Khan, Provincial Director of Census, West Pakistan, I was myself hesitating from a sense of inadequacy to undertake such a big project, it did not take me long to be
convinced about the tremendous value of presenting the district in all its aspects in a handy volume for the use of planners, administrators and the general public. After much consideration and consultation the scope of the Reports (except for the Agencies) was narrowed down to the following five parts only-

| Part I | .. | General Description. |
| :--- | :---: | :--- |
| Part II | .. | General Tables. |
| Part III | .. | Housing Tables. |
| Part IV | .. | Population Tables |
| Part V | .. | Village Statistics. |

For various administrative reasons the reports for Agencies will be much shorter without the Housing Tables and Village Statistics but they will contain information about different Tribes and their social and economic life.

It was actually Part I, General Description, which called for the greatest amount of labour, research and co-ordination by the Census Officers at various levels. As stated earlier, there were some views that this part should have been more or less an up-to-date version of the encyclopaedic District Gazetteer. As against it there were advocates in the Census Organization of cutting it to the bare bones and present only a short description of the geography, natural resources and the administrative system of the district. I found it necessary to strike a middle course between these two extreme views and after much consideration the "General Description" was planned to contain the following chapters-

Chapter I .. History, Geography and Administration.
Chapter II .. People and Their Environments.
Chapter III .. Important Places.
Chapter IV .. District Headquarter Town.
I must admit that the inclusion of the last three
chapters is my idea as I felt that this would constitute a special contribution of the Census Officers to the total information about the districts. Population Census is admittedly the most comprehensive national stocktaking that a country embarks upon from time to time. The main object of census is no doubt taking an accurate count of the people according to their varipus demographic and social characteristics. In the process of census taking, however, a mass of related and ancillary information is collected, directly or indirectly, by the census-taker. The 'Census Officer', to use the generic term, applied to all those who were appointed to take the census, travelled widely and observed closely all manner of men and lands, thereby gaining valuable knowledge of the physical features, agriculture, industry, public health, communications, housing and above all of the way of life and cultural pattern of the people. Ihad no doubt in my mind that these officers could pool their knowledge and write out a short account of the people and their environments, the important places they saw and the district headquarter town in which they worked with great deal of confidence and accuracy. Despite various limitations, particularly lack of reference material and shortage of time, the Zonal Census Officers wrote out the draft Reports in time.

The Part I-General Description-of these Reports is essentially a compilation rather than a fully original writing. The very nature of the assignment left hardly any choice but to make the well-documented and authoritative District Gazetteers the main source of this compilation. The sections on physical features, geography, geology, climate, river and mountain systems, flora, fauna, history are largely adaptations from the relevant District Gazetteers. These have, of course, been modified, revised and enlarged wherever necessary to make the information up-to-date and factual. The Zonal Officers also toured
the districts extensively and consulted revenue and executive officers as well as well-informed local people about facts and statistics given in every section. The sections on Agriculture, Irrigation, Communication, Industry, Administration, Medical and Health, Education and Land Reforms are mostly original writings but do not fail to include relevant information from District Gazetteers not rendered obsolete by passage of time. The section on the Basic Democracies is an entirely new feature giving a brief pen-picture of the revolutionary concept of national and local administration as working in practice. The reports drafted by the Zonal Officers were sent to the respective Deputy Commissioners for scrutiny and comments. The object of routing the reports through the Deputy Commissioners was to ensure the accuracy and completeness of the facts and figures. The Deputy Commissioners, busy as they were with their multifarious co-ordinating and developmental activities, found time not only to check the drafts but in almost all cases also to add their personal contributions in several sections, thereby making definite improvements in the text.

The chapter on "The People and their Environments" is an attempt at a sociological and demographic study of the district. This was added in September 1961 when the Zonal Officers had already left the scene. As no specific instruction was given to the Zonal Officers earlier in this regard, their treatment of the demographic features was casual and incidental. The Deputy Commissioners were, therefore, asked to rewrite the sections on races and tribes, dress, dwelling houses, food and health, betrothals and marriages, births and deaths, religion, customs and usages, main and subsidiary occupations, and cultural pattern of the people. In these sections the District Gazetteers again played an important part but from their intimate knowledge of the district the Deputy

Commissioners and their Revenue Assistants threw new and interesting light on the life and activity of its people. In several districts these sections have been entirely re-written.

The chapter on the "District Headquarter Town" was added much later and the help of the Assistant Directors of Census in charge of and Sorting Centres was very much welcomed at that stage for writing a brief account of these towns. This chapter is, in fact, an original contribution of the Census Officers.

It was not found administratively feasible to include in these Reports all the maps that the Census Organisation had collected during the census operations. I quite realise that the inclusion of urban area maps would have enriched these volumes but due to the overriding considerations of economy and time these had to be left out. Maps are, however, an integral part of any report that claims to present a comprehensive picture of the district and keeping this point in view two maps of the district have been included in these Reports. One of the maps is in colour showing the district by sub-divisions/Tehsils and such details as railways, roads, canals, rivers, hills and mountains, district, subdivision and Thana headquarters and important places. The other map is in black and white showing the industrial establishments and agricultural products of the district in symbols and letters. There is one feature in the District Census Reports which, to our knowledge, has not been included in any previous census or gazetteer publications. I refer to the photographs of the people and the land in which they live and work. Simultaneously with my request to the Deputy Commissioners for the report on the "People and Their Environments", they were asked to take suitable photographs of the people, young and old, their activities in the freld and at home, the typical landscapes and the places of historical importance and of scenic beauty.

The photographs thus collected are in themselves a storehouse of information and provide ample material for a general study of demographic and economic characteristics of the country. For lack of space, we have been able to reproduce only a part of the photographs but we hope they are fairly representative of the people and their surroundings.

All the officers engaged in the original drafting of the various sections and chapters of Part I "General Description" of these reports gave commendable performance. It is no reflection on the merit of their work that despite their sincere and wholehearted work these drafts had to be thoroughly edited at the level of the Provincial Directors and Census Commissioner. The Provincial Directors have in their 'Introduction' related their experience in revising, enlarging or condensing, adjusting and checking the wealth of information already supplied in these draft reports. While doing so, they undertook extensive tours of the districts and brought their knowledge and experience to bear upon the final shape of the information given. I also felt it necessary to take extensive tours in the different sectors of our big and widely separated country and made demographic and economic investigation into representative facts. The District Census Reports of West Pakistan came under the thorough scrutiny of Mr. Aslam Abdullah Khan, Provincial Director of Census, while I gave only general editorial guidance. So far as East Pakistan Reports are concerned, I am glad to take the responsibility of large scale editing of the various chapters and sections. I was emboldened to do so by the fact of my association with the district, and sub-divisional administration of that Province for nearly a quarter of a century and also by the knowledge I had acquired during my extensive tours of every single Census District of the Province in the year 1960 in connection with the organiza-
tion of the census.
For a small census organisation consisting of barely half a dozen officers at the top, publication of a District Census Report for each of the sixty-two districts and six agencies is undoubtedly a huge undertaking. We are painfully conscious of our shortcomings and limitations. None of my colleagues who produced the General Description of the Report claim to be a scholar "with a flair for penmanship"-a quality which Mr. Ikram desired in a writer of gazetteers-yet all of them took up the challenge cheerfully and did their very best to complete the job once undertaken. Ours is a modest effort which by no stretch of imagination can replace the excellent gazetteers. We were at one stage tempted to call Part I of the Report -a Brief Gazetteer-but we saw the peril in time and named it-General Descriptionwhich it really is. I would request the readers not to look for the details or merits of a gazetteer in these volumes but I do hope that until gazetteers are extensively rewritten, these will be found useful as up-to-date reference materials.

Mr. Aslam Abdullah Khan shook off his initial hesitation and in spite of his full-time occupation as Secretary, Basic Democracies, West Pakistan, thoroughly revised the descriptive portions of the Reports. In particular, his intimate knowledge of the Frontier areas and the districts of Quetta and Peshawar Divisions has enriched the reports of these districts. Mr. H. H. Nomani, M.A., S.K., who has varied experience of the district administration of East Pakistan as District Magistrate and Deputy Commissioner has also taken pains to go through the reports closely and given his valuable suggestions for their improvement. Mr. Aslam Abdullah Khan and Mr. H. H. Nomani stood solidly by me at all times of stress and strain and I am deeply grateful to them for their valuable help.

I must also place on record my deep appreciation of the energetic, intelligent and painstaking editing of all the District Census Reports of East Pakistan by Mr. Bahauddin Ahmed, Joint Director of Census, East Pakistan. He brought to bear in his writing and compilation a sharp insight and wide research into the history, geography and lives of the people of the districts. Mr. Sheikh Muhammad Sharif, Deputy Director of Census, Headquarter, West Pakistan, did an equally good job in the preliminary editing of these reports and in helping his Director by collecting reference material. I have also great pleasure in thanking Messrs P. A. Nazir, CSP, K.M.A. Samdani, CSP, A. Majid, PCS, B. Ahmed, EPCS, B. Alam, EPCS, Ghulam Husain, and A. K. Chowdhury, EPC, Zonal Census Officers who laid the foundation of this unpretentious but laborious work of census reporting. As Karachi did not form part of the West Pakistan Province until some time after the conclusion of enumeration the descriptive part of the Karachi report was compiled independently by Mr. Agha Mustafa Qasim Qizilbash, Deputy Director of Census, Karachi. He undertook a very laborious research in order to collect accurate and up-to-date information about the various aspects of Karachi life. His task was rendered all the more difficult by the fact that no separate gazetteer for Karachi as such had been written ever before. He continued to display devoted enthusiasm and gave much material help for this report even after his reversion to his parent department. I must thank him for his deep devotion to duty and his unfailing co-operation. I also highly appreciate the services of Mr. Mohammed Hafiz Shaikh, Officer on Special Duty, Census, who gave me material support in recasting and editing this report.

Mr. Ruhul Amin, Deputy Director of Machine Sorting Centre, Dacca, and Mr.
W.A. Abbasi, Assistant Director of Machine Sorting Centre, Karachi, showed a high degree of technical skill and organizing ability in producing the Housing Census Tables with such a mass of details. I highly value their contribution to the success of the District Census Reports and extend to them my heartiest thanks. Messrs Akhlaque Hosain Kazi and Jalaluddin Ahmed Chowdhury, Assistant Directors of Compilation Centres, Lahore and Dacca, played a similarly important role in giving the final shape to the Population Tables. Part IV of this report bears ample testimony to their ability and hard work. The Statistical Officers Mr. Haq Nawaz Shaikh at Lahore, and Mr. Riaz-ud-Din at Dacca also made substantial contribution to the accuracy of the Population Tables and Village Statistics by their steady, painstaking and intelligent statistical work. The Assistant Directors of Hand Sorting Centres who compiled the report for the district towns deserve my special thanks as they were asked to do something which was beyond the normal call of their duty and they did it without the slightest murmur. My special and grateful thanks are due to Colonel E. H. Slade, MBE, MC, FIS, who had been with the Census Organisation as Census Adviser till May, 1962, for his ungrudging help in planning the final get-up of the District Census Reports. I feel at a loss to think what I would have done without his active guidance in the preparation of the coloured and black and white district maps as well as in selecting the proper symbols for the local details included in the Village Statistics. Besides being a distinguished statistician, he was also an artist-cartographer. He drew out the master copies of the maps with his own hand and wrote out the instructions for their printing. He had to leave us before the Reports came out in print but I hope he will be satisfied with the result. We are immeasurably indebted to him for his wise

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counsel and help. I am also thankful to his successor, Mr. Lowell T. Galt, head of the United States Statistical Advisory Service to Pakistan, for his keen personal interests in these reports and his encouraging comments and suggestions.

I have no words to adequately thank the officers and staff of the Central and Provincial Governments, various Ministries and Departments, the districts and sub-divisional officers and a host of other public-spirited men and women of our country who gave unstinted support, help and encouragement in the planning, preparation and publication of these Reports. In particular, I gratefully acknowledge the substantial help that the Chief Secretaries of the two Provincial Governments gave us by agreeing to let us have the photographs of the districts through their official photographers free of cost and by letting the District Officers write out the chapter on the "People and Their Environments." I am particularly happy to record that all the District Officers, in many cases assisted by their Revenue Assistants and Additional District Magistrates, enthusiastically took up this additional and unscheduled responsibility. The Secretaries, Information Departments and the Directors of Information of both the Provincial Governments rendered invaluable service in the matter of obtaining suitable photographs from far-flung corners of the districts. The Directors of Land Records
and Surveys made our task easier by supplying up-to-date roads and places maps of the districts as well as area figures. The SurveyorGeneral of Pakistan has been equally generous with the supply of topographical and administrative maps. I also acknowledge with great pleasure our indebtedness to various newspaper articles, learned societies, journals, periodicals, university professors, social scientists, geographers and historians for the valuable information we collected from them for inclusion in the reports. I would also like to thank Mr. N. H. Khandker, Controller of Printing and Stationery, and Mr. Qasim Ali, Deputy Controller of Printing and Stationery, and the various printing presses, particularly the Ilmi Press, Lahore, for their technical know-how, unhesitating advice and prompt service at all stages of the printing of these Reports. Lastly, I must thank the staff of the Census Organisations in the Centre and the Provinces who worked untiringly to edit, check and verify these Reports statistically and aesthetically. The Statistical Section of my Office did a fine job in this regard and were ably assisted by a very good team of Draftsmen who produced the cover plates and the maps inside. In particular, I am grateful to Messrs Safdar Husain and A. Sattar, Statistical Officers and Messrs Hasan Akhtar and Din Mohammed, Investigators, for careful and painstaking checking of the narrative portions of all the districts.

A. RASHID, CSP., Census Commissioner, Pakistan and Ex Officio Joint Secretary.

## INTRODUCTION

The District Census Report of Jacobabad District is one of the 51 similar reports being published separately for each District and Agency of West Pakistan.

In the last Census, the statistical results of the Census were published in various Provincial and Central Reports. Thus there were separate reports for the NorthWest Frontier Province, the Punjab and Bahawalpur, Sind \& Khairpur and Baluchistan Provinces. These reports did not provide data in a handy volume separately for smaller geographical and administrative units namely; the districts with the result that the district statistics which were collected at much labour and expense were lost in the statistical totals for larger areas for the Province as a whole.

The integration of the former Provinces and States into the unified Province of West Pakistan has further underlined the need for statistics on district basis, as the individual identity of districts tends to get lost in the statistical totals contained in the Provincial Statistical Report. Further, the growing importance of developmental activities undertaken by Government for smaller administrative and geographical areas has made it imperative that data in much greater detail for districts should be made available to the administrators, planners and experts for the purpose of planning and development. The Provincial and All-Pakistan Reports do not meet this requirement to the desired extent.

The "Village Lists" published for the first time in 1951 provided limited information for all villages in each district giving the total population, the number of houses and
other local details. These volumes proved very useful for the Government Departments and other non-official bodies and individual users.

The District Census Report now being brought out is a more ambitious project and attempts to present the statistical data for the district which is often dull and lifeless against the living background of its geography, history and its people. It is hoped that this volume will acquaint the reader with the district as a geographic, administrative and human entity, against which its statistics will acquire a new meaning and help present the district in all its aspects.

This report is in five parts, namelyPart I-General Description, Part II-General Tables, Part III-Housing Tables, Part IVPopulation Tables compiled from the Population Census, 1961, and Part V-Village Statistics.

In Part I, an attempt has been made to give a general picture of the district on the lines of the old District Gazetteers, though within a much shorter compass incorporating the changes which have taken place since the time the Gazetteers were last published. The General Description includes brief paragraphs on geography and geology, flora amd fauna, climate, brief history, administrative set-up, Health, Education, Communications, Basic Democracies, Agriculture and Industries, Land Reforms, the population and its composition, ethnological and demographical features, cultural pattern of the people, important places of interest, etc. It also contains a brief description of the district headquarters town. Besides, this Part also
contains maps and pictures which have been provided to enable the reader to have a clearer perspective of the district and its people.

Part II includes tables giving general information provided by sources other than Census. Inclusion of this Part was considered necessary inorder to bring within one volume some general statistical information which, like the Census data, is commonly required by planners and administrators. The general information tables include data on rainfall, temperature, Irrigation, Industries, Dak Bungalows, Educational Institutions, Hospitals, Roads, Basic Democracies, etc. These tables were collected from the Government Departments at the Provincial Headquarters and other Divisional and District Offices of some Departments. The data supplied by the Departments has been checked only for purposes of editing. While efforts have been made to eliminate all errors, the Census Organization is not responsible for the accuracy of the data presented in these Tables. In some cases data in respect of particular Tables was either not supplied in time or not in the required form. Such tables perforce have had to be omitted from this volume. My thanks are due to the Heads of various Departments and Offices for their ungrudging and prompt response. All these tables were carefully scrutinized by Mr. Haq Nawaz, Statistical Officer of my office and gone over by Mr. S. M. Sharif, Deputy Director, before they were incorporated in this Report.

The Housing Tables which form Part III of this Report were entirely processed in the Machine Sorting Centre, Karachi. They were compiled and tabulated by mechanical operation on cent per cent basis for all urban areas, and on a $10 \%$ sample basis in the case of rural areas. The Housing Tables provide invaluable information about the housing conditions in both urban and rural areas, the number of
occupied and unoccupied houses, congested houses, size and structural characteristics of the housing units, size of family and the size of households, etc. All this work was done in the Machine Sorting Centre at Karachi under the able direction of Mr. W.A. Abbasi, Assistanit Director, Machine Sorting Centre, to whom my thanks are due for furnishing this part of the Report.

Part IV contains the Population Tables which are based on data collected during the Big Count in January, 1961. These Tables provide data about population for smaller administrative areas down to Tehsils by sex and religion, urban and rural population, the composition of the population by age, sex and marital status, literacy and by mother-tongue, birthplace and main economic activities. It may be noted that detailed cross-classification of the Non-Agricultural Labour Force by occupations and industry has been left to be done by machine-sorting and the results will be published separately in a set of tables especially designed for the purpose. The Population Tables have been extracted from the Provincial Tables pertaining to this District. They are based on the data collected on the Individual Census Schedules by a large army of Census field workers, viz., the Enumerators, Supervisors, Charge Superintendents, District Census Officers and Zonal, Deputy/ Assistant Directors. The names of some officers of each category are given elsewhere in this Report. In the District of Jacobabad the Census was taken by 1,012 Enumerators, 89 Supervisors, 14 Charge Superintendents and 3 District Census Officers. After the field work was over records were sent by the District Census Officers to the Hand Sorting Centre, Hyderabad, which worked under the control of Mr. Ghulam Ali Khan, Assistant Director and Mr. A. Hamid, Deputy Director. Here the schedules were unstapled and re-sorted according to different charac. teristics in accordance with Sorting and

Compilation instructions, issued from the office of the Census Commissioner, Pakistan. A large number of Sorters, Supervisors, Inspectors and Compilers worked on this tedious and difficult job under the inspiring leadership of Mr. A. Hamid. After the sorting operations were over the Record Sheets which were prepared for each tabulating region separately, were transferred to the Central Compilation Office at Lahore, where the data was compiled by Mr. Akhlaque Hosain Kazi, Assistant Director of Census (Compilation), West Pakistan. Thus the data contained in Part IV represents the cumulative efforts of a large army of workers, both paid and unpaid, to whom the Census Organization acknowledges a debt of deep gratitude, for without their efforts, there would have been no Census. I wish I could name all of them individually but that would require a volume in itself.

In Part V, a complete list of the villages of the district has been arranged by Taluka, Supervisory Tapeder Circles and Tapedar Cricles. The Village Statistics give for each village, the Hadbast Number, area, total population by sex, total literates, total number of houses and households. Besides the above, local details showing the location, Schools, Post and Telegraph Offices, Railway Stations, Police Stations, Union Council Offices, Dak Bungalows, Dispensaries and Hospitals, etc., have been shown by appropriate symbols. The Village Statistics were originally compiled in the Hand Sorting Centre, Hyderabad, from the summaries prepared by the Census Supervisors and Charge Superintendents. The figures of population were thoroughly checked after physical counting of the individual enumeration schedules at the Circle Sort. The data about houses and households are based on the summaries prepared by the Charge Superintendents on the results of Housing Census conducted in September,
1960. These figures were checked and adjusted, where necessary, with reference to the results of the Machine tabulation done in Census Commissioner's Office, Karachi. The literacy figures have been taken from the summaries prepared by the Census Supervisors and Charge Superintendents after the "Big Count". The particulars of "Hadbast" numbers, and local details were obtained from the Deputy Commissioner. The area figures have been supplied by the Deputy Commissioner, Jacobabad, and are based on revenue records. The Village Statistics were thoroughly scrutinised by the Statistical Officer in my office before incorporation in this Report.

The data presented have been arranged by Talukas and in each Taluka the Villages have been grouped by Supervisory Tapedar Circles and within each Supervisory Tapedar Circle by Tapedar Circles. A summary giving the total population of the district with its distribution by sexes to the nearest thousand by Taluka and number of Supervisory Tapedar Circle, Tapedar Circles and Villages has been given at the beginning. Similar summaries by Supervisory Tapedar Circles within each Taluka indicating separately figures of urban localities have also been added.

Part I-General Description was compiled by Khan Abdul Majid Khan, Joint Director of Census, Hyderabad. He was assisted by Mr. M. Yousaf, C.S.P., Deputy Commissioner, Jacobabad. In preparing this Part they made extensive use of the District Gazetteer of Jacobabad and various other published materials. The draft was seen by Sh. Muhammad Sharif, Deputy Director of Census, West Pakistan, who added several useful suggestions. The Census Commissioner was kind enough to spare enough time to edit this part of the Report and I am grateful to him for his guidance, inspiration and help in giving a final shepe to it. In its present form and content
this part is the result of the cumulative efforts of Khan Abdul Majid Khan, Mr. M. Yousaf, Sh. Muhammad Sharif and myself, besides S. Sajjad Hussain Shah, and M. Abdul Rauf Bhatti, my Steno-graphers who typed several drafts of it. I am, thereofore, grateful to them all for their efforts.

The maps appearing in this volume were drawn in the Statistical Section of my office by Mr. Muhammad Saleem, Draftsman under the close supervision and guidance of Mr. Haq Nawaz, Statistical Officer and of Sh. Muhammad Sharif, Deputy Director. I am grateful to them for the hard work they have put in for the preparation of these maps.

Mr thanks are also due to Sh. Niaz Ahmad of the Ilmi Press, Lahore, where these reports have been printed from the "master copies" prepared in my office, through the photo-offest process.

The photographs which appear in this volume have been obtained by the courtesy of the Director of Public Relations, West Pakistan and his staff and the Deputy Commissioner, Jacobabad to whom we are highly indebted.

I must express my gratitude to Mr. M. Yousaf, C.S.P., Deputy Commissioner, Jacobabad all Heads of Departments of the Government of West Pakistan, the Deputy Collector /Assistant Commissioners, Kandkot (Kashmore) and Jacobabad, Assistant Political Agent, Nasirabad, and all subordianate revenue staff, who have rendered invaluable services in the collection and compilation of the Village Statistics and other data presented in this volume.

I must also record my appreciation for the hard work put in by Sh. Muhammad Sharif, Deputy Director of Census, West Pakistan, Khan Abdul Majid Khan, Joint Director of Census, Mr. A. Hamid, Deputy Director of Census, Hand Sorting Centre, Hyderabad and Mr. Haq Nawaz, Statistical Officer, Mr. Muuammad Aslam. Compiler and other staff in my own office who have given unremitting pains in completing this volume for publication. It is hoped that this volume will be of benefit to the various Departments of Government and will also be useful as a reference material.

My thanks are also due to Mr. Lowell T. Galt, Statistical Adviser to the Government of Pakistan and Dr. James Maslowski, Adviser, Planning and Development Department, Government of West Pakistan, who were kind enough to visit the Compilation Centre and offer valuable advice and guidance at the crucial stages in which the data took the shape of comprehensible tables.

The idea of publishing comprehensive statistics for districts collected in the 1961 Census had its beginnings in the Village List of 1951. The proposal was first made by Mr. R.D. Howe, in February 1961. The idea was doggedly pursued and developed by Mr. A. Rashid, his successor, and the format, lay-out and plan of the present volume is due entirely to his vision, planning and perseverance in getting this project translated from a mere idea into reality. I must confess that I faltered and hesitated at many stages in completing this assignment as being too ambitious for Census, but his unflagging interest and inspiration made the publication of this volume in its present shape possible.

ASLAM ABDULLAH KHAN, C.S.P., Director of Census, West Pakistan.

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# DISTRICT CENSUS REPORT JACOBABAD 

PART-I

## GENERAL DESCRIPTION

COMPILED BY

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Guddu Barrage constructed by WAPDA. The Barrage will provide irrigation to 28,70,000 acres in the former Sind and Baluchistan areas. The Barrage has 1.2 million cusecs discharge and is 4,485 feet wide.

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(a) Talukas
(b) Supervisory Tapeder Circles
(c) Union Councils
(d) Municipal Committees
(e) Town Committees
( $f$ ) Villages
.. 816
.. 6
.. 21
.. 47
.. 5
.. 591
.. 2,982 sq. miles.
.. 5,28,709 persons.
.. 177 persons per sq. mile.
.. 7.65 percent
.. Very hot in summer and cold in winter
.. Wheat, Jowar and Gram.
.. Sindhi, Urdu and English.
.. Buledis, Gakhranis, Bugtis, Jamalis, Panwhare, Oads, Bhills and Bagris.
.. Mainly Agriculture and partly Labour.
.. 72 miles
.. 81 miles
.. Pakistan Western Railway passes through the district.
.. Rice husking
.. Jacobabad, Guddu Barrage, Garhi Khairo, Kandh Kot, Kashmore, Thul, Usta Muhammad, Jhatpat town.
.. Jacobabad, Garhi Khairo, Kandhkot, Thul, Kashmore, Usta Muhammad and Jhatpat.
.. Jacobabad

## CHAPTER 1

## GEOGRAPHY, HISTORY AND ADMINISTRATION

### 1.1 NAME.

Jacobabad district takes its name from the headquarters town and owes its origin to General John Jacob, who was the first Political Superintendent and Commandant of the Sind Horse in 1847.

### 1.2 LOCATION.

It lies between Latitude $27^{\circ} 55^{\prime} 45^{\prime \prime}$ and $28^{\circ} 40^{\prime} 30^{\prime \prime}$ North and Longitude $67^{\circ} 38^{\prime} 10^{\prime \prime}$ and $69^{\circ} 49^{\prime} 20^{\prime \prime}$ East.

### 1.3 BOUNDARIES.

It is bounded on the north-west by the Kalat district, in the north by the Sibi district; on the north-east by the Dera Ghazi Khan district; on the east by river Indus; on the south by Sukkur district.

### 1.4 AREA.

Originally its area was 2,670 sq. miles but with the exclusion of Shahdadkot taluka in 1931, its area was reduced to 2,038 sq. miles, and now with the addition of Nasirabad Sub-Division it has again increased to 2,982 sq. miles. Its position in respect of area is 39th in Pakistan and 32nd in West Pakistan.

### 1.5 PHYSICAL FEATURES.

The land lies 170 to 173 feet above sealevel and slopes from Kashmore (in the east) westwards. The physical aspect of the district has been changed by the construction of a great protective bund, known as Kashmore Bund, in order to keep out the river floods or Let. Before this was done, the floods inundated the low-lying areas of district
in south-east every year. Where cultivation did not depend on the inundation canals, extensive forests of tamarisk and Kandi grew. As time went on and the district developed more land was brought under the plough. The result has been the disappearance of the old jungles. , The reclamation of land for agricultural purposes added with the extension of the canal system, resulted in general prosperity.
1.6 SOIL.

The cultivable soil for the most part is alluvial deposit brought down by the river and canals. For this the local terms are latiari and Gastiari, the latter term indicates the presence of a large proportion of sand in the soil. The uncultivable parts are either sandy or saline. The former are locally called Daman and Drib and the later Shor-Kalar or Thaith-Kalar. The last two soils after heavy waterings yield rice or Jambho crops. This variety of soil is then called Dangachhi.

The southern parts of Kashmore and Kandhkot talukas which are subject to floods from the river are unsurveyed and locally called Katcha areas. The land of this area is mostly Latiari or Gastiari according to its proximity to the river. It is very much suited for Bajri in Kharif and wheat and gram in Rabi. The soil of Thul and Jacobabad talukas is Latiari of inferior quality and is hard. Its varieties are locally called Khuhri and Tak. This type of soil is more cohesive and therefore, heavier to work.

The traces of Kashmore Let (or flood) are still visible in the big sandy expanses and patches of Wariasi soil all over the district. In the northern extremity of Kandhkot taluka the soil is of baked type and is locally called Raowai or Pat.

### 1.7 FLORA.

There is no growth of flora in this district. Ordinary vegetables are grown which are even not enough for City's consumption

### 1.8 RIVERS AND NALLAHS.

The Indus is the only river of the district and flows an ever varying course along its eastern border.

### 1.9 MOUNTAINS AND HILLS.

The country is quite flat except on its western border, where the Kohistan country extends to the Khirthar range. This is the northern extremity of the great range of lime stone mountains, once called the Halla, and now the Khirthar, which run along the western boundary.

### 1.10 CLIMATE.

The climate is perniciously hot during summer. The temperature is usually highest in the second half of July and August. The winter months are cold but very pleasant. Spring season is pleasant. There is a mosquito trouble in summer and autumn seasons. Temperature in summer season remains very hot. The eastern part of the district is not as hot in summer as other parts of the district owing to their proximity to the river.

The maximum and minimum temperature during the various months of Summer, Winter and Spring seasons is indicated below:-

|  | Maximum <br> Mean | Minimum <br> Mean | Average |
| :--- | :---: | :---: | ---: |
| Summer | 107.9 | 81.7 | 94.8 |
| Winter | 81.2 | 52.4 | 66.8 |
| Spring | 94.6 | 65.6 | 80.1 |

### 1.11 RAINFALL.

The average rainfall ranges from 1 inch to 3 inches during the year. The bulk of it falls in January, July and August.

### 1.12 NATURAL CALAMITIES.

There are no floods and other natural calamities in the district. Locust swarms appeared during September and November, 1961 but passed away without causing much damage to the crops.

### 1.13 HISTORY.

The history of the place goes as far back as the Indus valley civilization. Whatever little is known of the early period is through Archaeological remains secured from Moen-jo-Daro. After remaining under the rule of Aryans, the Budhist and Alexander, it came under the sway of Muhammad Bin Qasim. After conquering Sehwan and Brahmanabad he took possession of Alore. On or about 1026 A.D. Mahmood of Ghazni having taken Multan sent his Wazir Abdul Razak to conquer Sind. He took Sehwan and Thatta and drove the Arabs out of the country. Jacobabad like the rest of Sind afterwards remained under the kingdom of Delhi. The incessant ravages of the Mughal hordes made it necessary to put the Punjab frontier from Uch or perhaps Bukhur, northwards under a strong "Warden of the marches" and to releive him of the comparatively quiet southern portion of the Province. This led the way to ultimate independence of sind. The tribes of Soomras occupying the country about Thatta declared their independence. It is said that their rule extended from Bukhur to the sea. The Sammas unseated the Soomras about the time of the death of Muhammad Shah and took possession of Sehwan. Shah Beg Arghan marched to Sind, taking a straight course to Thatta through the Laki Pass, avoiding the Sammas force which had advanced to meet him. Jan Feroz, the Samama
ruler gave battle, but was defeated. Shah Beg then turned his attention to the Baloch tribe. After the Arghans the Tarkhans ruled this part of the country. During the day of Mirza Jani Beg, Sind became a part of the Delhi Empire. Sultan Mahmood of Bukhur acknowledged the sovereignty of the Mughal Emperor. After the death of Sultan Mahmood, Akbar sent his own Governor to take charge of Bukhur. It was during this period that Daudpotas (sons of Daud) came into power there. Bakhtawar Khan the Governor of Bukhur compelled the Bahadur Khan Daudpota to take refuge in Multan. Bahadur Khan gained favour with Moiz-ud-Din, the grandson of Aurangzeb, and got permission to attack Bukhur, which he did and regained possession of Shikarpur. After the Daudpotas came the Kalhoras and Talpurs. Mir Suhrab Khan Talpur ruled this part of the country from Khairpur. The Talpurs of Khairpur were on friendly terms with the East India Company andMir Rustam entered into a treaty by which his territories came under the protection of the British Government. Disunity and intrigue amongst the Mirs, paved the way for successful occupation of Sind by the British. The Mirs of Khairpur and Hyderabad were defeated by the British at Miani in 1843. After the annexation of Sind Sir Charles Napier was appointed Governor of the Province who made his headquarters at Karachi. In the days of Napier the Baloch tribes on the frontier became troublesome and he thought of conducting the expedition against them in person. Jacobabad town was then known as Khangarh and Sir Charles Napier sent a detachment under Captain John Jacob to the frontier who made his headquarters here. The town owes its origin to Brigadier General John Jacob, C.B., the then Commandant of Sind Horse and the first Political Superintendent of the District who in 1847 was sent to this frontier area to
establish British rule. As a result of Sir Charles Napier's campaign of $1844-45$, the defeated Jakhranis and Dombkis were settled at Janidero while a cavalry out post was stationed in a mud fort three miles north of Khangarh. General John Jaob decided to establish his Headquarters at Khangarh and accordingly laid out a town and cantonment which was called Jacobabad after him. Sir Charles Napier, the First British conquerer of Sind, established a garrison named Sindh Horse which was stationed in this cantonment to safeguard the British interests against the Afghan attacks after the Battle of Miani and against the hostile elements from the tribal hilly areas of Baluchistan. This existed till the end of the 19th century and was substituted by Upper Sind Frontier Special Force which still exists by the name of Special Police Force with about fifty horses. General John Jacob died in December, 1858 at Jacobabad and was buried in the Christian cemetry situated in the West of the town and his grave and memorial still exist. It appears that he was very fond of his Arab Horse called "Messenger" which lies buried in the corner of the present Maternity Home with a moving epitaph on its grave.

The only important change that took place after Indepenbence is that Sub-Division of Nasirabad containing Usta Muhammad anb Jhatpat Tatukas has been transferred from the Sibi dlstrict to Jacobabad district.

### 1.14 ADMINISTRATION.

The district is under the general charge of a Deputy Commissioner, who combines the functions of District Magistrate as well as Collector. He is also responsible for the coordination of the functions of all nationbuilding departments in the district. On the judicial side he is assisted by an A.D.M. and 12 Magistrates while on the revenue side he is assisted by a Revenue Assistant with a Tehsildar and a Naib-Tehsildar in each

Taluka. For revenue administration the district is divided into 7 Talukas, viz; Jacobabad, Garhi Khairo, Thul, Kashmore, Kandhkot, Usta Muhammad and Jhatpat, who have their headquarters at these respective places.

The police administration is vested in the District Superintendent of Police, who is assisted by one Deputy Superintendent of Police; on the executive side. For police administration the district is divided into 13 police stations each in the charge of a Sub-Inspector assisted by one or two Assistant Sub-Inspectors of Police.

The judicial administration of the district is under the charge of a District and Sessions Judge, who is âssisted by two Civil Judges.

The set up of other departments in the district is as follows:-

1. Agriculture .. Extra Assistant Director of Agriculture.
2. Animal ...Veterinary Assistant Sur-

Husbandry
3. P.W.D. .. Executive Engineer.
( $\mathrm{B} \& \mathrm{R}$ ).
4. P.W.D. .. Executive Engineer, Begari

Irrigation Canals.
5. Public

Health and Civil Surgeon.
Medical
6. Forests ..Forest Officer stationed at Kandhkot.
7. Education
8. Food
9. Basic Democracies
10. Excise \& Taxation
11. Central Excise \& Customs
12. Postal
. District
Inspector of Schools.
. District Food Controller.
..Assistant Director, Basic Democracies.
.. Excise and Taxation Inspector.
Central Excise and Land Customs Inspector. 1

### 1.15 BASIC DEMOCRACIES.

One of the most far-reaching and momentous reforms of the Revolutionary Regime was the introduction of Basic Democracies. The election to the Basic Democracies were held in early 1960. These institutions have created unprecedented social and political awakening among the masses, who are now eagre to come to grips with the problems of poverty, illiteracy and disease in the rural areas. One of the principal aims of the Basic Democracies is the association of the people with the administration at each level and making the functionaries of Government accountable to the elected representatives of the people. The tiers of the Basic Democracies with their structure and composition is indicated in the table below:-

| Name of Council |  |  | Number |
| :--- | :---: | :---: | :---: |
|  |  | Elected | Appointed |
| 1. District Council | $\ldots$ | 1 |  |
| 2. Tehsil Councils | $\ldots$ | 7 |  |
| 3. Union Councils | $\ldots$ | 47 | 45 |
| 4. Town Committees | . | 4 | 481 |

The names and the number of Municipal Committees with their structure and composition is given below:-

| Name of Municipality | No. of Union Committees | Total number of members |  |
| :---: | :---: | :---: | :---: |
|  |  | Elected | Appointed |
| Jacobabad | 4 |  | 8 |



District Council office, Jacobabad


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Guddu Barrage under construction

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Iron-smith at work

The District Council corsists of 45 mbers of whom 27 are apppinted, 18 are official members. The representatives of i. he Departments in the district are memrs of the District Council. The income he District Councit is Rs. $\$, 25,000$.

## IRRIGATION.

The district is irrigated by inundation
anals from the river Indus. The main rals of the district are Desert Canal, Unar
hal, Begari Canal and Khirthar Canal. Out of the total area of the district an area of $7,77^{\circ}: 3$ acres is on an average brought under culnition every year. The whole district h he exception of a portion of Garhi $k$ Und Usta Muhammad talukas is nanded by non-perernial canals and vields mainly Kharif crops.

The district will get assured water supply from Gudu Barrage in 1962. It is a nonperennial barrage and will give water only for Kharif crops.

## Guddu Barrage Project Area.

The Guddu Barrage is located on the 1. ver Indus about 8 miles from the town of Kashmore (district Jacobabad), and has overall length of 4,445 feet between sutments faces and consists of 64 spans 60 feet each and one lock span of feet. The width of ordinary pier is 8 while each of the four abutment is is ten feet wide. The regulation of water a will be done by means of gates which

- capable of holding up water 20 feet above .est and are without counter-balances and an be operated manually as well as by electricity. This is the first time that such gates will be used on a Barrage in this country ithough they have been extensively used in Western countries. A lock span 50 feet ide and 265 feet long has been provided Tor passing the boats. The Barrage is capable of passing a flood discharge of 12 lakh cusecs.

It will carry a 20 feet wide roadway with 4 feet wide foot paths on either side and will link Quetta with the Karachi-Multan highway and will reduce the distance between Quetta and Multan by one hundred miles. Estimated cost of the Barrage is Rs. 37.05 crores. The project is financially productive as it will yield a net return of $4.5 \%$ and $5.3 \%$ on the capital out-lay in the 20th and 30 th year respectively after construction.

Three non-perennial canals would take off up-stream of Guddu Barrage Headworks, two on the right side and one on the left. Assured water supply was provided during 1962-63.

Excluding the new lands to be commanded by Pat Feeder from 1956 onwards the Guddu Barrage commands an area of 27,04,304 acres in Sukkur, Jacobabad and Larkana districts out of which $15,91,361$ acres are proprietary and $11,12,943$ acres are State land. On full development when Pat Feeder is completed the gross commanded area will be 32.69 lakh acres in Khairpur and Kalat Divisions. Master Plan for Guddu Barrage area provides for the construction of roads levelling and breaking up of land by Agricultural Machinery, advancing loans to cultivators, setting up new chaks on Government lands, establishment of mandi towns, opening of schools, hospitals, veterinary dispensaries, fisheries, poultry farms, agricultural farms, and cattle farms.

### 1.17 ÀGRICULTURE.

The district being a flat alluvial plain is most suited for rice crops.

The mair ciops during Rabi are Wheat, Gram and Rapeseed and in Kharif Rice, Jowar, Bajri. In addition to these two main crops, there are subsidiary crops known as Zaid Rabi and Zaid Kharif and Dubari. The average yield per acre of important
crops is as under:-

| Wheat | 6 | maunds |
| :--- | ---: | :---: |
| Rice | 15 | $"$ |
| Gram | 6 | $"$ |
| Jowar | 12 | , |

The acreage under each crop is as follows:-

| Crop | Acreage |
| :--- | ---: |
| Wheat | $1,01,976$ |
| Paddy | $3,44,373$ |
| Bajra | 10,928 |
| Cotton | 3,736 |

There is very little cultivation by mechanized means. However, zamindars are now using tractors etc. No peculiarity is practised in thre use of fertilizers. Use of organic manure is being encouraged and some of the people have actually started its use. There are no principal vegetables grown in the District.

### 1.18 ANIMAL HUSBANDRY AND LIVESTOCK.

Breeding of horses is very popular in this district. Besides bullocks and cows are the main livestock of the district.

### 1.19 COMMUNICATIONS.

## (a) Railways.

Pakistan Western Railway passes through the district, connecting all the taluka Headquaters. Jacobabad-Kashmore line was converted into broad-guage in 1954-55. Its terminus is at Kashmore but it is proposed to connest it with the northern areas of West Pakistan in the next Five Year ricin.

## (b) Roads.

The district is served by $\mathrm{tl}_{\mathrm{le}}$ following highways and arterial roads. The state-
ment below shows the places connected by these roads and their mileage:-

Sr. Name of Road
No. Milage
Nietalled

1. Jacobabad to $_{0}$ Dodapur
2. Kashmore to Kandhkot 30
3. Jacobabad to J'hatpat 9
4. Jacobabad to Shikarpur

## Un-Metalled

1. Jacobabad to fhul 21
2. Thul to Kandikot 32
3. Thul to Hymayun 16
4. Dodapur to Garhi Khairo 12

The conveyance used for passengers on Jacobabad Kashmore and Jacobabad Garhi Khairo road are privately owned buses. There is however, no regular Bus Service from Jacobabad to Usta Muhammad and the means of communication from Jacobabad to Usta Muhammad are jeeps and taxi cars.

The agricultural produce is transported from fields upto the Markets through Bullock-carts, camels and tractors attached with trolly. The use of loading trucks is also being made by those who can afford it. Commercial goods are moved through loading trucks.

The bullock-cart of this district has the same size and shape as is shown in the Moen-jo-daro discoveries. It is driven by two bullocks who are put in front of the cart by means of Yoke Panjhari which is fastened with the main part of the cart by a leather made rope called Nara. Main body of the cart which is a plain board of about $5 \times 3$ ft . is placed on a wooden rod which is calle

## SYMBOLS FOR ADMINISTRATIVE BOUNDARIES

Name of Tehsil $---------------\square$
International Boundary $\square$
District -- -,-------------


## SYMBOLS FOR AGRICULTURE

(Acreage sown is indicated by size and style of lettering. )
Acreage sown kind of crops


## SYMBOLS FOR INDUSTRIES




NOTE :-Industrial Establishment and agricultural production are given for the district as a whole. Separate figures for Tehsils are not available.

Saraee (Axil). This is again fixed with two wheels.

The Tonga of this district is not different than those seen in other parts of the old Sind province. It is driven by one horse put in front of the tonga and fastened to it through two long wooden arms. The main body of the tonga is divided in two parts in such a way that two men can easily be accommodated on either part thus the tonga can carry four passengers at a time. The wheeling mechanic of the tonga is same as that of a bullockcart but in order to avoid jumps and discomforts on kacha roads springs are put on the axil connecting the wheels. This rod is made of steel. The driver of the tonga controls the movement of the horse by two long leather strips while sitting in the tonga. The other end of the strips is so fixed with an iron made substance which is put in the mouth of horse that the horse cannot disobey the instructions received through that iron made substance from the driver.

There is a railway service from Jacobabad to Kashmore. This railway line was on narrow-gauge and has recently been converted into broad-gauge. There is another railway line from Jacobabad to Garhi Khairo. Jacobabad town is on a main line from Quetta to Karachi and Jhatpat and Abad are the stations on this line.

There is a civil aerodrome located in Jacobabad town. There is however, no regular air service in this district

### 1.20 MEDCAL.

There is a Civil Hospital at Jacobabad with 114 beds. Besides there is a Child Welfare Centre and Red Cross Maternity Home. In each taluka headquarters there is a dispensary run by the District Council. Besides there are District Council Dispensaries at Muhammadpur in taluka Garhikhairo, Ghouspur in taluka Kandhkote and Bakhshapur in taluka Kashmore. There is also a Family Planning Clinic at Jacobabad.

### 1.21 INDUSTRIES.

There is no large scale industry in this district, The district however, being a rice growing area, there are numerous rice husking mills. Good lacquer work is done on a very small scale at Kashmore.

The lacquer industry of Kashmore town is famous and very nice. This industry is running on very small scale for want of encouragement and financial sotindness of the workers. Moreover their work is not much known to the outside people and as such they have no market beyond the district. The women of the workers do not work with them. Kashida Kari is also made by the young girls and women in the town, but not on the commercial basis.

## CHAPTER 2

## PEOPLE AND THEIR ENVIRONMENTS

### 2.1 POPULATION.

The total population enumerated in 1961 Census was $5,28,709$ out of which $2,91,157$ were males and $2,37,552$ females. The population enumerated in 1951 Census excluding non-Pakistanis was $4,25,434$ out of which $2,33,304$ were males and females
were $1,92,130$. 'The percentage increase during the 10 years between 1951 and 1961 works out to 24.28 -the percentage of increase amongst the males 24.80 and among the females 23.64 , The sub-joined statement indicates the population growth in the district for the period 1901 to 1961 :-

STATEMENT
TOTAL POPULATION AND VARIATION 1901 to 1961

| Population | 1901 | 1911 | 1921 | 1931 | 1941 | 1951 | 1961 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,06,559 | 2,34,131 | 2,14,201 | 2,59,709 | 3,04,034 | 4,25,656 | 5,28,709 |
| Increase/Decrease of Population over preceding Census. |  | 27,562 | -19,930 | 45,508 | 44,325 | 1,21,622 | 1,03,053 |
| Percentage of increase/decrease over preceding Census. |  | 13.3 | -8.5 | 21.2 | 17.1 | 40.00 | 24.21 |

### 2.2 DENSITY.)

The average density of population per square mile in the district works out to 177 . The position of the district in order of population is 46th in Pakistan and 30th in West Pakistan. In order of density the district stands 41st in Pakistan and 25th in West Pakistan.

### 2.3 URBAN/RURAL POPULATION.

The urban/rural distribution of the population is indicated below:-

|  | 1961 | 1951 | Percentage <br>  <br>  <br> Total |
| :--- | ---: | ---: | :---: |
| Rural | $5,28,709$ | $4,25,656$ | 100 |
| Urban | $4,70,499$ | $4,00,732$ | 89 |
|  | 58,210 | 24,924 | 11 |

The areas classified as urban in the district in the 1961 Census were:-Jacobabad Municipality, Garhi Khairo Kandhkot, Thul, Usta Mohd and Jhatpat Towns.

In respect of urbanisation the district has registered an increase of 133.55 per cent over the decennial period, which shows the extent of mobility of the population. The principal reasons for mobility are industrialisation, and greater educational and employment opportunity in urban localities.

### 2.4 LANGUAGES AND LITERACY.

The principal mother tongue of the district is Sindhi. The other important languages spoken in the district are Urdu and English. The percentage of people speaking different languages in the district
is indicated in the table below:-

| Language | Percentage |  |
| :--- | :--- | ---: |
| Sindhi | $\ldots$ | 76.43 |
| Baluchi | $\ldots$ | 34.05 |
| Urdu | .. | 6.89 |

The number of literates recorded in the 1961 Census is 40,470 out of which 36,979 are males and 3,491 females, which gives an over-all percentage of 7.65 . Considering the literacy figures by sex, the percentage of literacy amongst males is 12.70 and females 1.47 .

The position of the district in respect of literacy in Pakistan is 45th and in West Pakistan 33rd.

### 2.5 EDUCATIONAL LEVELS.

The literate sections of the population is further analysed below:-

|  | Total | Males | Females |
| :--- | :---: | :---: | :---: |
| Post- | 151 | 144 | 7 |
| Graduates |  |  |  |
| Graduates | 166 | 165 | 1 |
| Under- |  |  |  |
| Graduates | 242 | 235 | 7 |
| Matric | 1,696 | 1,619 | 77 |
| Middle | 3,069 | 3,529 | 144 |
| Primary | 12,292 | 11,574 | 718 |
| Below Primary | 18,209 | 16,294 | 1,915 |

The figures of persons holding professional or technical Certificates, Displomas and Degrees are as follows :-

|  | Total | Males | Females |
| :--- | ---: | ---: | :---: |
| Education | 310 | 294 | 16 |
| Medicine | 80 | 76 | 4 |
| Engineering | 103 | 103 | - |
| Agriculture | 23 | 23 | - |
| Commerce | 1 | 1 | - |
| Law | 33 | 33 | - |
| Other Pro- | 3 | 3 | - |
| fessions. |  |  |  |

### 2.6 ETHNOGRAPHY,

## (a) Races and Tribes.

The population of Jacobabad can be divided into Balochis and Non-Balochis, who inhabit this area in the ratio of 60 to 40 respectively. By and large the customs and usages, virtues and vices of the two communities are the same. Few differences of temperament and tribal structure have endured but they do not constitute a characteristic feature of the population of the area which has tendered to become increasingly homogenous under the impact of social intermixture and common environment.

The Baloch tribal system follows a pattern with the premier at the top and other tribes ranged below representing several gradation of rank. This distinction of rank is important in the determination of the blood money and order of precedence at ceremonial occasions.

Within a main tribe there may be several sub tribes and each sub-tribe usually consists of a number of paras . The authority of the Sardar of a tribe or Mir or Rais of a sub-tribe is hereditary, the headship descending directly from father to son. The only exception seems to be disputed succession in which sub-tribes have an obvious part to play and they choose their Sardars, Mir or Rais by mutual agreement.

In the settled areas of the district where land reforms have been introduced Sardars are gradually loosing their grip over the members of the tribe and people are looking towards Government for protection. But in areas like Nasirabad where Jirga System is functioning, the authority of Sardar is still unchallenged.

There are following main Balochi tribes residing in this district :-

1. Rinds.
2. Buledis.
3. Jaṃalis.
s. Khosas.
4. Sundranis.
5. Bijaranis.
6. Domokis.
7. Jakhranis
8. Bugtis.

The Non-Baloch population lacks refinement of the Baloch tribal system and apparently tribal denomination like Soomras, Sarkis, Panhwars, Buriras etc. are nothing more than mere surnames.

A very small portion of the Non-Balochi population consists of nomad tribes namely Oads, Bhills and Bagris who are originally inhabitants of India belonging to the Dravidian stock. All of them are low Caste Hindu tribes except Odds who claim to be Rajputs and thus members of a higher caste. The most prominent feature of the organization of these tribes is the existence of a modified Panchayat System, in which the Panchayat instead of settling a dispute itself, appoints a board of Amins with the concurrence of the parties and the decision of this board is binding on both the disputing parties.

The Hindu community of this district forms a minor portion of the total population. This community is inhabited in this district since the days of former rulers i.e. 'Khans of Kalat'. There had been a very little exodus of the Hindus during 1947 migrations. The Hindus have a vast influence on trade and commerce of the district. The education is frequent amongst this community. They are living peaceful and happy life in the district.

### 2.7 COMPLEXION AND PHYSICAL FEATURES.

The predominent colour of the inhabitants of this district is wheat complexion. People are tall and well built with high forehead, large elongated eyes and sharp noses. In remote areas where outside influence is
negligible, use of scissors and razor is actually deprecated. About 80 per cent irrespective of their being Muslims or NonMuslims grow beards.

### 2.8 DRESS.

## (b) Males Dress.

In the rural area male wears long shirt and trousers in winter seasons and in the summer season a shirt made of Malmal or other light cloth and a Chadar which is locally called Laak is usually used. The trousers are usually made of five to twenty yards. They put on their head a white turban which is locally termed as Pag or Patka which is usually from 8 to 20 yards. Sindhi Juti or a locally made Moccasin with silver embriodery on the heel is also used by those who can afford it. The people in the urban area are turning to the modern foot wears.

## (ii) Female dress.

Women usually wear coloured shirts decorated with artificial flowers and small pieces of glasses on geometrical pattern with coloured threads. Their shirts have full sleeves stretches even lower than the knees. Trousers and Dopatta are used essentially. Their is a large pocket in the centre of the shirt which is deliberately loose in order to hide the figure lines. The women in urban areas mostly use fashionable dresses.

## (iii) Children dress.

In the rural area children below 7 years only are given shirts. They also put on hand made cap of cloth. The children in urban area are given showy and fasionable cloth.

## (iv) Working dress.

The working dress of a Hari or a labour is one Dhoti tied on waist in order to save himself from getting soiled and a small
shirt made of the inferior quality of cloth. The working dress of a women is all the same as she wears in home.

## (v) Festival dress.

The man uses ordinary dress but clean and if available, new. The woman wears new and showy dresses.

The ornaments worn by the women of this area can be linked with those found in Moen-jo-Daro discoveries as the ornaments found in those relics have great similarity with these used today. Following ornaments are used by the women in this district.
(a) Bangle-This is worn in wrist. This is made of silver or gold as the financial position may permit.
(b) Ear-rings-These are put in the ears at the ratio of 5 to 15 in each ear. This is locally termed as Walis.
(c) Nath-This is used in nose and is usually made of gold.
(d) Rings-These are made of silver or gold as the the financial position may permit.
(e) Hasi-This is used around the neck.
(f) Kari-This is used on ankles.

Jacobabad District is hotest place and there are no frequent rains as such there are no major variation in the dresses excepting that in winter season people use woollen cloths while in summer they use light clothing made of Malmal etc. The inhabitants of urban area put on shoes while those dwelling in villages and rural area use a different type of foot-wear which is called Juti. The use of chapal is becoming more popular in urban areas.

### 2.9 DWELLING HOUSES.

Unlike the Punjab and Bengal where village stands for a well knit community with a social life of its own, the rural population of this District lives in comparative isolation. There are very few villages of the conventional type. Majority of the population live in small settlement of five to twenty houses scattered all over the country side. This peculiar feature seems to have its origin in the desire of the inhabitants to live on the spot in order to look after their agricultural lands and save themselves from the trouble of travelling.

In small settlements as well as in villages there are more huts than houses. The preference for temporary shelter seems to have originated from uncertainty of tenancy right and cultivators own desire not to tie themselves down to one Zamindar by building a house on his lands.

Mud houses or huts are built without any layout or plan and without any regard to such necessities as the direction of wind or sun. Usually a village consists of 10 to 20 blocks, each having 10 or more houses built in all directions with huts and mud houses all mixed up. All mud houses usually have a boundary well enclosing enough space for cattle and storage. Enclosure is also made by placing dried thorny bushes in a manner so as to prevent the ingress and egress of men and cattle except through the gate.

There are two varieties of huts to be found in the District-(a) huts with mud walls and a slanting thatched roof and (b) all straw huts. The former type predominates with size varying from $10 \times 15$ to $15 \times 20$. It has a low roof about 5 feet near the walls and 8 ft . in the centre where there is a huge beam to support the roof. Except a door in one of the walls, there are no windows or ventilators. There is always a large straw

## I-GENERAL DESCRIPTION

projection on the gate of the hut and the family generally sits here on cots.

The interior of the hut is dark and packed with all sorts of articles. On one side lie the beddings and one or two wooden boxes for clothes, while on the other hangs the holy Quran from the roof nicely wrapped in red and blue calico. Somewhere in the centre of the hut may be suspended the inevitable kerosene lamp one or two home made cradles depending upon the needs of the family. The entire floor is occupied with cots so as to leave little space for free movements.

Outside the hut stands the giant clay jar known as Gundi in which the grain is stored. At the time of harvest all grain retained for home consumption is stored in it and the top sealed off. A hole near the bottom is used to extract grain in small quantities throughout the year.

Mud houses are made of clay or clay bricks. Surprisingly enough the cultivators do not possess the necessary skill to build even these houses and almost all the construction work is done by a nomad tribe called Oads who receive their wages in kind at the time of harvest. The roof of a mud house consists of wooden beams of all shapes and sizes, a cover of thick date-plam mats and a layer of mud with clay plaster at the top.

### 2.10 FOOD AND HEALTH.

The staple food of the majority of the population excluding the town dwellers and the zamindars, is Jowari and inferior quality of rice both of which are ground into flour and are used in the form of Chapatis. Boiled pulses and leafy vegetables are used with Chapatis where available but are not regarded as necessary. The normal meal of a peasant might consist of one or two onions, two thick chapatis and a glass of butter milk. Butter is a luxury which few can afford and have
to sell it to meet casual cash requirements. during the year. The cultivators do not grow vegetables for domestic use nor are they in habit of keeping poultry. On the occasions of Idd or other ceremomies Pulaois a must. Verimicilli and sweets are also perpared while celebrating Idd.

The people of the district residing in rural areas generally take bath in canals and drinking water is supplied by self-dug wells. and canals.

The town dwelling people always have bath rooms in their houses. The drinking water to the people residing in urban areas is provided through hand pumps and wells. The town of Jacobabad has its own water works operated by the Jacobabad Municipality.

### 2.11 BETROTHAL AND MARRIAGES.

(i) Betrothal.

After a match has been agreed to, by negotiations between two families, boy's mother goes to the house of prospective bride with Dupata and sweets. The ceremony consists of putting the Dupata on the bride's head and distributing the sweets to celebrate the occasion. This ceremony amounts to betrothal and no Baloch would back out of it if once performed. In Baluchi tribe milk is also served to the invitees.

## (ii) Marriages.

Marriage is solemnized in the same manner as elsewhere among Muslims except the practice of what is know as Lawan which is peculiar to the whole of Sind. It involve striking the head of bridegroom and bride together three times by one or more older member of family. In Baloch tribe Nikahkhawani is announced with shots of gun, There is a habit amongst Muslims of the district that they exchange the girls and sometimes obtain a good amount as a compensa-
tion which varies from five hundred to two thousands. This evil is disappearing gradually.

The usual age of marriage amongst male varies from 18 to 20 years whereas that amongst female varies from 14 to 18 . In some cases marriages are solemnized in small ages also.

### 2.12 BIRTHS AND DEATH.

in this part of the country the birth of a male child is treated as a gift from the God. But certain tribes who get compensation for their girls in marriages also become happy on the birth of a female child. At this birth ceremony meals are served to friends, relatives and neighbourers and if financial position permits, musical arrangements are also made.

Death ceremony is observed for full forty days, Food is served to the poor on every Friday night during this period of forty days. The relatives and neighbourers come to the house of the deceased for mourning. A peculiar system in this part of the country which is known as Uzur Khuwani is that friends and near relatives of the deceased pay some thing to the heirs of the deceased in order to help him in solemnizing the death ceremony.

### 2.13. RELIGION.

There are two main religions in this district namely (a) Muslims and (b) Hinduism The followers of Islam are again divided into (a) Sunnis and (b) Shias. Both the groups are leading their own way of religious life and have their separate places of worship. The religion has no particular influence on the economic and social life of the people. Most Muslims in the rural areas are not conversant with the Islamic principles but are under a strong grip of their Sardars who are all and all for them. The Pirs and Marshids have a great influence amongst the Muslims of rural areas and they are respected like
anything. Some Pirs collect annual subscription which is locally termed as Nazrana or Dan. Such blind belief upon Pirs and Murshids has laid to many social evils, such as abduction of beautiful girls of poor believers by the Pirs and his assistants. The Hindus do respect their Thakurs.

### 2.14. CUSTOMS.

There is no peculiar custom or usage in the district besides those connected with religion, marriage, birth and death. The people of the district are hospitable and it is a general idea of the people that a guest is a blessing and they serve him by all sources at their command.

A peculiar feature of receiving the guest or the outsider is that he is served with whatever drink is available and there after the hosts and the guest engaged in a conversation which gives full details of the activities from the day of their last meeting. This is called Hall Ahwal.

The time old custom of Walwar (bride money) is in vogue throughout the Nasirabad Sub-Division. The amount of Walwar, ranging from Rs. $1500 /-$ to Rs. $10,000 /-$ according to the customs of the tribes, is payable in cash before the marriage takes place. This is corrupting the old custom when only a nominal amount was paid in the form of cattle and goats etc., which was regarded not as a sale but as a sort of compensation to the girls family for the loss of an active and useful member. It can be gathered from the present system that bride is sold for cash and is the property of the husband, which has resulted in marriages to become unstable and insecure. On divorce, which usually follows a Siakari (Adultery), the girl is handed over back to her parents who re-sell her at the same price or even more according to Riwaj. It is noteworthy that Siakari in this Sub-Division is at its
highest due to the existence of Walwar which the poor class of people can never pay and the males live as spinsters considerably beyond the age of maturity. Betrothals and marriage take place even if the partners are minor hecause their consent is not necessary according to the Riwaj, if their parents are rich enough and are prepared to enter friendship. Some marriages take place on exchange basis too, but such cases are few. Girls are also given in marriage in lieu of blood compensation.

## 2.I5 MAIN AND SUBSIDIARY OCCUPATIONS.

This district is more agricultural than industrial. The main occupation of the population is cultivation. Hunting and fishing are hobies rather than occupation. Skilled labour is wanting in this district as there is no technical institute or other like organization in this district. The people of the district are hard workers and active to their work. Woman and children also work in the fields along with their male partners: Main industries of the district consist of Rice Mills only.

### 2.16 CULTURE.

An average Balochi is a care free man with a pleasant disposition, rather ease loving, self contained and inclined towards spending what he earns. He is religious minded and gives very much respect to his Holly Book Quran Sharif. The general level of his honesty and morality is high and not more than $5 \%$ use intoxicants like Bhang and Naswar. Superstition, though prevalent are disappearing. There is however, a bad habit amongst well-to-do and financially sound zamindars to take drinks i.e. wine etc. The sense of honour, fighting quality and hospitality are proverbial. About 10\% of the population is polygamous. The reasons for contracting more than one marriage are sensetiveness about giving away their woman folk in marriage to other com-
munities, womon are an asset and that standard of living is low and maintaining a second wife does not cost much.

They are a home loving people and lack mobility. Free intermixture of males and females is not allowed but each sex is gregarious within its own members. Sitting together and gossiping is one of the best pasttimes of the youth in the villages.

### 2.17 RECREATION AND SPORTS.

A popular game is Kabaddi and spectators. assemble in hundreds whenever a match is played.

Next to Kabaddi is Malakhra which is peculiar to Sind. Before the match starts the contestants pull their Shalwars up and then tie a roiled Tahband like a belt on their waist. Instead of fighting with hands the wrestlers grip this Tahband and Tug at each other pushing and kicking one another. The person who succeeds in throwing his opponent down is the winner The game is exciting one.

### 2.18 LITERATURE AND FOLK LORE.

The famous Baloch dance Jhumar is an other means of recreation and enjoyment. A number of men (number is not fixed) move rythmically around two drum beaters matching their movements strictly with the beats of the drums. It starts with a slow beat of the drum and the dancers moving laziy around but gradually the tempo rises till the dancers can be seen moving briskly with their arms raised, heads cast down and their shalwars full blown with air when the clımax comes the dancers jump in the air attempting an about turn and clapping as they land. Persons who fell to match their steps or clapping at the right time or who suffer a fall, are gradually eliminated. The last man left in the field is the winner.

Jumar is a dance-game but it is highly adeptable and arranged at festive occasions.


Pir Bukhari Mosque


Victoria Tower


New Fruit and Sabzi Market, Jacobabad


It can provide entertainment to large numbers by allowing any spectators to join the dance and quit at will.

As days are hot and sultry these games are played usually on moon-lit nights. A not very uncommoon sight on such nights is to see children dancing. They have of course no drum beaters to keep time with but one of them who is the leader produces a shrill hissing sound from his mouth and a funny noise from under his arm-pit by keeping the palm of his right hand there and by rythmically moving his arms up and down thus imitating the sound of 'Shahnai' and Drum of the Jhumar proper. It is almost a commical scene to see young children waving their little hands measuring their steps and snake dancing behind and around the potopous leader furning and twisting their bodies on all sides.

The inhabitants of this district are fond of music and most popular is classical one. Music and dances are often arranged on ceremonial occasions. The music is played on locally made instruments which are called

Been, Alghurza, and Yak Tara. The women do not sing or dance in public but they do perform Jhumar dance and song of the occassion within their own gatherings.

The people living in Cities and Urban areas are more advanced and have a tendency towards western music and culture. The Cricket, Hockey, Valley Ball and Foot-ball are gaining popularity amongst these people.

### 2.19 FESTIVALS AND FAIRS.

No Mela or fairs connected with reli-- gious functions or Dargah Sharif are held in this district excepting an annual fair of Hindus which is celebrated in village Ghouspur on the birth of their Saint Guroo GaribDas.

An annual 'Horse and Cattle Show' is organized at District Headquarters in order to promote more ynderstanding and knowledge about the use of modern agricultural implements amongst the zamindars of the district. Horse races and sports and Cultural Show are also arranged in this Mela.

## CHAPTER 3

## IMPORTANT PLACES

### 3.1 KANDHKOT TOWN.

The town lies in $28^{\circ}-14^{\prime}$ north latitude and $90^{\circ}-13^{\prime}$ east longitudes. It derives its name from the bank of the river fort-Kandi-Tay-Kot fort on the river bank and it is said that there was a kačha fort on the river bank Indus during the Mughal regime. Kandhkot is the Headquarter of the Assistant Commissioner/Deputy Collector, Kandhkot Sub-Division. It is situated on the right bank of river Indus at a distance of 48 miles from Jacobabad, the district headquarter to which it is connected by rail. There is no direct pacca road from Jacobabad and it is connected via Shikarpur-road distance being 68 miles. Its population was recorded as 12,253 in 1961 Census against 7,820 in 1951, which has shown an increase of 4,433 persons during the last decade. The civic administration of the town is looked after by the Town Committee. The town is electrified but the power is not yet sufficient to meet the public demand. Drinking water is obtained from hand-pumps and wells. There is a Government High School located in a most beautiful and spacious building. A Girls model school also exists here. The town has a good mandi for procurement of rice and trade centre for gram. There are no relics of the past worth note. At a distance of about 10 miles from Kandhkot a grand Mosque is situated at Ghouspur. Its construction is attributed to Shah Hussain.

### 3.2 GARHI KHAIRO TOWN.

It is the headquarters town of Garhi Khairo taluka and is situated on the south-
west side of Jacobabad town, the district headquarter, at a distance of 36 miles. It is connected with district headquarter by rail and road.

Its population in 1961 was 2,348 against 2,426 in 1951 which shows a decrease of 72 persons. The civic administration of the town is looked after by the Town Committee which has three members in addition to the Chairman. Drinking water is obtained from hand-pumps and wells and is adequate to meet public requirements. There is a Sindhi school, one government middle school and a girl school. It was a small village till 1930 inhabited by Jamalis and has developed as Taluka headquarters after excavation of Khirthar Barrage. It has not been electrified so fat.

### 3.3 THUL TOWN.

It is the headquarters town of Thul and is situated in deh Thul Purano on the bank of Sonwah. It is kacha as well pacca built town covering an area of 235 acres. It is 24 miles on the eastern side of Jacobabad, the district headquarter, to which it is connected by rail. There is no pacca road; one kacha Road connects the town to Jacobabad and other to Hamayoon, Taluka Shikarpur. Its population was recorded as 3,493 in 1961 Census against 4,240 in 1951 which has shown a decrease of 747 persons during the last decade.

The civic administration of the town is looked after by the Town Committee. Drinking water is obtained from hand-pumps. The water is sweet. There is a District


Guddu Barrage.


Guddu Barrage.

Council High School and a Government Primary School for boys and also a girls Primary School. It is well known for its mandi of rice and gram. There are 8 Rice husking and flour mills in the town. Important buildings are Mukhtiarkar's office, Police Station and Public Works Department's Rest House. The Railway Station is about two miles from the town and is situated in deh Thul Nao.

### 3.4 JHATPAT TOWN.

It is the headquarters of Jhatpat Taluka and Nasirabad Sub-Division and is situated on the north eastern side of Jacobabad, the district headquarter, at a distance of 9 miles on the International Highway road connecting Karachi with London via Persia. It is 89 miles from Sibi. It is also a railway station on the main Karachi-Quetta Line and is served by the Provincial Transport and private Bus Services from Sibi. Usta Muhammad on the west and Hairdin on the north-east are connected by roads and private buses ply daily between these places and Jacobabad via Jhatpat. It is connected with almost all the big villages in this taluka by fair weather roads.

Its population was recorded as 1,497 in 1961 Census against 1,000 in 1951 which shown an increase of 497 persons during the last decade. The civic administration of the town is looked after by the Union Council. Water supply arrangements are most inadequate. There are four open drinking water kacha tanks, which are channeled with Narwah and are filled in abkalani season six monthly. In summer season these tanks dry up before Marwah receives water. The result is considerable hardhship to the populace of the town. There is no electricity.

There is a middle school for boys and one primary school for girls. There is no mandi but the small bazaar supplies daily necessities. The agricultural produce of this tehsil is transported to Jacobabad being the nearest mandi. One Flour and Rice mill have recently started functioning

### 3.5 KASHMORE.

Kahsmore village is the headquarters of taluka of that name and is situated in $28^{\circ} 25^{\prime}$ north latitude and $69^{\circ} 37^{\prime}$ east longitude. It is the fourth village of its name, the three preceeding it having all been eroded. It was at one time the last outpost of the Sind Horse, but their extensive lines are now in ruins. It is connected by rail with the district headquarters and is the last station on the Jacobabad-Kashmore railway line and lies on the border of Khairpur Division and Dera Ghazi Khan District of Multan Division.

The Kashmore bund, which begins at the former Punjab border six miles north of the village, passes by one side of it.

Drinking water is obtained from wells and Bund. There is a High School and a Primary School. There is a grain mandi also. Lacquer work of some merit is made by poor families in the town. Baluch rugs are also manufactured in the neighbouring villages by the women for domestic use and are not ordinarily available for sale.

### 3.6 PLACES OF TOURISM.

There is no place of archeological and historical interest and tourism except Guddu Barrage which has been constructed on the east of Kashmore Town at a distance of about two miles.

## CHAPTER 4

## JACOBABAD CITY

### 4.1 NAME.

Jacobabad City, which was originally named 'Khangarh' derives its name from its first Political Superintendent General John Jacob.

### 4.2 AREA.

Its area is about four square miles.

### 4.3 POPULATION.

The population of Jacobabad Municipality was recorded as $35,278-19,277$ males and 16,001 females-in 1961 Census. In 1951 the population was $22,835-12,608$ males and 10,227 females. This has shown an increase of 12,443 persons, i.e., 45 per cent during the last decade.

### 4.4 CLIMATE AND TEMPERATURE.

Its climate is very hot. The temperature is usually highest in the second half of July and August. The maximum temperature ranges from $119^{\circ}$ to $125^{\circ}$ under the shade. The winter months are cold but very pleasant.

### 4.5 RAINFALL.

Rainfall ranges from one to three inches in the year. The rainy months are January February and August.

### 4.6 ROADS AND MEANS OF COMMUNICATION.

Seven cement roads run through the the centre of the city. The streets are brick-paved and the roads are almost asphalted. The means of transportation ranging from bullock carts to automobile
service are available in the city. The chief types are tongas, donkey carts, camel carts, bullock carts, Jeep cars, buses and trucks. It is a railway junction. Kashmore on the east and Larkana on the west. It is rail with Quetta, Karachi and Lahore. All the Taluka towns of the district are connected by road.

### 4.7 CIVIL ADMINISTRATION.

The civic affairs of the city are looked after by the Municipal Committee which has 8 members.

### 4.8 PLACES OF RECREATION.

Therc are six public parks maintained by the Municipal Committee for the recreation of the public. Besides there is a public Park for the exclusive use of ladies. There is a Gymkhana constructed on modern lines, where officials and people from enlightened public circles gather to recreate themselves and to participate in various social activities.

Two cinema houses are running in the city to meet the recreational needs of the masses. The proposal to construct a city hall is receiving attention. The Municipal Hall is currently used for holding Mushairas and other functions of social, national and religious importance. A Local Broad-casting Station is maintained by the Municipal Committee which serves as a useful medium of mass contact for purposes of educating the public sanitation, public health and cleanliness.

K.G. School, Jacobabad


Gymkhana, Jacobabad


General John Jacob's tomb


Municipal High School, Jacobabad

### 4.9 EDUCATION.

There is one Government Intermediate Art College known as Nighat Art College in the city. Besides there are four High Schools namely-Government High School, Municipal High School and Hamidia High School for Boys, and a Government High School for Girls. In addition there are six primary schools, and a Kindergarten school run by the Municipal Committee. The percentage of literates in the city is about 22 per cent. Shahi Bazaar and Town Hall Union Committees are maintaining good libraries where almost all the leading daily newspapers, periodical, magazines and other literary books are available.

### 4.10 WATER \& ELECTRICITY ARRANGEMENTS.

The city is electrified. The management of the Power House is in the hands of WAPDA. The Municipal Committee is maintaining Water Works and the two tanks have adequate supplies of water to cover the needs of the citizen. A major water supply scheme is under consideration to improve further water supply requirements of the city.

### 4.11 MEDICAL.

There is a Class I Civil Hospital which caters to the medical and surgical requirements of the people in the district.

### 4.12 REST HOUSES.

A new Circuit House Building with its spacious lawn has been built here recently. Besides there is a well furnished Municipal Rest House and a P. W. D. Inspection Bungalow to accommodate visitors.

### 4.13. HISTORICAL PlACES.

The city contains the under-mentioned historical monuments:-
(3) Victoria Clock Tower.

It was erected by the British to comme-
morate the Jubilee of 1887. It stands in front of the residency buildings which is a large double storied house built by General Jacob.

## (b) Residency.

It was built to the immediate south of the old fort and the three banyas' shops, which comprised the old village of Khangarh. The house was enclosed in twenty one acres of land. Originally the house contained two public rooms, eight suites of apartments, and upstairs a durbar hall beneath which a huge thermantidote used to work. Two enormous clocks, made by Jacob himself stood in the house, one upstairs and one in the entrance hall. They told the hour and the day of the week, the month, the date of the month, and the changes of the moon. The latter clock is working to the present day. In 1879 the upper storey showed signs of collapsing, and was pulled down. What is left of the house is still imposing, and to commemorate its illustrious founder a marble tablet has been placed on the wall of the main porch stating that
"In this house lived and died General John Jacob
Political Superintendent and Commandant Frontier of Upper Sind 1847-58."
with a translation into Sindhi. The house is still the residence of the Deputy Commissioner.

The cemetery contains both General Jacob's tomb and a monument to commemorate him. The most interesting feature of the Army Remount stables is the tomb of General Jacob's favourite charger "Messenger" a mud erection somewhat in the shape of a pyramid and standing some 15 feet high. A small marble tablet explains what it is.

### 4.14. HORSE SHOW.

The chief event in the life of the town is the annual horse show which takes in place the
second week of January, and attracts exhibits from the district and from across the border. It ends with Baluch horse races, the most characteristics and interesting form of entertainment known to the frontier.

### 4.15 IMPORTANT BUILDINGS.

The city contains many conspicuous places in addition to the historical places mentioned above. The most important are Pir Bukhari Mosque, Municipal Office, Railway Station and the District Local Board office.

### 4.16 TRADE AND COMMERCE.

There is a flourishing grain Mandi in the city. Food grains of the entire taluka and those of Jhatpat, parts of Garhi Khairo and Thul taluka and tehsil Usta Muhammad are
brought to this Mandi.
There are three Ice Factories and 22 rice and flour Mills in the city. Rice husking factories work for about six months when paddy is in market. It is a big trade centre of the district. Fruit is imported from Quetta and Chaman while cloth and other general articles are brought from Sukkur and Karachi.

### 7.17 PRESS.

There are five Presses namely Azad, Mujahid, Sadaqat, Itehad and Pakistan Art in this district. Following Sindhi newspapers are published:-

1. Itehad;
2. Mujahid; and
3. Sadaqat.

## LIST OF SELECTED FACTORIES.

(1) Hussaini Rice \& Flour Factory, Masarat Road, Jacobabad.
(2) Indus Rice Mills Ltd., Quetta Road, Jacobabad.
(3) M.P.O Workshop, Kashmore, Jacobabad.
(4) M.P.O. Workshop, Kandhkot, Jacobabad.
(5) P.W.R. Loco Shed Workshop, Jacobabad.
(6) Patel Cotton Ginning \& Pressing Factory, Jacobabad.
(7) R.S. Assardas Kasiram \& Co. Rice Factory, Jacobabad.
(8) Sadat Jamil Rice Mills, Jacobabad.
(9) Sind Rice \& Flour Mills, Jacobabad.
(10) Yaqoob Rice \& Flour Mills, Jacobabad.

# DISTRICT CENSUS REPORT JACOBABAD 

## PART-II

## GENERAL TABLES

## GOMPILED IN THE OFFICE OF

THE DIRECTOR OF CENSUS
WEST PAKISTAN
LAHORE

TABLE I-TEMPERATURE (YEAR 1960)


Source:-Meteorological Department.

TABLE 2-RAINFALL (IN INCHES)

| Year | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Mean | 0.94 | 1.41 | 2.95 | 2.23 | 4.78 | 10.42 | 3.98 | 0.37 | 4.73 | 1.08 |

PART II

TABLE 3-ACRES UNDER CROPS


TABLE 3-ACRES UNDER CROPS

".." Denotes not available.
Source : Season and Crops Report, Government of West Pakistan.

TABLE 4-CO-OPERATIVE SOCIETIES SHOWING THE POSITION AS FROM 1947 TO 1960

| Particulars | Year | Credit |  |  | Supply and Sale | Production and labour | Thrift |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Central | Primary Agricultural | Primary Non-Agricultural |  |  |  |
| Number of Societies | 1947 | - | 4 | 1 | - | - | - |
|  | $\begin{aligned} & 1948 \\ & 1949 \\ & 1950 \\ & 1951 \\ & 1952 \\ & 1953 \\ & 1954 \\ & 1955 \\ & 1956 \\ & 1957 \end{aligned}$ | Figures | or 1948 to | 1957 not ava | ilable |  | $\{$ |
|  | $\begin{aligned} & 1958 \\ & 1959 \end{aligned}$ | - | 20 | 33 | 8 | 2 | $-\{$ |
|  | 1960 | - | 22 | 19 | 7 | 16 | - |
| Number of Members | 1947 | - | 126 | 426 | - | - |  |
|  | $\begin{aligned} & 1948 \\ & 1949 \\ & 1950 \\ & 1951 \\ & 1952 \\ & 1953 \\ & 1954 \\ & 1955 \\ & 1956 \\ & 1957 \end{aligned}$ | Figure | or 1948 to | 1957 not av | ilable |  |  |
|  | $\begin{aligned} & 1958 \\ & 1959 \end{aligned}$ | - | 3,949 | 2,652 | 1,345 | 115 | $-\{$ |
|  | 1960 | - | 6,939 | 3,370 | 888 | 612 | - |

TABLE 4-CO-OPERATIVE SOCIETIES SHOWING THE POSITION AS FROM 1947 TO 1960


PART II

TABLE 5-FORESTS


| FORESTS | 1954-55 |  | 1955-56 |  | 1956-57 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under Forest Department (Acres) | Under District Management (Acres) | Under Forest Department (Acres) | Under District Management (Acres) | Under Forest Department (Acres) | Under District Management (Acres) |
| Reserved | 28,434 | - | 28,251 | - | 27,666 | - |
| Protected | 1,876 | - | 1,876 | - | 1,876 | - |
| Unclassed | - | - | - | - | - | - |
| Section 38 | - | - | - | - | - | - |
| Total | 30,310 | - | 30,127 | - | 29,542 | - |

TABLE 5-FORESTS



Source: Forest Department.

TABLE 6-PUBLIC ELECTRIC SUPPLY UNDERTAKINGS

| Name of Sub- <br> Division with <br> Division | S. No. of <br> Towns <br> of <br> Villages | Name of Towns <br> \& Villages | System of supply <br> AC or DC | Urban/Rural | Remarks |
| :--- | :---: | :---: | :---: | :---: | :---: |
| I Jacobabad | 1 | Jacobabad | AC3 phase 400V | Urban | $\ldots$ |

Source: WAPDA.

TABLE 7-LIST OF POST OFFICES IN THE DISTRICT


TABLE 8－RECOGNISED EDUCATIONAL INSTITUTIONS

|  | MALE |  |  |  |  |  | FEMALE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 苞 |  | ¢ |  |  |  | 京 | O \％ ¢ J | － |
|  | RECOGNISED INSTITUTIONS |  |  |  |  |  |  |  |  |  |  |  |
| UNIVERSITIES \＆COLLEGES |  |  |  |  |  |  |  |  |  |  |  |  |
| Arts and Science | － | － | － | － | － | － | － | － | － | － | － | － |
| Law | － | － | － | － |  | － | － | － | － | － | － | － |
| Medicine | － | － | － | － | － | － | － | － | － | － | － | － |
| Education | － | － | － | － | － | － | － | － | － | － | － | － |
| Engineering | － | － | － | － | － | － | － | － | － | － | － | － |
| Agriculture | － | － | － | － | － | － | － | － | － | － | － | － |
| Commerce |  | － | － | － | － | － | － | － | － | － | － | 二 |
| Forestry Veterinary Science | － | － | 二 | － | － | － | － | － | 二 | 二 | 二 |  |
| Intermediate and 2nd Grade Colleges | 1 | 二 | － | － | － | － | － | － | － | － | － | 二 |
| Total | 1 | － | － | － | － | 1 | － | － | － | － | － | － |
| High Schools <br> Middle Schools <br> English | 2 |  | 1 | 2 | － |  |  | － | － | － | － | $1:$ |
| Middle Schools English English Classes | 2 | 1 19 | － | 2 |  | 5 19 | 1 | － | － | － | － |  |
| Primary Schools | 289 | 1 | － | 28 | － |  | 7 | ： | － | － | － | ． 7. |
| SPECIAL SCHOOLS |  |  |  |  |  |  |  |  |  |  |  |  |
| Art | － | － | － | － | － | － | － | － | － | － | － | － |
| Law | － | － | － | － | － | － | － | － | － | － | － | － |
| Medical | － | － | － | － | － | － | － | － | － | － | － | － |
| Normal \＆Training | － | － | － | － | － | － | － | － | － | － | － | － |
| Engineering etc． |  | － | － | － | － | － | － | － | － | － | － | － |
| Total | 293 | 21 | 1 | 31 | － | 346 | 9 | － | － | － | － | 9 |

Source ：Education Department．

TABLE 9-SMALL SCALE INDUSTRIES

| Serial No. | Name of the Industry | Number of Small Industries establishment | Total labour employed | Average labour per factory | Total production (value only) | Average annual production per factory (value only) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Tobacco | 1 | 10 | 10.0 | 12,000 | 12,000.0 |
|  | I. Bidi Manufacturing | 1 | 10 | 10.0 | 12,000 | 12,000.0 |
| 11 | Textiles | 1 | 14 | 14.0 | 1,68,480 | 1,68,480.0 |
|  | 1. Handlooms | 1 | 14 | 14.0 | 1,68,480 | 1,68,480.0 |
| III | Leather Works | 1 | 14 | 14.0 | 16,800 | 16,800.0 |
|  | 1. Shoes Minufacturing | 1 | 14 | 14.0 | 16,800 | 16,8000 |
| IV | Light Engineering | 1 | 8 | 8.0 | 720 | 720.0 |
|  | 1. Trunk | 1 | 8 | 8.0 | 720 | 720.0 |

Source : Small scale Industries, Government of West Pakistan.

TABLE $10-$ HOSPITALS AND DISPENSARIES

| Name of Hospital/ Dispensary | Class | Average daily attendance during 1960 |  | Number of patients treated during 1960 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Indoor | Outdoor | Indoor | Outdoor |
| 1. Civil Hospital, Jacobabad | II | 11.07 | 113.09 | 3,324 | 25,172 |
| 2. Guddu Barrage (Canal) | 11 | 0.21 | 63.81 | 74 | 10,677 |
| 3. District Council Dispensary, Kashmore | III | 0.52 | 65.28 | 32 | 11,497 |
| 4. District Council Dispensary, Buxapur | III | - | 28.32 | - | 6,557 |
| 5. District Council Dispensary, ".." Khandkot | III | 5.24 | 108.03 | 291 | 23,709 |
| 6. District Council Dispensary, Gholaspur | III | - 10 | 25.54 | - | 6,194 |
| 7. District Council Dispensary, Thal 8. District Council Dispensary, | III | 2.10 | 54.92 | 200 | $14,195$ |
| Karampur | III | - | 16.53 | - | 3,561 |
| 9. District Council Dispensary, Bahadarpur | III | , | 8.82 | - | 2,306 |
| 10. Medical Dispensary, Ghari Khairo ".." | III | 1.42 | 22.05 | 120 | 5,431 |
| 11. Muhammadpur Dispensary | III | - | 3.43 | - | 852 |
| 12. Red Cross Dispensary | IV | - | 15.95 | - | 4,846 |

'.." Denotes not available.
Source: Health Department.

# DISTRICT CENSUS REPORT JACOBABAD 

## PART-III

HOUSING TABLES-1960

COMPILED BY
W. A. ABBASI

ASSISTANT DIRECTOR OF MACHINE SORTING CENTRE
KARACHI

## NOTES

1. The figures included here represent the total count of houses and structures in urban areas and estimates prepared on the basis of a $10 \%$ sample of total count for rural areas.
2. For the above reason, the number of houses and households appearing in these tables may not agree with those in Village Statistics Part V.
3. Population figures given in Part III were collected in SeptemberCctober, I $\subset \in O$, on household basis as part of the Housing Census and may be treated as estimates only. These figures are not necessarily comparable with the population figures in Part IV of this report which were obtained from actual enumeration of each individual in January, 1961.
4. Kashmore Town has been treated as an Urban Locality for the purposes of Housing Census only.
5. Data about Garhi Khairo Town one of the Urban Localities has been included in Garhi Khairo Taluka.

TABLE I-HOUSES, HOUSEHOLDS, PERSONS IN THE HOUSEHOLD BY SEX AND AVERAGE NUMBER OF PERSONS PER HOUSEHOLD \& HOUSE1960


[^0]TABLE I-HOUSES, HOUSEHOLDS, PERSONS IN THE HOUSEHOLD BY SEX AND AVERAGE NUMBER OF PERSONS PER HOUSEHOLD \& HOUSE1960

| Households | +Persons in the Households |  |  |
| :--- | :---: | :---: | :---: |
|  | Total | Male | Female |

Persons per household

Persons per house


TABLE 2-OCCUPIED AND UNOCCUPIED HOUSES-1960


TABLE 2-OCCUPIED AND UNOCCUPIED HOUSES-1960


TABLE 3-HOUSEHOLDS BY NUMBER OF PERSONS AND AVERAGE NUMBER OF PERSONS PER HOUSEHOLD AND BY TENURE-1960


TABLE S-HOUSEHOLDS BY NUNBER OF PERSONS AND AVERAGE NUMBER OF PERSONS PER HOUSEHOLD AND BY TENURE-I960


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEH OLD-1960


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.

| Households by number of rooms |  |  |  |  |  |  | Households having no room | $\begin{gathered} \text { Average } \\ \text { No of } \\ \text { rooms } \\ \text { per } \\ \text { house- } \\ \text { hold } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 | 8 | 9 | $\begin{gathered} 10 \\ \text { and over } \end{gathered}$ |  |  |
| ALL AREAS |  |  |  |  |  |  |  |  |
| 1,009 | 361 | 160 | 71 | 45 | 23 | 78 | 262 | 1.3 |
| 22 | 5 | 13 | 1 | 11 | 2 | 4 | 19 | 1.3 |
| 61 | 8 | 11 | $!$ | 2 | - | - ${ }^{2}$ | 12 | 1.1 |
| 36 87 | 14 26 | 2 3 | $\underline{6}$ | 1 | ! | 1 | 23 48 | 1.1 1.3 |
| 69 | 6 | 1 | 1 | 11 | - | 13 | 37 | 1.2 |
| 84 | 15 | 19 | 1 | 12 | 1 | 1 | 24 | 1.2 |
| 343 307 | 115 172 | 63 48 | 9 52 | 2 5 | 11 7 | 16 41 | 73 26 | 1.3 1.6 |
| 714 | 275 | 129 | 51 | 28 | 23 | 52 | 146 | 1.2 |
| 10 | 3 | 11 | - | - | 2 | 1 | - | 1.2 |
| 29 27 | 4 2 | I | 1 | - | 1 | 2 | 4 3 | 1.1 1.1 |
| 50 | 23 | 2 | - | - | , | - | 39 | 1.1 |
| 47 | 4 | - | 1 | 1 | - | 1 | 17 | 1.1 |
| 56 | $7{ }_{7}$ |  | 1 | 10 | 1 | 12 | 12 | 1.2 |
| 246 | 154 | 43 | 39 | 5 | 7 | 35 | 23 | 1.6 |
| 140 | 69 | 13 | 8 | 3 | - | 22 | 42 | 1.8 |
| 7 | 1 | 1 | 1 | - | - | 2 | - | 1.4 |
| 6 6 | 12 | - | - | 1 | - | - | 3 13 | 1.5 1.6 |
| 16 | 3 | 1 | - | - | - | - | 5 | 1.5 |
| 19 | - | I | - | - | - | 12 | 6 | 1.9 |
| 15 | 5 | 1 |  | - | - | 1 | 2 | 1.7 |
| 36 35 | 36 10 | 4 5 | 4 3 | 1 | - | 3 4 | 10 3 | 2.0 2.4 |
| 155 | 17 | 18 | 12 | 14 | - | 4 | 74 | 1.4 |
| 5 | , | 1 | - | 11 | - | ! | 19 | 1.3 |
| 26 3 | 2 | 10 1 | $\overline{1}$ | - | - | - | 5 7 | 1.5 1.2 |
| 21 | - | - | - | 1 | - | - | 4 | 1.3 |
| , | 2 | - | - | - | - | - | 14 | 1.3 |
| 13 | 2 | 3 | - | 2 | - | - | 10 | 1.3 |
| 58 25 | $\begin{aligned} & 2 \\ & 8 \end{aligned}$ | ${ }^{3}$ | 1 10 | - | - | 1 2 | 15 | 1.4 |

TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


| Households by number of rooms |  |  |  |  |  |  | Households having no room | Averag: No. of rooms per household |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 <br> and over |  |  |
| 374 | 142 | 42 | 17 | II | 4 | 25 | 87 | 1.5 |
| 11 | 7 | 4 | 2 | - | - | 1 | 18 | 1.3 |
| 12 | 6 | 1 | 1 | 2 | - | - | 4 | 1.4 |
| 10 | 2 | - | 2 | 1 | - | 1 | 14 | 1.2 |
| 14 | 4 | 2 | - | - | - | - | 7 | 1.3 |
| 18 | 3 | 1 | - | 1 | - | 2 | 20 | 1.0 |
| 29 | 7 | 4 | 1 | 2 | - | 1 | 3 | 1.5 |
| 149 | 24 | 17 | 4 | 2 | 1 | 4 | 18 | 1.6 |
| 131 | 89 | 13 | 7 | 3 |  | 16 | 3 | 1.9 |
| 272 | 120 | 26 | II | 6 | 4 | 15 | 10 | 1.5 |
| 4 | 6 | 2 | 1 | - | - | 1 | - | . 1.5 |
| 5 | 2 | 1 | 1 | 1 | - | - | - | 1.4 |
| 5 | 1 | - | 2 | - | - | 1 | 2 | 1.2 |
| 10 | 2 | 2 | - | - | - | - | 1 | 1.2 |
| 10 | 2 | - | - | 1 | - | - | 3 | 1.0 |
| 16 | 5 | 2 | 1 | - | , | - | I | 1.4 |
| 116 | 23 | 11 | - | 1 | 1 | 1 | 2 | 1.5 |
| 106 | 79 | 8 | 6 | 3 | 3 | 12 | 1 | 1.9 |
| 76 | 15 | 10 | 5 | 3 | - | 9 | 22 | 1.8 |
| 4 | 1 | 1 | 1 | - | - | - | - | 1.4 |
| 5 | 2 | - | - | , | - | - | - | 1.5 |
| 4 | 1 | - | - | 1 | - | - | 7 | 1.5 |
| 3 | 2 | - | - | - | - | - | 3 | 1.6 |
| 7 | - | 1 | - | - | - | 2 | 4 | 1.7 |
| 13 | 2 | - | - | - | - | I | 2 | 1.9 |
| 19 | 2 | 3 | 3 | 1 | - | 2 | 4 | 2.0 |
| 21 | 9 | 5 | 1 | - | - | 4 | 2 | 2.5 |
| 26 | 7 | 9 | 1 | 2 | - | I | 55 | 1.3 |
| 3 | - | 1 | - | - | - | - | 18 | 1.1 |
| 2 | 2 | - | - | - | - | - | 4 | 1.3 |
| 1 | - | - | - | - | - | - | 5 | 1.1 |
| 1 | - | - | - | - | - | - | 3 | 1.2 |
| 1 | I | - | - | - | - | - | 13 | 1.2 |
| - | - | 2 | - | 2 | - | - | $\overline{1}$ | 1.4 |
| 14 | - | 3 | 1 | - | - | 1 | 12 | 1.4 |
| 4 | 4 | - | - | - | - | - | - | 2.7 |

TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4－HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OFROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD－1960－Contd．
Households by number of rooms

| Households by number of rooms |  |  |  |  |  |  | House－ holds having no room | Average No．of rooms per house－ hold |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 | 8 | 9 | $\begin{gathered} 10 \\ \text { and over } \end{gathered}$ |  |  |
| 70 | 30 | 20 | 10 | 10 | － | 10 | 30 | 1.2 |
| － | － | 10 | － | － | － | － | － | 1.3 |
| － | － | 二 | － | － | － | － | － | 1.1 |
| 10 | 二 | 二 | － | 二 | 二 | － | 10 | 1.1 |
| 20 | － | － | － | － | － | 10 | 10 | 1.1 |
| 30 | － | 710 | 二 | 10 | － | － | － | 1.1 |
| 10 | 30 | 10 | 10 | 10 | 二 | 二 | 10 | 1.4 |
| 50 | 30 | 20 | 10 | 10 | － | － | 30 | 1.1 |
| － | － | 10 | － | － | － | － | － | 1.4 |
| 二 | 二 | 二 | 二 | － | 二 | － | 二 | 1.0 |
| 10 | 二 | 二 | 二 | 二 | 二 | － | 10 | 1.0 |
| 10 | － | － | － | － | － | － | 10 | 1.1 |
| 20 |  | 10 | － | 10 | － | － | 二 | 1.0 |
| 10 | 30 | － | 10 | － | － | 二 | 10 | 1.4 |
| 10 | － | － | － | － | － | 10 | － | 3.3 |
| － | － | － | － | － | － | － | － | 1.1 |
| 二 |  | 二 | － | － | － | 二 | － | 3.0 |
| － | － | － | － | － | － | － | － | － |
| 10 | 二 | － | 二 | － | － | 10 | － | 7.0 |
| 二 |  | － | 二 | 二 | 二 | － | － | 1.0 2.0 |
| － | － | － | － | － | － | 二 | 二 | 2.0 |
| 10 | ＇－ | － | $\cdots$ | － | － | － | － | 1.6 |
| － | － | － | 二 | － | － | － | － | 1.0 |
| － |  | 二 | － | 二 | 二 | － | － | 1.3 |
| － | － | 二 | － | － | － | － | － |  |
| － | － | － | － | － | － | － | － | 1.5 |
| $\overline{10}$ | － | 二 | 二 | － | 二 | 二 |  | 2.0 |
| － | － | － | 二 | － | － | 二 |  | 2.7 |

TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.

| Locality and tenure | Households |  | Households by number of rooms |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Size | Number | 1 | 2 | 3 |
| Kandhkot Taluka |  |  |  |  |  |
| Total | All sizes | 18,173 | 14,962 | 2,509 | 394 |
|  | 1 Person | 461 | 389 | 56 |  |
|  | 2 Persons | 1,338 | 1,196 | 129 | 6 |
|  | 3 4 4 4 | 2,042 2,359 | 1,908 2,123 | 111 223 | 17 4 |
|  |  | 2,668 | 2,326 | 299 | 35 |
|  | 6 Persons | 2,479 | 2,078 | 350 | 18 |
|  | 7-9 Persons | 4,397 | 3,433 | 752 | 117 |
|  | 10 \& over Persons | 2,429 | 1,509 | 589 | 192 |
| Owned | All sizes | 16,188 | 13,384 | 2,185 | 350 |
|  | 1 Person | 274 | 239 | 26 |  |
|  | 2 Persons | 1,167 | 1,074 | 84 | 4 |
|  | 3 Persons | 1,744 2,055 | 1,644 1,855 | 82 189 | 14 4 |
|  | 4 Persons | 2,055 |  |  |  |
|  | 5 Persons | 2,415 | 2,117 | 263 |  |
|  | 6 Persons | 2,270 4,037 | 1,913 3,162 | 310 687 | 18 102 |
|  | 10\& 10 Perer Persons | 4,026 | 1,380 | 544 | 176 |
| Rented | All sizes | 657 | 405 | 195 | 28 |
|  |  | 77 | 54 | 17 |  |
|  | 2 Persons | 73 | 44 | 25 | 2 |
|  | 3 Persons | 88 | 64 | 21 | 2 |
|  | 4 Persons | 62 | 43 | 17 |  |
|  | 5 Persons | 81 | 57 | 19 | 5 |
|  | 6 Persons | 85 136 | 56 71 | 26 47 | T |
|  | 7-9 Persons 10 \& over Persons | 136 55 | 16 | 47 23 | 11 6 |
| Free | All sizes | 1,328 | 1,173 | 129 | 16 |
|  | 1 Person | 110 | 96 | 13 | - |
|  | ${ }_{2} 2$ Persons | 98 | 78 200 | 20 | - |
|  | 4 Persons | 242 | 225 | 17 | - |
|  |  | 172 | 152 | 17 | 1 |
|  | 6 Persons | 124 | 109 | 14 | - |
|  | 7-9 Persons | 224 148 | 200 113 | 18 22 | 4 10 |
|  | 10 \& over Persons | 148 | 113 |  | 10 |

## TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.



## TABLE 4-HOUSEHOLDS BY TEN URE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.



TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLDS-1960-Contd.


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OFROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4-HOUSEHOLDS BY TEN URE OF PREMISES OCCUPIED SHO WING NUMBER OFROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4－HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OFROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD－1960－Contd．


| Households by number of rooms |  |  |  |  |  |  | House－ holds <br> having no room | Average No．of rooms per house－ hold |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 | 8 | 9 | $\begin{aligned} & 10 \\ & \text { and over } \end{aligned}$ |  |  |
|  |  |  |  |  |  |  | 120， | 27atide |
| 33 | 4 | － | － | － | － | － | 33 | 1.1 |
| － | － | － | － | － | － | － | － | 1.1 |
| 1 | － | － | － | － | － | － | 8 | 1.4 |
| 2 | － | 二 | － | － | 二 | － | 8 5 | 10 |
|  | － | ＊ | － | － | － | － | 5 | 1.0 |
| 1 |  | － | － | － | 二 | － | 1 | 1.0 |
| 23 | 3 | － | － | － | － | － | 10 | 1.2 |
| 5 | ， | － | － | － | － | － | 2 | 1.3 |
| 15 | 2 | － | － | － | － | － | 9 | 1.1 |
| － | － | － | － | － | － | － | － | 1.0 |
| ＝ |  | 二 | 二 | 二 |  | ； | 1 | 1.0 |
| － | － | － | － | － | － | － | 2 | 1.0 |
| 1 | － | － | － | － | － | $\cdots$ | 2 | 1.0 |
| 11 | 2 | 二 | － | 二 | 二 | ＝ |  | 1.0 1.1 |
| 2 | 2 | 二 | － | 二 | － |  | 2 | 1.3 |
| 6 | － | \％ | － | － | － |  | 17 | 1.3 |
| － | － | － | － | － | － | － | － | 1.1 |
| － | － | － | － | － | ＝ | 4 | 5 | 1.1 |
| － 2 | － | － | － | － |  | 87 | 2 | 1.3 |
| － | － | － | － | － | － | $\cdots$ | 2 | 1.1 |
| － |  | － | － |  |  |  | 5 | 1.1 |
| $\begin{array}{r}1 \\ \hline\end{array}$ | 二 | ב | － | 二 | ＝ | $\therefore$ 二 | 5 | 1.4 2.0 |
| 12 | －2 | － | － | － | － | － | 7 | 1.3 |
| － | － | － | － | － | － | － | － | 1.2 |
| 1 | － | － | － | － | － |  | － | 1.2 |
| － |  | － |  | － |  | － | 2 | 1.0 |
| － | － | － | － | － | － | － | 1 | 1.0 |
| － | － | － | － | － | － | ，－ | 1 | 1.1 |
| － 11 | $\square$ | ＝ | 二 | － |  |  | $\frac{1}{3}$ | 1.4 |
| － | 1 | － | － | － | 二 |  | － | 1.7 |

TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960—Contd.


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.

|  | Households by number of rooms |  |  |  |  |  |  | Households having no room | Average No. of rooms per household |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4 | 5 | 6 | 7 | 8 | 9 | 10 <br> and over |  |  |
|  | URBAN LOCALITIES |  |  |  |  |  |  |  |  |
| 239 | 389 | 131 | 70 | 31 | 15 | 13 | 28 | 122 | 1.8 |
| 290 | 22 | 5 | 3 | , | 1 | 2 | 4 | 19 | 1.4 |
| 291 | 21 | 8 | i | 1 | 2 | - | 2 | 12 | 1.5 |
| 292 | 16 | 4 | 2 | 6 | 1 | , | 1 | 23 | 1.5 |
| 293 | 27 | 6 | 3 | - | 1 | 1 | - | 18 | 1.5 |
| 294 | 29 | 6 | , | 1 | 1 | - | 3 | 17 | 1.6 |
| 295 | 44 | 15 | 9 | $!$ | 2 | , | 1 | 4 | 1.8 |
| 296 | 103 | 35 | 23 | 9 | 2 | 1 | 6 | 23 | 1.9 |
| 297 | 127 | 52 | 28 | 12 | 5 | 7 | 11 | 6 | 2.6 |
| 298 | 234 | 85 | 49 | 21 | 8 | 13 | 12 | 36 | 2.0 |
| 299 | 10 | 3 | 1 | - | - | 2 | 1 | - | 1.8 |
| 300 | 9 | 4 | 1 | 1 | 1 | - | 2 | 4 | 1.6 |
| 301 | 7 | 2 | 1 | 5 | - | 1 | 1 | 3 | 1.7 |
| 302 | 20 | 3 | 2 | - | - | 1 | - | 9 | 1.6 |
| 303 | 17 | 4 | - | 1 | 1 | - | 1 | 7 | 1.8 |
| 304 | 26 | 8 | 5 | 1 | - | , | - | 2 | 1.9 |
| 305 | 59 | 27 | 16 | 4 | 1 | 1 | 2 | 8 | 2.1 |
| 306 | 86 | 34 | 23 | 9 | 5 | 7 | 5 | 3 | 2.9 |
| 307 | 110 | 29 | 13 | 8 | 3 | - | 12 | 42 | 1.7 |
| 308 | 7 | 1 | 1 | 1 | - | - | 2 | - | 1.4 |
| 309 | 6 | 2 | - | - | 1 | - | - | 3 | 1.5 |
| 310 | 6 | 2 | - | - | 1 | - | - | 13 | 1.5 |
| 311 | 6 | 3 | 1 | - | -- | - | - | 5 | 1.6 |
| 312 | 9 | 5 | 1 | - | - | - | 2 | 6 | 1.6 |
| 313 | 15 | 5 | 1 | - | - | - | 1 | 2 | 1.8 |
| 314 | 26 | 6 | 4 | 4 | 1 | - | 3 | 10 | 2.0 |
| 315 | 35 | 10 | 5 | 3 | - | - | 4 | 3 | 2.5 |
| 316 | 45 | 17 | 8 | 2 | 4 | - | 4 | 4! | 1.4 |
| 317 | 5 | 1 | 1 | - | 1 | - | 1 | 19 | 1.1 |
| $3!8$ | 6 | 2 | - | - | - | - | - | 5 | 1.3 |
| 319 | 3 | - | 1 | 1 | - | - | - | 7 | 1.2 |
| 320 | 1 | - | - | - | 1 | - | - | 4 | 1.3 |
| 321 | 3 | 2 | - | - | - | - | - | 4 | 1.3 |
| 322 | 3 | 2 | 3 | - | 2 | - | - |  | 1.5 |
| 323 | 18 | 2 | 3 | 1 | - | - | 1 | 5 | 1.6 |
| 324 | 6 | 8 |  | - | - | - | 2 | 5 | 2.0 |

TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING N UMBER OF ROOMS AND AVERAGE NUMBER OFROOMS PER HOUSEHOLD-1960-Contd.


## TABLE 4－HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD－1960－Contd

|  | Households by number of rooms |  |  |  |  |  |  | House－ holds having no room | Average No．of rooms per house－ hold |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4 | 5 | 6 | 7 | 8 | 9 | $\begin{aligned} & 10 \\ & \text { and over } \end{aligned}$ |  |  |
| 361 | 68 | 28 | 20 | 7 | 2 | 7 | 11 | 5 | 1.8 |
| 362 | 5 | 1 | － | － | 1 | 2 | 2 | － | 1.8 |
| 363 | 2 | 2 | － | － | － | 2 | 2 | － | 1.8 |
| 364 | 1 | 1 | － | 2 | － | 1 | 2 | 1 | 1.5 |
| 365 | 5 | 2 | 1 | 2 | － | 1 | － | － | 1.3 |
| 366 | 3 | 2 | － | 1 | － | － | 1 | 1 | 1.5 |
| 367 | 7 | 2 | 4 | － | － |  | － | － | 1.6 |
| 368 | 18 | 8 | 3 | 3 | － | － | 2 |  | 1.9 |
| 369 | 27 | 10 | 12 | 1 | 1 | 3 | 4 | 1 | 2.7 |
| 370 | 44 | 24 | 18 | 6 | 1 | 7 | 7 | 2 | 2.0 |
| 371 | 3 | 1 | － | － | － | 2 | － | － | 1.9 |
| $\begin{array}{r}372 \\ 373 \\ \hline\end{array}$ | 1 | 2 | － | － | － | － | 2 | － | 1.5 |
| 373 374 | 5 | 1 | － | 2 | － | ， | － | － | 1.7 |
| 374 | 5 | 1 | － | － | － | 1 | － | － | 1.6 |
| 375 | 2 | 1 | － | 1 | － | － | 1 |  | 1.7 |
| 376 377 | 4 | 2 | 3 | ， | － | － | － | － | 1.7 |
| 377 378 | 12 | 8 | 3 | 2 | － | － | 1 | － | 2.1 |
| 378 | 17 | 8 | 12 | 1 | 1 | 3 | 3 | ， | 2.9 |
| 379 | 17 | 3 | 2 | 1 | － | － | 3 | 3 | 1.6 |
| 380 | 2 | － | － | － | － | － | 2 | － |  |
| 381 382 | 1 | － | － | － | － | － | 2 | 1 | 1.4 |
| 382 383 | － | 1 | 1 | 二 | － | 二 | － | 1 | 1.4 1.3 |
| 383 | － | 1 | 1 | － | － | － | － | － | 1.4 |
| 384 | 2 | － | － | － | － | － | － | 一 | 1.4 |
| 385 386 | 2 | － | 1 | － | － | － | － | 二 | 1.4 |
| 386 387 | 4 | T | － | 1 | － | － | 1 | 1 | 1.8 |
| 387 | 8 | 2 | － | － | － | － | － | － | 2.2 |
| 388 | 7 | 1 | － | － | I | － | I | － | 1.5 |
| 389 | － | － | － | － | 1 | － | － | － | 2.0 |
| 390 | － | － | － | － | － | － | 二 |  | 1.4 |
| 391 392 | 1 | － | － | － | － | － | － | 二 | 1.4 1.4 |
| 392 | － | － | － | － | － | － | － | － | 1.4 1.3 |
| 393 | 1 | 1 | － | － | － | － | － | － |  |
| 394 395 | 1 | － | － | － | － | － | ＿ | 二 | 1.3 |
| 395 396 | 2 | － | － | － | － | － | － | － | 1.6 |
| 396 | 2 | － | － | － | － | － | 1 | － | 1.9 |

TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4－HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD－1960－Contd．
Households by number of rooms

| Households by number of rooms |  |  |  |  |  |  | House－ holds having no room | Average No．of rooms per house－hold |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 | 8 | 9 | $\begin{gathered} 10 \\ \text { and over } \end{gathered}$ |  |  |
| 54 | 30 | 9 | 8 | 2 | 2 | 2 | 17 | 2.3 |
|  | 1 | － | － | － | － | 1 | 1 | 1.9 |
| 6 | 1 | － | － | 二 | － | － | 5 | 1.8 |
| 5 | 1 | 2 | 2 | － | － | － | 6 | 2.2 1.7 |
| 6 | － | － | － | 1 | － | － | 6 |  |
| 6 | ！ | － | － | － | － | － | 1 | 2.0 |
| 5 | 6 | ， | － | － | 1 |  | 4 | 2.4 |
| 12 | 10 | 3 | 2 | － | $\overline{1}$ | I | 4 | 2.4 |
| 12 | 11 | 3 | 4 | 1 | 1 | I | － | 2.8 |
| 38 | 13 | 6 | 5 | 1 | 2 | － | 15 | 2.4 |
| 1 | － | － | － | － | － | － | － | 2.0 |
| 3 | － | － | － | － | － | － | 4 | 1.9 2.2 |
| 2 5 | － | 1 | 1 | 二 | － | － | －6 | 2.6 1.6 |
| 3 | 1 | － | － | － | － | － | 1 | 2.1 |
| 4 |  | － | $\overline{ }$ | － | 1 |  | 4 | 2.4 |
| 10 | 4 | 2 | 2 | $\square$ | $\bigcirc$ | － | 4 | 2.4 |
| 10 | 7 | 3 | 2 | 1 | 1 | － | － | 3.9 |
| 9 | 11 | 1 | 2 | － | － | － | － | 2.5 |
| － | － | － | － | － | － | － | － | 1.4 |
|  | － | － | － | － |  | － | － | 1.6 |
| 2 | 1 | － | － | ＝ | 二 | － | － | 2.6 |
|  |  |  |  |  |  |  |  |  |
| 2 | － | － | － | － | － | － | － | 2.2 |
|  | 3 | － | － | － | － | － | － | 2.8 |
| 2 | 5 | 1 | － | － | － | － | － | 3.1 |
| 2 | 2 | － | 2 | － | － | － | － | 3.7 |
| 7 | 6 | 2 | 1 | 1 | － | 2 | 2 | 2.0 |
| 1 | 1 | － | － | － | － | 1 | I | 2.1 |
| 1 | － | $\cdots$ | － | － | － | － | 1 | 1.7 |
| 1 | － | 1 | 1 | $\bigcirc$ | － | － | － | 2.0 1.8 |
| － | － | － | － |  | － |  |  |  |
| 1 | ， | － | － | － | － | － | － | 1.5 |
| 1 | 2 | 1 | － | － | － | － |  | 2.2 |
| － | 1 | － | － | － | － | － | － | 1.7 |
| － | 2 | － | － | － | － | 1 | － | 3.5 |

## TABLE 4-HOUSEH OLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.



TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OFROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.

|  | Households |  | Households by number of rooms |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Size | Number | 1 | 2 | 3 |
| Jhatpat Town |  |  |  |  |  |
| Total | All sizes | 386 | 271 | 94 | 14 |
|  | 1 Person | 120 | 99 | 17 | 2 |
|  | 2 Persons | 53 | 41 | 10 | 2 |
|  | 3 Persons | 35 39 | 27 21 | 7 17 | 1 |
|  | 5 Persons | 38 | 26 | 9 | 2 |
|  | 6 Persons | 32 | 23 | 6 | 1 |
|  | 7-9 Persons | 52 | 28 | 20 | 3 |
|  | 10 \& over Persons | 17 | 6 | 8 | 2 |
| Owned | All sizes | 78 | 55 | 16 | 5 |
|  | 1 Person | 4 | 3 | 1 | - |
|  | 2 Persons | 5 | 3 | 2 | - |
|  | 3 Persons | 10 | 8 | 2 | - |
|  | 4 Persons | 13 | 10 | 3 | - |
|  | 5 Persons | 10 | 6 | 1 | 2 |
|  | 6 Persons | 11 | 8 | 2 | - |
|  | 7-9 Persons | 19 | 14 | 4 | 1 |
|  | 10 \& over Persons | 6 | 3 | 1 | 2 |
| Rented | All sizes | 77 | 35 | 35 | 6 |
|  | 1 Person | 24 | 11 | 10 | 2 |
|  | 2 Persons | 9 | 6 | 3 | - |
|  | 3 Persons 4 Persons | 7 5 | 3 | 3 | 1 |
|  | 4 Persons | 5 | 3 | 2 | - |
|  | 5 Persons 6 Persons | 8 | 5 3 | 3 3 | 1 |
|  | 7-9 Persons | 13 | 2 | 9 | 2 |
|  | 10 \& over Persons | 4 | 2 | 2 | - |
| Free | All sizes | 231 | 181 | 43 | 3 |
|  | 1 Person | 92 | 85 | 6 | - |
|  | 2 Persons | 39 | 32 | 5 | 2 |
|  | 3 Persons | 18 | 16 | 2 | - |
|  | 4 Persons | 21 | 8 | 12 | 1 |
|  | 5 Persons | 20 | $!5$ | 5 | - |
|  | 6 Persons | 14 | ;2 |  | ... |
|  | 7 -9 Persons | 20 | 12 | 7 | - |
|  | 10 \& over Persons | 7 | 1 | 5 | - |

TABLE 4－HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHO WING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD－1960－Contd．

|  | Households by number of rooms |  |  |  |  |  |  | House． holds having no room | Average No．of rooms per house－ hold |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4 | 5 | 6 | 7 | 8 | 9 | 10 and over |  |  |  |
| 469 | 6 | 1 | － | － | － | － | － | － | 1.4 | 469 |
| 470 | 2 | － | － | － | － | － | － | － | 1.2 | 470 |
| 471 | － | － | － | － | － | － | － | － | 1.3 | 471 |
| 472 | － | － | － | － | － |  | － | － | 1.3 | 4772 |
| 473 | － | － | － | － | － | － | － | － | 1.5 |  |
| ． 474 | 1 | － | － | － | － | － | － | － | 1.4 | 474 ） |
| 475 | 2 | － | － | － | － | － | － | － | 1.4 | 4755 |
| 476 | 1 | － | － | － | － | － | － | － | 1.6 | 4761 |
| 477 | － | 1 | － | － | － | － | － | － | 1.9 | 477 |
| 478 | 2 | － | － | － | － | － | － | － | 1.4 | 478 |
| 479 | － | － | － | － | － | － | － | － | 1.3 | 479 |
| 430 | － | － | － | － | － |  |  | － | 1.4 | 480 |
| 481 482 | － | － | － | 二 | － | － | － | － | 1.2 | 481 482 |
| 483 |  | － | － | － | － | － | － | － | 1.8 |  |
| 484 | 1 | － | － | － | ＝ | ＝ | ＝ | － | 1.5 | 484 |
| 485 | － | － | － | － | － | － | － | － | 1.3 | 485 |
| 486 | － | － | － | － | － | － | － | － | 1.5 | 486 |
| 487 | 1 | － | － | － | － | － | － | － | 1.6 | 487 |
| 488 | 1 | － | － | － | － | － | － | － | 1.7 | 488 |
| 489 | － | － | － | － | － | － | － | － | 1.3 | 489 |
| 490 | － | － | － | ＝ | ＝ | － | － | － | 1.7 1.4 | 490 |
| 491 | － | － | － | － | － | － | － | － | 1.4 |  |
| 492 | － | － | － | － | － | － | － | － | 1.4 | 492 |
| 493 494 4 | － | － | ＝ | － | － | ＝ | 二 | 二 | 1.7 | 493 |
| 495 | 二 | 二 | 二 | 二 | 二 | 二 | 二 | 二 | 1.5 | 495 |
| 496 | 3 | 1 | － | － | － | － | － | － | 1.3 | 496 |
| 497 | 1 | － | － | － | － | － | － | － | 1.1 | 497 |
| 498 | － | － | － | － | － | － | － | － | 1.2 | 498 |
| 499 | － | － | － | － | － | － | － | － | 1.1 | 499 |
| 500 | － | － | － | －． | － | － | － | － | 1.7 | 500 |
| 501 | － | － | － | － | － | － | － | － | 1.3 | 501 |
| 502 | ， | － | － | － | － | － | $\cdots$－ | － | 1.3 | 502 |
| 503 504 | － | － | － | 二 | － | － | － | 二 | 1.5 2.3 | 503 504 |

TABLE 4-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD-1960-Contd.


TABLE 4－HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF ROOMS AND AVERAGE NUMBER OF ROOMS PER HOUSEHOLD－1960－Contd．

| Households by number of rooms |  |  |  |  |  |  | House－ holds having no room | Average No．of room per house－ hold |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 5 | 6 | 7 | 8 | 9 | $\begin{gathered} 10 \\ \text { and over } \end{gathered}$ |  |  |
| 2 | － | － | － | － | － | － | － | 1.2 |
| － | － | － | － | － | － | － | － | 1.0 |
|  | － | － |  | － | － | － |  | 1.1 |
|  | 二 | － | 二 | － | － | － | － | 1.0 |
| － | － | － | － | － | － | － | － | 1.0 |
|  | － | － | － | － | － | － | － | 1.3 |
| 2 | － | － |  | 二 |  | 二 | 二 | 1.2 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| － | － | － | － | － | － | － | － | 1.0 |
| 二 | － | － | － | － | 二 | － | 二 | 1.0 |
| － | － | － | － | － | － | － | － | 1.0 |
| － | － | － | － | － | － | － | － | 1.0 |
| 二 | － | － | － | － | － |  | － | 1.3 |
| 1 | － | － | － | － | － | － | － | 1.6 |
| I | － | － | － | － | － | － | － | 1.2 |
| － | － | － | － | － | － | － | － | 1.0 |
|  | － | － | － | － | － | － | － | 1.0 |
| 二 | － | 二 | 二 | 二 | 二 | 二 | 二 | 1.2 |
|  |  |  |  |  |  |  |  |  |
| 二 | 二 | － | 二 | － | 二 | 二 | 二 | 1.0 |
| $\square$ | － | － | － | － | － | － | － | 1.0 |
| 1 | － | － | － | － | － | － | － | 2.5 |
| － | － | － | － | － | － | － | － | 1.0 |
| － | － | － | － | － | － | － | － | 1.0 |
| 二 | 二 | － | － | 二 | 二 | 二 | ＝ | 二 |
| ＝ | 二 | 二 | 二 | － | 二 | 二 | 二 | $\overline{1.0}$ |
| － | － | － | － | － | － | － | － | － |
| － | － | － | 二 | 二 | 二 | 二 | － | 二 |
| － | － | － | － | － | － | － | － | － |

TABLE 5-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF PERSONS PER ROOM-1960


TABLE 5-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF PERSONS PER ROOM-1960


TABLE 5-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF PERSONS PER ROOM-1960-Contd.

| Locality and tenure | House- <br> holds | Total <br> Persons | Number of persons <br> per room |
| :---: | :---: | :---: | :---: | :---: |

## URBAN LOCALITIES

Jacobabad District
$\underset{\omega}{\omega}$
34
35
36

37
38
39
40

41
42
43
44
$\stackrel{\rightharpoonup}{v}$
46 48

49

|  | Total Owned Rented Free | $\begin{aligned} & \mathbf{9 , 2 7 2} \\ & \mathbf{3 , 7 3 1} \\ & \mathbf{3 , 2 8 0} \\ & \mathbf{2 , 2 6 1} \end{aligned}$ | $\begin{aligned} & 52,445 \\ & 24,416 \\ & 17,933 \\ & 10,096 \end{aligned}$ | $\begin{aligned} & 646 \\ & 272 \\ & 263 \\ & 111 \end{aligned}$ | $\begin{array}{r} 5,057 \\ 2,572 \\ 1,567 \\ 918 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jacobabad Municipality |  |  |  |  |  |
|  | Total <br> Owned <br> Rented Free | $\begin{aligned} & 5,670 \\ & 1,932 \\ & 2,200 \\ & 1,538 \end{aligned}$ | $\begin{array}{r} 32,472 \\ 13,225 \\ 12,254 \\ 6,993 \end{array}$ | $\begin{array}{r} 380 \\ 147 \\ 181 \\ 52 \end{array}$ | $\begin{array}{r} 3,040 \\ 1,412 \\ 1,086 \\ 542 \end{array}$ |
| Kandhkot Town |  |  |  |  |  |
|  | Total Owned Rented Free | $\begin{array}{r} 1,779 \\ 963 \\ 607 \\ 209 \end{array}$ | $\begin{array}{r} 10,613 \\ 62,16 \\ 3,287 \\ 1,110 \end{array}$ | $\begin{array}{r} 125 \\ 70 \\ 48 \\ 7 \end{array}$ | $\begin{array}{r} 997 \\ 695 \\ 204 \\ 98 \end{array}$ |
| Thul Town |  |  |  |  |  |
|  | Total <br> Owned <br> Rented Free | $\begin{aligned} & 626 \\ & 346 \\ & 143 \\ & 137 \end{aligned}$ | $\begin{array}{r} 3,427 \\ 2,055 \\ 728 \\ 644 \end{array}$ | 98 52 19 27 | 654 366 203 85 |
| Usta Muhammad Town |  |  |  |  |  |
|  | Total Owned Rented Free | $\begin{aligned} & 551 \\ & 184 \\ & 232 \\ & 135 \end{aligned}$ | $\begin{array}{r} 3,069 \\ 1,211 \\ 1,258 \\ 600 \end{array}$ | 18 2 2 14 | 166 61 40 65 |
| Jhatpat Town |  |  |  |  |  |
|  | Total Owned Rented Free | $\begin{array}{r} 386 \\ 78 \\ 77 \\ 231 \end{array}$ | $\begin{array}{r} 1,482 \\ 431 \\ 316 \\ 735 \end{array}$ | 25 1 13 11 | 181 34 29 118 |
| Kashmore Town |  |  |  |  |  |
|  | Total Owned Rented Free | 260 228 21 11 | $\begin{array}{r} 1,382 \\ 1,278 \\ 90 \\ 14 \end{array}$ | - | 19 4 5 10 |

TABLE 5-HOUSEHOLDS BY TENURE OF PREMISES OCCUPIED SHOWING NUMBER OF PERSONS PER ROOM-1960 - Contd.

|  | Number of persons per room |  |  |  | Persons having no room | Average No. of persons per room |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 | 3 | 4 | 5 and over |  |  |
|  | URBAN LOCALITIES |  |  |  |  |  |
| 33 | 8,911 | 98,08 | 6,322 | 21,152 | 549 | 3.2 |
| 34 | 4,457 | 4,907 | 2,862 | 9,141 | 205 | 3.2 |
| 35 | 3,224 | 3,607 | 2,178 | 6,876 | 218 | 3.1 |
| 36 | 1,230 | 1,294 | 1,282 | 5,135 | 126 | 3.3 |
| 37 | 5,784 | 6,416 | 4,030 | 12,557 | 265 | 3.5 |
| 38 | 2,625 | 2,958 | 1,586 | 4,438 | 59 | 3.1 |
| 39 | 2,361 | 2,591 | 1,499 | 4,416 | 120 | 3.1 |
| 40 | 798 | 867 | 945 | 3,703 | 86 | 3.5 |
| 41 | 1,563 | 1,857 | 1,180 | 4,860 | 31 | 3.3 |
| 42 | 1,020 | 1,145 | 657 | 2,610 | 19 | 3.3 |
| 43 | 413 | 580 | 413 | 1,617 | 12 | 3.5 |
| 44 | 130 | ! 32 | 110 | 633 | - | 3.6 |
| 45 | 881 | 646 | 346 | 729 | 73 | 2.3 |
| 46 | 557 | 362 | 231 | 417 | 70 | 2.4 |
| 47 | 238 | 148 | 37 | 83 | - | 2.0 |
| 48 | 86 | 136 | 78 | 229 | 3 | 2.3 |
| 49 | 328 | 539 | 368 | 1,470 | 180 | 3.9 |
| 50 | 127 | 224 | 142 | 598 | 57 | 4.2 |
| 51 | 134 | 224 | 155 | 617 | 86 | 4.2 |
| 52 | 67 | 91 | 71 | 255 | 37 | 3.1 |
| 53 | 237 | 205 | 176 | 658 | - | 2.8 |
| 54 | 31 | 82 | 48 | 235 | - | 3.9 |
| 55 | 57 | 55 | 54 | 108 | - | 2.5 |
| 56 | 149 | 68 | 74 | 315 | - | 2.5 |
| 57 |  | 145 |  | 878 | - |  |
| 58 | 97 | 136 | 198 | 843 | - | 4.8 |
| 59 | 21 | 9 | 20 | 35 | - | 3.5 |
| 60 | - | - | 4 | - | - | 1.3 |

TABLE 6-OCCUPIED HOUSES BY TENURE SHOWING PRINCIPAL MATERIAL USED IN WALLS AND ROOF- 1960


TABLE 6-OCCUPIED HOUSES BY TENURE SHOWING PRINCIPAL MATERIAL USED IN WALLS AND ROOFS-1960
$\Delta \omega N=$

| $\begin{gathered} \text { Bam- } \\ \text { boo } \end{gathered}$ | Thatched | Others | Principal material used in Roof |  |  |  |  |  |  | Mobile |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Concrete/ baked bricks/ stone | Baked tiles | G. I./ Asbestos | Wood | Bamboo | Mud Thatch | Others |  |
| ALL AREAS |  |  |  |  |  |  |  |  |  |  |
| 97 | 21,547 | 3,716 | 4,149 | 347 | 346 | 11,559 | 10,407 | 48,595 | 5,329 | 162 |
| 83 | 20,284 | 3,571 | 1,908 | 249 | 143 | 9,737 | 8,730 | 44,083 | 5,058 | 121 |
| 3 | 129 | 3 | 648 | 67 | 69 | 1,006 | 644 | 1,316 | 59 | 10 |
| 11 | 1,134 | 142 | 1,593 | 31 | 134 | 816 | 1,033 | 3,196 | 212 | 31 |
| 23 | 4,033 | 185 | 1,459 | 178 | 50 | 1,550 | 1,122 | 8,087 | 549 | 42 |
| 23 | 3,790 | 163 | 395 | 110 | 19 | 815 | 576 | 6,964 | 468 | 40 |
| 2 | 49 | 3 | 370 | 61 | 20 | 604 | 416 | 580 | 53 | - |
| - | 194 | 19 | 694 | 7 | 11 | 131 | 130 | 543 | 28 | 2 |
| - | 2,798 | 10 | 100 | - | - | 849 | 2,028 | 4.276 | 140 |  |
| - | 2,768 | - | 70 | - | - | 669 | 2,018 | 4,226 | 140 | - |
| - | - | $\overline{10}$ | 10 | - | - | 50 | - | 10 | - | - |
| - | 30 | 10 | 20 | - | - | 130 | 10 | 40 | - | - |
| 3 | 3,018 | 232 | 771 | 98 | 174 | 3,966 | 1,633 | 10,878 | 529 | 30 |
| - | 2,691 | 221 | 570 | 89 | 111 | 3,660 | 1,430 | 9,735 | 513 | 20 |
| 2 | 74 | - | 102 | 6 | 42 | 133 | 78 | 269 | 2 | 10 |
| 1 | 253 | 11 | 99 | 3 | 21 | 173 | 125 | 874 | 14 | - |
| 21 | 6,002 | 929 | 760 | - | 11 | 655 | 1,354 | 9,978 | 1,519 | 23 |
| 20 | 5,593 | 849 | 596 | - | 11 | 579 | 1,245 | 9,342 | 1,399 | 10 |
| 1 | 4 | - | 100 | - | - | 2 | 87 | 74 | - |  |
| - | 405 | 80 | 64 | - | - | 74 | 22 | 562 | 120 | 13 |
| 40 | 2,151 | 859 | 775 | 10 | 10 | 3,856 | 1,438 | 5,150 | 1,350 | 50 |
| 40 | 2,100 | 859 | 191 | 10 | 10 | 3,546 | 929 | 4,533 | 1,349 | 40 |
| - | - | - | 14 | - | - | 150 | 10 | 227 | , | - |
| - | 51 | - | 570 | - | 10 | 160 | 499 | 390 | 1 | 10 |
| - | 755 | 1,191 | 191 | 20 | 15 | 525 | 121 | 5,362 | 810 | 17 |
| - | 683 | 1,179 | 44 | 20 | 2 | 418 | 33 | 4,965 | 789 | 11 |
|  | 1 |  | 43 | - | - | 60 | 10 | 104 | 4 |  |
| - | 71 | 12 | 104 | - | 13 | 47 | 78 | 293 | 17 | 6 |

TABLE 6-OCCUPIED HOUSES BY TENURE SHOWING PRINCIPAL MATERIAL USED IN WALLS AND ROOF-1960-Contd.


TABLE 6-OCCUPIED HOUSES BY TENURE SHOWING PRINCIPAL MATERIAL USED IN WALLS AND ROOF-1960


TABLE 7-OCCUPIED HOUSES ACCORDING TO STRUCTURAL TYPE-I960
Number of Households sharing Houses with other Households is given below the main figures in italics


Type 1:-Wall of Concrete/Baked Bricks/Stones, Wood, Bamboo, Thatched and others. Roof of Concrete/Cement/Baked Bricks/Stone and Baked tiles.
Type 2:-Wall of Concrete/Baked Bricks/Stones.
Roof of C.I./Asbestos Sheets and Wood.
Type 3:-Wall of Earth/Kutcha Bricks.
Roof of Concrete/Cement/Baked Bricks/Stones/Baked tiles, G.I./Asbestos Sheets and Wood.
Type 4:-Wall of G.I./Asbestos Sheets Wood, Bamboo, Thatched and others.
Roof of Baked tiles, G.I./Asbestos sheets and Wood.

TABLE 7-OCCUPIED HOUSES ACCORDING TO STRUCTURAL TYPE-1960
Number of Households sharing Houses with other Households is given below the main Figures in italics


Type 5:-Wall of Wood Bamboo, Thatched and others.
Roof of Bamboo Thached and Mud Thatched.
Type 6:-Wall of Earth/Katcha bricks and G.I./Asbestos Sheets.
Roof of Bamboo Thatched and Mud Thatched.
Type 7:-Wall of Concrete/Baked Bricks/Stones and Wood.
Roof of Bamboo Thatched and Mud Thatched.
Type 8:-Mobile.
Type 9:-Other and unclassified.

## TABLE 8-FAMILIES BY SIZE AND TYPE-1960

| Locality | Number of families * | Persons in families | Average number of persons per family |
| :---: | :---: | :---: | :---: |
|  | EAS |  |  |
| Jacobabad District | 81,746 | 3,99,136 | 4.9 |
| Jacobabad Taluka | 13,385 | 65,244 | 4.9 |
| Garhi Khairo Taluka | 7,522 | 36,604 | 4.9 |
| Kandhkot Taluka | 18,088 | 89,621 | 5.0 |
| Thui Taluka | 14,370 | 72,297 | 5.0 |
| Kashmore Taluka | 12,688 | 59,164 | 4.7 |
| Usta Muhammad Taluka | 7,150 | 35,266 | 4.9 |
| Jhatpat Taluka | 8,543 | 40,940 | 4.8 |
| 88\% | LOCALIT |  |  |
| Jacobabad District | 9,139 | 40,496 | 4.4 |
| Jacobabad Municiplaity | 5,613 | 25,234 | 4.5 |
| Kandhkot Town | 1,724 | 8,003 | 4.6 |
| Thul Town | 614 | 2,677 | 4.4 |
| Usta Muhammad Town | 547 | 2,285 | 4.2 |
| Jhatpat Town | 381 | :,109 | 29 |
| Kashmore Town | 260 | 1,188 | 4.6 |

TABLE 8-FAMILIES BY SIZE AND TYPE-1960


[^1]
## PART III

TABLE 9-FAMILIES BY NUMBER OF PERSONS AND AVERAGE NUMBER OF PERSONS PER FAMILY-1960

*A Census family includes husband, and/or wife, with or without own sons and/or daughters and/or parents and/or daughters-in-law.

TABLE 9-FAMILIES BY NUMBER OF PERSONS AND AVERAGE NUMBER OF PERSONS PER FAMILY-1960


Copy No. I
[To be handed over to the Supervisor after Housing Census and then to be secured back and retained by Enumurator until after 3-2-1961].

# HOUSING CENSUS REGISTER, 1960 

Admn. Distt.
Census Distt.
Charge
Circle
Block

## Instructions to the Enumerators.

1. Study again the summarized House Numbering Procedure which you received with the list of your duties for the first phase of the Census.
2. Read these instructions repeatedly until you are completely familiar with them.
3. Study the Dummy interview sheet carefully and see if there are any particular types of houses/households in your block which are not included therein, or if there is any aspect of it which you do not understand, so that you may get your difficulties resolved in the Training Classes.
4. Always carry your letter of appointment and introduce yourself by means of it, explaining to each Householder briefly the objects of the Census and the fact that all true information gained in the Census is strictly confidential in respect of all persons and can never be used in any manner against their interests.
5. Remember that the "Household" is the smallest unit in the Housing Census and enter the necessary information about each and every Household on a separate line in the Housing Census Schedule.
6. Ensure that every Building in your Block has been numbered.
7. Carry out completely the Housing Census and Cottage Industry Enquiry. The Housing Census Schedule to be completed in duplicate and only one copy of the Cottage Industry Enquiry Form.
8. The entries are required to be made of the totàl number of each sex regardless of age, who are "normal residents". At this stage no effort will be made to include figures of floating population like visitors to households, homeless folks, etc., Hotels, Serais, Boarding Houses and Hostels will however, report the average number of their total occupants (staff, permanent guests and temporary visitors) as their normalinhabitants. Persons living regularly in Boats, Tents, etc. will be included where they are found.
9. Be ready at all times for a visit of inspection by your Circle Supervisor.
10. DEFINITIONS - (a) Household is a collection of persons living and eating in one mess with their dependents, relations, servants and lodgers who normally reside together.
(b) Normal Resident or Usual Inhabitant is a person to whom the house is his or her permanent home or regalar lodging place. Floating Population means homeless folks or regular itinerants, visitors to households, etc.
(c) Room is broadly a compartment of House large enough to be slept in.
(d) Cottage Industry: For purposes of this enquiry, a "Cottage Industry" is one which is carried on wholly or mainly with the help of the members of a household working whole-time or part-time on a handicraft or in manufacturing articles of utility, decorative or artistic value for sale mainly outside the village or Mohalla where they are manufactured. This will exclude repair and maintenance services, and will normally exclude village artisans such as the Lohar, Tarkhan, Kumhar, etc., unless they do special work so as to fall within the above definition.

DO NOT DETACH ANY PAPER FROM THIS REGISTER. IF THERE ARE MORE THAN 150 HOUSEHOLDS IN YOUR BLOCK STITCH IN EXTRA SHEETS, WHICH WILL BE SUPPLIED BY YOUR SUPERVISOR, IN THE MIDDLE OF THE REGISTER AFTER PAGE EIGHT. KEEP THIS REGISTER NEAT \& CLEAN.

I have made the entries of all households in my block.

I have checked $5 \%$ of the entries in this register.

I have checked entries in this register.

Signature of Supervisor
and Date

Signature of Charge Superintendent and Date


## CENSUS SCHEDULE

Number of usual inhabitant in the household.


## METHOD OF RECORDING PARTICULARS IN THE ENUMERATOR'S REGISTER FOR THE HOUSING CENSUS

1. You have been given two copies of this Register, one of which (Copy No. 1) contains Cottage Industry Schedule which is also to be completed while taking the Housing Census. Even if there is no Cottage Industry in your Block the Cottage Industry Form should still be returned with the word "BLANK" written across it.
2. Your "Location Code" should be completed on each copy of the Housing Census Schedule and on the Cottage Industry Form at home before going out in your Block to fill up the Schedule \& Form. This copy of the Housing Census Schedule and the Cottage Industry Form (Copy No. 1) should be completed while out in the Block carrying out the actual Housing Census. The second copy (Copy No. 2) of Housing Census Schedule may be filled up at home by copying out neatly in ink on it each evening the entries you have made on the original (Copy No. 1), during the day.

Column (2) of Housing Census Schedule : The "Census House Number" given to the building or house should be recorded in this column. In a building there can be many houses. In such a case the building number should be recorded first, underneath the No. of the building, the No. of the house therein should be recorded separately. It should be remembered that in case more than one households are living in the same house, the particulars of each of the households will be recorded on a different line by writing "Do" in this column.

Column (3) : Enter the number of one of the eight types of material used in walls and in case where more than one material has been used in different portions of the house, enter the number of the principal material used in outer walls of the Major portion of the house.

Column (4) : Enter the relevant number as in column 3.
Column (5) : If a household is living in a boat or in tent, etc., then put the relevant No. (1,2 or 3 ) in this column. Columns (3) \& (4) will then be blank.

Column (6) : Give serial number to the households residing in the same house whose particulars are to be recorded on different lines.

Column (7): If the household is living in "owned", "rented" or "free" house enter the relevant No. (1,2 or 3) in this Column. In the case of servant quarters, etc., allowed free of rent, write the No. of Free (i.e. 3).

Column (8) : Name of the head of the household has to be entered for all occupied houses. For institution, hotel, etc., enter its name. For any unoccupied dwelling write "Vacant Residential" or "Under Construction residential" etc. For non-residential buildings write Mosque, Primary School, Office, Warehouse, Shop, "Vacant Shop" etc., "Under Construction Shop" etc., as the case may be.

Column (9) to (16) : Write the number in the appropriate column.
Column (17) to (18) : For making entries in columns 17 and 18 the head of the household should be specifically asked to state separately the total number of males and females included in the household. This will serve as a check on any possible discrepancy due to the under-reporting of females which must be continually guarded against.

Column (19) : Write the number of rooms occupied by the household (See instruction 10 (c) ante for definition of "room").

Columns (20) to (25) : Write the number in the appropriate column.

## DETAILS ABOUT HOUSE-TYPE

Type (1) : Wall of Concrete/Baked Bricks/Stones, Wood, Bamboo, Thatched and Others. Roof of Concrete/ Cement/Baked Bricks/Stone and Baked tiles.

Type (2): Wall of Concrete/Baked Bricks/Stones. Roof of G.I. Asbestos sheets and Wood.
Type (3) : Wall of Earth/Katcha Bricks. Roof of Concrete/Cement/Baked Bricks/Stones, Baked tiles. G.I. Asbestos sheets and Wood.
Type (4) : Wall of G.I. Asbestos sheets, Wood, Bamboo, Thatched and Others. Roof of Baked tiles, G.I. Absestos sheets and Wood.

Type (5) : Wall of Bamboo, Thatched and Others. Roof of Wood, Bamboo Thatched and Mud Thatched.
Type (6): Wall of Earth Katcha Bricks and G.I. Asbestos sheets. Roof of Bamboo Thatched and Mud Thatched.

Type (7): Wall of Concrete/Baked Bricks/Stones and Wood. Roof of Bamboo, Thatched and Mud Thatched. Type (8) : Mobile.
Type (9): Others and Unclassified.

# DISTRICT CENSUS REPORT JACOBABAD 

PART-IV

## POPULATION TABLES

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WESTPAKISTAN
    LAHORE
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TABLE I-POPULATION BY SEX, AREA AND PERSONS PER SQUARE MILE1951 AND 1961

JACOBABAD DISTRICT Number of Persons

|  | Locality | Land <br> Area (Sq. <br> Miles) <br> 1961 | 1961 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Population |  |  | Females per 1,000 Males |
|  |  |  | Both Sexes | Male | Female |  |
| 1 | Jacobabad District | 2,982 | 5,28,709 | 2,91,157 | 2,37,552 | 816 |
| 2 | Jacobabad Taluka | 256 | 90,049 | 48,585 | 41,464 | 853 |
| 3 | Garhi Khairo Taluka | 283 | 51,048 | 27,843 | 23,205 | 833 |
| 4 | Kandhkot Taluka | 493 | 1,19,413 | 66,085 | 53,328 | 807 |
| 5 | Thul Taluka | 502 | 91,796 | 49,975 | 41,821 | 837 |
| 6 | Kashmore Taluka | 503 | 74,756 | 43,588 | 31,168 | 715 |
| 7 | Usta Muhammad Taluka* | 378 | 47,697 | 25,959 | 21,738 | 837 |
| 8 | Jhatpat Taluka* | 567 | 53,950 | 29,122 | 24,828 | 853 |

TABLE 2-URBAN AND RURAL POPULATION-1951 AND 1961.
JACOBABAD DISTRICT
Number of Persons


1951 data includes non-Pakistanis.
1961 data excludes non Pakistanis.

TABLE I-POPULATION BY SEX, AREA AND PERSONS PER SQUARE MILE1951 AND 1961

JACOBABAD DISTRICT
Number of Persons

| 1951 |  |  |  | Increase/decrease in population 1951-61 |  | Persons per Square mile |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Population |  |  | Females per 1000 Males |  |  |  |  |
| Both Sexes | Male | Female |  |  |  |  |  |
| 4,25,434 | 2,33,304 | 1,92,130 | 824 | 1,03,275 | 24.28 | 177 | 143 |
| 67,805 | 36,787 | 31,018 | 843 | 22,244 | 32,81 | 352 | 265 |
| 45,934 | 25,806 | 20,128 | 780 | 5,114 | 11.13 | 180 | 162 |
| 99,642 | 54,727 | 44,915 | 821 | 19,77i | 19,84 | 242 | 202 |
| 74,979 | 41,224 | 33,755 | 819 | 16,817 | 22.43 | 183 | 149 |
| 56,498 | 30,994 | 25,504 | 823 | 18,258 | 32.32 | 149 | 112 |
| $\div 34,381$ | 18,643 | 15,738 | 844 | 13,316 | 38.73 | 126 | 91 |
| $\div 46,195$ | 25,123 | 21,072 | 839 | 7,755 | 16.79 | 95 | 81 |

*Transferred from Sibi District.
$\dagger$ Regarding population figures of 195I, non-Pakistanis are also included.
TABLE 2-URBAN AND RURAL POPULATION-195I AND 1961.


TABLE 3-POPULATION, BY SEX AND RELIGION OF HEADQUARTERS TOWN, 1961 AND POPULATION BY RELIGION, 1951

JACOBABAD DISTRICT
Number of Persons


Footnote:-1951 data for Christains includes figures for other raligions also.

TABLE 4-POPULATION BY SEX, OF HEADQUARTERS TOWN-1951, 1961. JACOBABAD DISTRICT

Number of Persons

| Locality | Number of Persons, >u |  |  |
| :---: | :---: | :---: | :---: |
|  | Both 3 s | əןW | Female |
| Jacobabad Municipality | 35,278 | 19,277 | 16,001 |

TABLE 3-POPULATION BY SEX, AND RELIGION, OF HEADQUARTERS TOWN 1961 AND POPULATION BY RELIGION, 1951

JACOBABAD DISTRICT
Number of Persons

|  | Female | Population 1951 | Increase 1951-1961 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Both Sexes | Number | Per cent |
| 1 | 16,001 | 22,827 | 12,451 | 54.55 |
| 2 | 12,683 | 16,844 | 11,033 | 65.50 |
| 3 | 79.26 | 73.80 | 88.61 | - |
| 4 | 3,222 | 5,875 | 1,203 | 20.48 |
| 5 | 63 | 105 | 124 | 118.10 |
| 6 | 15 | 3 | - 49 | 1633.33 |
| 7 | 18 | - | 42 | 100.0 |

TABLE 4-POPULATION BY SEX, OF HEADQUARTERS TOWN-1951, 1961.
JACOBABAD DISTRICT
Number of Persons

| Number of Persons, 1951 |  | Increase <br> 1951-61 <br> (-Decrease) | Females <br> per <br> 1,000 Males. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Both Sexes | Male | Female | No. <br> of <br> Persous | Per cent | 1961 |$| 1951$

TABLE 5-DECENNIAL CHANGES IN POPULATION OF TOWNS-I901 TO 1961


TABLE 5-DECENNIAL CHANGES IN POPULATION OF TOWNS-I901 TO 1961
JACOBABAD DISTRICT
Number of Persons


Footnote:-Jhatpat and Usta Muhammad Talukas transferred to Jacobabad District from Sibi District.

TABLE 6-POPULATION BY MARITAL STATUS AND SEX, 1951, 1961

|  |  | JACOBABAD DISTRICT |  |  | Number of Persons |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Age group |  |  | 1961 |  |  |  |
|  |  | Population | Never married | Married | Widowed, | Divorced |  |
|  |  | BOTH SEXES |  |  |  |  |  |
| 1 | All Ages | 5,28,709 | 2,63,553 | 2,38,087 | 26,725 | 344 | 1 |
|  |  | MALES |  |  |  |  |  |
| 2 | All Ages | 2,91,157 | 1,60,153 | 1,20,827 | 10,010 | 167 | 2 |
| 3 | $0-9$ | 96,754 | 96,754 | - | - | - | 3 |
| 4 | 10-19 | 47,846 | 38,447 | 9,263 | 129 | 7 | 4 |
| 5 | 20-39 | 79,605 | 21,688 | 55,262 | 2,586 | 69 | 5 |
| 6 | 40-59 | 47,154 | 2,623 | 40,575 | 3,888 | 68 | 6. |
| 7 | 60 and over | 19,798 | 641 | 15,727 | 3,407 | 23 | 7 |
|  |  | FEMALES |  |  |  |  |  |
| 8 | All Ages | 2,37,552 | 1,03,400 | 1,17,260 | 16,715 | 177 | 8 |
| 9 | $0-9$ | 84,929 | 84,929 | - | - | - | 9 |
| 10 | 10-19 | 32,979 | 15,342 | 17,479 | 137 | 21 | 10. |
| 11 | 20-39 | 66,073 | 2,267 | 61,977 | 1,753 | 76 | 11 |
| 12 | 40-59 | 37,076 | 753 | 29,559 | 6,700 | 64 | 12 |
| 13 | 60 and over | 16,495 | 109 | 8,245 | 8,125 | 16 | 13. |

TABLE 6-POPULATION BY MARITAL STATUS AND SEX, 1951, 1961
JACOBABAD DISTRICT
Number of Persons

*data is not available due to transfer of Usta Muhammad and Jhatpat Talukas to Jacobabad District

TABLE 7-POPULATION BY AGE IN COMPLETED YEARS, BY 5 YEARS AGE GROUPS, SEX AND MARITAL STATUS-1961

All Areas, Urban and Rural
JACOBABAD DISTRICT
Number of Persons

| Marital Status | Sex | $\begin{gathered} \text { All } \\ \text { Ages } \end{gathered}$ | Under I | 1-4 | 5-9 | 10-14 | 15-19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALL AREAS |  |  |  |  |  |  |  |
| All persons | T $M$ | 5,28,709 $\mathbf{2 , 9 1 , 1 5 7}$ | 12,558 6,328 | 74,357 $\mathbf{3 7 , 6 4 0}$ | $\mathbf{9 4 , 7 6 8}$ $\mathbf{5 2 , 7 8 6}$ | 40,153 24,463 | 40,672 23,383 |
|  | M | 2,91, $\mathbf{2 , 3 7 , 5 5 2}$ | 6,328 $\mathbf{6 , 2 3 0}$ | 37,640 36,717 | 52,786 41,982 | 24,463 15,690 | 17,289 |
| Never Married | T | 2,63,553 | 12,558 | 74,357 | 94,768 | 32,901 | 20,888 |
|  | M | 1,60,153 | 6,328 | 37,640 | 52,786 | 21,406 | 17,041 |
|  | F | 1,03,400 | 6,230 | 36,717 | 41,982 | 11,495 | 3,847 |
| Married | T | 2,38,087 | - | - | - | 7.195 | 19,547 |
|  | M | 1,20,827 | - | - | - | 3,023 | 6,240 |
|  | F | 1,17,260 | - | - | - | 4,172 | 13,307 |
| Widowed | T | 26,725 | - | - | - | 50 | 216 |
|  | M | 10.010 | - | - | - | 29 | 100 |
|  | F | 16,715 | - | - | - | 21 | 116 |
| Divorced | T | 344 | - | - | - | 7 | 21 |
|  | M | 167 | - | - | - | 5 | 2 |
|  | F | 177 | - | - | - | 2 | 19 |
|  |  |  | URBAN | AREAS |  |  |  |
| All persons | T | 58,210 | 1,447 | 7,888 | 9,201 | 5,637 | 5,038 |
|  | M | 32,320 | 725 | 3,829 | 4,695 | 3,087 | 2,943 |
|  | F | 25,890 | 722 | 4,059 | 4,506 | 2,550 | 2,095 |
| Never Married | T | 29,847 | 1,447 | 7,888 | 9,201 | 4,861 | 2,520 |
|  | M | 17,408 | 725 | 3,829 | 4,695 | 2,787 | 2,013 |
|  | F | 12,439 | 722 | 4,059 | 4,506 | 2,074 | 507 |
| Married |  | 24,772 | - | - | - | 767 | 2,436 |
|  | M | 13,511 | - | - | - | 299 | 904 |
|  | F | 11,261 | - | - | - | 468 | 1,532 |
| Widowed | T |  | - | - | - | 9 | 78 |
|  | M | 1,379 | - | - | - | 1 | 26 |
|  | F | 2,176 | - | - | - | 8 | 52 |
| Divorced | T | 36 | - | 一 | - | - | 4 |
|  | M | 22 | - | - | - | - | - |
|  | F | 14 | - | - | - | - | 4 |
| RURAL AREAS |  |  |  |  |  |  |  |
| All persons | T | 4,70,499 | 11,11] | 66,469 | 85,567 | 34,516 | 35,634 |
|  | M | 2,58,837 | 5,603 | 33,811 | 48,091 | 21,376 | 20,440 |
|  | F | 2,11,662 | 5,508 | 32,658 | 37,476 | 13,140 | 15,194 |
| Never Married |  |  |  |  |  |  | 18,368 |
|  | M | 1,42,745 | 5,603 | 33,811 | 48,091 | 18,619 | 15,028 |
|  | F | 90,961 | 5,508 | 32,658 | 37,476 | 9,421 | 3,340 |
| Married | T | 2,13,315 | - | - | - | 6,428 | 17,111 |
|  | M | 1,07,316 | - | - | - | 2,724 | 5,336 |
|  | F | 1,05,999 | - | - | - | 3,704 | 11,775 |
| Widowed | T | 23,170 | - | - | - | 41 | 138 |
|  | M | 8,631 | - | - | - | 28 | 74 |
|  | F | 14,539 | - | - | - | 13 | 64 |
| Divorced | T | 308 | - | - | - | 7 | 17 |
|  | M | 145 | - | - | - | 5 | 2 |
|  | F | 163 | 1 - | - | - | 2 | 15 |

TABLE 7-POPULATION BY AGE IN COMPLETED YEARS, BY 5 YEARS AGE GROUPS, SEX AND MARITAL STATUS-1961

All Areas, Urban and Rural
JACOBABAD DISTRICT
Number of Persons


TABLE 8-POPULATION AGED 60 YEARS AND OVER BY TEN YEAR AGE GROUPS IN COMPLETED YEARS AND SEX-1961

All Areas, Urban and Rural
JACOBABAD DISTRICT
Number of Persons


TABLE 8-POPULATION AGED 60 YEARS AND OVER BY TEN YEAR AGE GROUPS IN COMPLETED YEARS AND SEX-1961

All Areas, Urban and Rural
JACOBABAD DISTRICT Number of Persons

|  | 70-79 | 80-89 | 90-99 | 100 and over |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 8,663 | 3,893 | 2,088 | 233 |
| 2 | 4,656 | 1,976 | 1,169 | 128 |
| 3 | 4,007 | 1,917 | 919 | 105 |
| 4 | 740 | 332 | 84 | 11 |
| 5 | 428 | 214 | 54 | 7 |
| 6 | 312 | 118 | 30 | 4 |
| 7 | 7,923 | 3,561 | 2,004 | 222 |
| 8 | 4,228 | 1,762 | 1,115 | 121 |
| 9 | 3,695 | 1,799 | 889 | 101 |

TABLE 9-CHILDREN AGED 0 -14IN COMPLETED MONTHS/YEARS SHOWING SINGLE MONTH TO II MONTHS, SINGLE YEAR TO 9 YEARS AND THE AGE GROUPS 10-11 AND 12-14

All Areas, Urban and Rural
JACOBABAD DISTRICT Number of Persons


TABLE 9-CHILDREN AGED 0-14 IN COMPLETED MONTHS/YEARS SHOWING SINGLE MONTH TO II MONTHS, SINGLE YEAR TO 9 YEARS AND THE AGE-GROUPS 10-11 AND 12-14

All Areas, Urban and Rural
JACOBABAD DISTRICT Number of Persons


PART IV

TABLE 10-POPULATION BY PLACES OF BIRTH-1961
Number of Persons


TABLE 10-POPULATION BY PLACES OF BIRTH-1961
JACOBABAD DISTRICT
Number of Persons

|  |  |  | ad Dis |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Both Sexes | Male | Female |
| $\cdots$ | $\cdots$ | 4,827 | 2,933 | 1,894 |
| . | .. | 1,103 | 2,933 646 | 1,894 457 |
| . | . | 61 | 35 | 26 |
| . | . | 22 | 13 | 9 |
| . | $\cdots$ | 157 | 90 | 67 |
|  | . |  |  |  |
| . | . | -13 | 4,762 8 | 3,802 5 |
| . | . | 18 | 12 | 6 |
| . | . | 118 | 67 | 51 |
| . | . | 106 | 59 | 47 |
| $\cdots$ | .. | 540 | 347 | 193 |
| . | .. | 81 | 61 | 20 |
| $\cdots$ | $\cdots$ | 6,075 | 3,779 | 2,296 |
| $\cdots$ | . | 123 | 94 | 29 |
| . |  | 110 | 88 | 22 |
| . | $\ldots$ | 1 | 88 | 22 |
| $\cdots$ |  |  | - |  |
|  | $\cdots$ | 11 2 | 4 | 7 |
| $\cdots$ |  | 2 | 2 |  |
| . | . | 4 | 2 | 2 |
|  |  | 4 | 2 | 2 |
|  |  | 4 | 2 | 2 |
| $\ldots$ |  |  |  |  |
|  |  |  |  |  |
|  |  | - | - | - |
|  |  |  |  |  |
| . | . | 1 | - | 1 |

TABLE II-POPULATION BY RELIGIOUS GROUPS-I951 AND 1961
JACOBABAD DISTRICT

|  | Locality | All Religions |  | Muslims |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1961 | 1951 | 1961 | 1951 |
| 1 | Jacobabad District | 5,28,709 | 3,44,858 | 5,09,177 | 3,28,255 |
| 2 | Jacobabad Taluka | 90,049 | 67,805 | 82,569 | 61,667 |
| 3 | Garhi Khairo Taluka | 51,048 | 45,934 | 50,723 | 45,396 |
| 4 | Kandhkot Taluka | 1,19,413 | 99,642 | 1,12,683 | 93.. 62 |
| 5 | Thul Taluka | 91,796 | 74,979 | 89,968 | 73,444 |
| 6 | Kashmore Taluka (1) | 74,756 | 56,498 | 73,031 | 54,186 |
| 7 | Usta Muhammad Taluka | 47,697 | ". . $"$ | 47,036 | ".." |
| 8 | Jhatpat Taluka (2) | 53,950 | '. ${ }^{\prime}$ | 53,167 | ".." |

Footnote:-(1) ".." Data not available.
(2) 1951 data for Usta Mohammad and Jhatpat Talukas not available being included in
Sibi District of Quetta Division.

TABLE 12-POPULATION BY RELIGIOUS GROUPS AND SEX, 1961
JACOBABAD DISTRICT
Number of Persons

| Locality | All Religions |  | Muslims |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Male | Female | Male | Female |
| Jacobabad District | 2,91,157 | 2,37,552 | 2,80,504 | 2,28,673 |

## PART IV

TABLE II-POPULATION BY RELIGIOUS GROUPS-I95I AND 1961
JACOBABAD DISTRICT
Number of Persons.


TABLE 12-POPULATION BY RELIGIOUS GROUPS AND SEX—1961


TABLE 14-POPULATION BY MOTHER TONGUES AND SEX—1961


TABLE I5-PERSONS WHO COMMONLY SPEAK ONE OR MORE OF THE MAIN LANGUAGES OF PAKISTAN, 1951, 1961

Includes both the persons who claimed the languages as their Mother Tongue (see Table 14) and those who reported it as an additional language commonly spoken. Since many people can speak more than one language the totals do not agree with the total population.

JACOBABAD DISTRICT
Number of Persons

| Languages |  | 1961 |  |  | 1951 | Percentage |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Female | Both Sexes | Both Sexes | 1961 | 1951 |
| Population | . | 2,91,157 | 2,37,552 | 5,28,709 | 3,44,858 |  |  |
| Bengali | .. | 310 | 191 | 501 | 30 | 0.09 | 0.01 |
| Punjabi |  | 6,935 | 5,023 | 11,958 | 4,563 | 2.26 | 1.30 |
| Pushtu |  | 3,897 | 2,158 | 6,055 | 1,525 | 1.15 | 0.44 |
| Sindhi |  | 2,27,76 | 1,76,311 | 4,04,072 | 2,81,892 | 76.43 | 81.74 |
| Urdu |  | 23,933 |  | 36,422 |  |  |  |
| Baluchi |  | 1,00,964 | 79,069 | 1,80,033 | $1,15,762$ | 34.05 | 33.57 |
| Brahui |  | 26,967 | 19,348 | 46,315 | $\overline{38}$ | 8.76 | -16 |
| Persian | . | 1,025 | 339 | 1,364 | 538 | 0.26 | 0.16 |
| Arabic |  | 4,228 | 2,703 | 6,931 | 174 | 1.31 | 0.05 |
| English |  | 4,441 | 937 | 5,378 | 1,129 | 1.02 | 0.33 |
| Rajasthani | .- | 845 | 685 | 1530 | - | 0.29 | 0.3 |
| Gujrati | .. | 58 | 11 | 69 | - | 0.01 | - |

Footnote :-1951 data does not include figures for Usta Muhammad and Jhatpat Taluka transferred from the Sibi District of Quetta Division.

TABLE 16-LITERATE PERSONS BY SEX - 1961
Definition of literacy in 1961 Consus is "Able to read with understanding"
JACOBABAD DISTRICT
Number of Persons


TABLE 17-LITERATE PERSONS, BY SEX IN TOWNS-1961
Definition of Literate in 1961 Census is "Able to read with understanding"
JACOBABAD DISTRICT
Number of Persons

| Locality |  |  | Population 1961 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

TABLE 16-LITERATE PERSONS BY SEX-1961
Definition of literacy in 1961 Census is "Able to read with understanding".
JACOBABAD DISTRICT
Number of Persons


TABLE 17-LITERATE PERSONS, BY SEX IN TOWNS-1961
Definition of Literate in 1961 Census is "Able to read with understanding"
JACOBABAD DISTRICT
Number of Persons


TABLE 18-LITERATE PERSONS BY RELIGION AND SEX-1961
Definition of Literate in 1961 Census is "Able to read with understanding."
JACOBABAD DISTRICT Number of Persons

| Locality | All Literates |  |  | Muslims |  |  | Caste Hindus |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Both Sexes | Male | Female | Both <br> Sexes | Male | Female | Male | Female |
| Jacobabad District | 40,470 | 36,979 | 3,491 | 35,896 | 33,073 | 2,823 | 3,814 | 648 |

TABLE 19-PERSONS ABLE TO READ AND WRITE, READ ONLY AND ILLITERATES, BY AGE AND SEX-196I

## Urban and Rural Areas

"Able to write" includes all persons who can read and write. "Able to read" includes those who cannot write but read with understanding. "Able to read Holy Quran" includes only those persons who can read only the Holy Quran but without understanding.

JACOBABAD DISTRICT Number of Persons

|  | Age Group | Sex | Number of Persons |  |  | Urban Areas |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | All Areas | Urban <br> Areas | Rural <br> Areas | Able to write | Able to read |
| $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | All Ages$0-4$ | $\begin{aligned} & \mathbf{T} \\ & \mathbf{M} \\ & \mathbf{F} \end{aligned}$ | $\begin{aligned} & \mathbf{5 , 2 8 , 7 0 9} \\ & \mathbf{2 , 9 1}, 157 \\ & \mathbf{2 , 3 7 , 5 5 2} \end{aligned}$ | 58,210 32,320 25,890 <br> 25,890 | $\begin{aligned} & 4,70,499 \\ & 2,58,837 \\ & 2,11,662 \end{aligned}$ | $\begin{array}{r} 118,18 \\ 9,998 \\ 1,820 \end{array}$ | $\begin{aligned} & 362 \\ & 155 \\ & 207 \end{aligned}$ |
| $\begin{aligned} & 4 \\ & 5 \\ & 6 \end{aligned}$ |  | $\begin{aligned} & \mathrm{T} \\ & \mathrm{M} \\ & \mathrm{~F} \end{aligned}$ | $\begin{aligned} & 86,915 \\ & 43,968 \\ & 42,947 \end{aligned}$ | $\begin{aligned} & 9,335 \\ & 4,554 \\ & 4,781 \end{aligned}$ | 77,580 <br> 39,414 <br> 38,166 | 三- | 二 |
| $\begin{aligned} & 7 \\ & 8 \\ & 9 \end{aligned}$ | 5-9 | $\begin{aligned} & \mathrm{T} \\ & \mathrm{M} \end{aligned}$ | 94,768 <br> 52,786 <br> 41,982 | $\begin{aligned} & 9,201 \\ & 4,695 \\ & 4,506 \end{aligned}$ | $\begin{aligned} & 85,567 \\ & 48,091 \\ & 37,476 \end{aligned}$ | $\begin{array}{r} 1,231 \\ 879 \\ 352 \end{array}$ | 112 61 51 |
| 10 11 12 | 10-14 | $\begin{aligned} & \mathrm{T} \\ & \mathrm{M} \\ & \mathrm{~F} \end{aligned}$ | $\begin{aligned} & 40,153 \\ & 24,463 \\ & 15,690 \end{aligned}$ | $\begin{aligned} & 5,637 \\ & 3,087 \\ & 2,550 \end{aligned}$ | 34,516 <br> 21,376 <br> 13,140 | $\begin{array}{r} 2,212 \\ 1,686 \\ 526 \end{array}$ | 48 13 35 |
| 13 14 15 | 15-19 | $\begin{aligned} & T \\ & M \\ & \mathrm{M} \end{aligned}$ | $\begin{aligned} & 40,672 \\ & 23,383 \\ & 17,289 \end{aligned}$ | $\begin{aligned} & 5,038 \\ & 2,943 \\ & 20,95 \end{aligned}$ | $\begin{aligned} & 35,634 \\ & 20,440 \\ & 15,194 \end{aligned}$ | $\begin{array}{r} 1,748 \\ 1,500 \\ 248 \end{array}$ | 39 8 31 |
| 16 17 18 | 20-24 | $\begin{aligned} & T \\ & M \\ & F \end{aligned}$ | $\begin{aligned} & 39,460 \\ & 21,303 \\ & 18,157 \end{aligned}$ | $\begin{aligned} & 4,926 \\ & 2,767 \\ & 2,159 \end{aligned}$ | $\begin{aligned} & 34,534 \\ & 18,536 \\ & 15,998 \end{aligned}$ | $\begin{array}{r} 1,573 \\ 1,385 \\ 188 \end{array}$ | 29 7 22 |
| 19 20 21 | 25 and over | $\begin{aligned} & \mathrm{T} \\ & \mathrm{M} \\ & \mathrm{~F} \end{aligned}$ | $\begin{aligned} & 2,26,741 \\ & 1,25,254 \\ & 1,01,487 \end{aligned}$ | $\begin{array}{r} 24,073 \\ 14,274 \\ 9,799 \end{array}$ | $\begin{array}{r} 2,02,668 \\ 1,10,980 \\ 91,688 \end{array}$ | $\begin{array}{r} 5,054 \\ 4,548 \\ 506 \end{array}$ | $\begin{array}{r} 134 \\ 66 \\ 68 \end{array}$ |

TABLE 18-LITERATE PERSONS BY RELIGION AND SEX-1961
Definition of Literate in 1961 Census is "Able to read with understanding".
JACOBABAD DISTRICT Number of Persons

| Scheduled Castes |  | Christians |  | Others |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Male | Female | Male | Female | Male | Female |
| 60 | 14 | 26 | 5 | 6 | 1 |

## TABLE 19-PERSONS ABLE TO READ AND WRITE, READ ONLY AND ILLITERATE, AGE AND SEX

Urban and Rural Areas-1961
"Able to write" includes all persons who can read and write. "Able to read" includes those who cannet write but read with understanding. "Able to read Holy Quran" includes only those persons who can read only the Holy Quran but without understanding.

JACOBABAD DISTRICT
Number of Persons

| Urban Areas |  | Rural Areas |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Able to read Holy Quran | Illiterate | Able to write | Able to read | Able to read Holy Quran | Illiterate |
| 3,504 | 42,526 | 27,276 | 1,014 | 16,790 | 4,25,419 |
| 986 | 21,181 | 25,961 | 865 | 8,730 | 2,23,281 |
| 2,518 | 21,345 | 1,315 | 149 | 8,060 | 2,02,138 |
| - | 9,335 | - | - | - | 77,580 |
| - | 4,554 | - | - | - | 39,414 |
| - | 4,781 | - | - | - | 38,166 |
| 372 | 7,486 | 3,549 | 214 | 1,997 | 79,807 |
| 77 | 3,678 | 3,328 | 183 | 979 | 43,601 |
| 295 | 3,808 | 22.1 | 31 | 1,018 | 36,206 |
| 435 | 2,942 | 4,542 | 152 | 1,859 | 27,963 |
| 68 | 1,320 | 4,308 | 133 | 845 | 16,090 |
| 367 | 1,622 | 234 | 19 | 1,014 | 11,873 |
| 371 | 2,880 | 4,265 | 112 | 1,728 | 29,529 |
| 69 | 1,366 | 4056 | 100 | 848 | 15,436 |
| 302 | 1,514 | 209 | 12 | ع80 | 14,093 |
| 405 | 2,919 | 3,579 | 98 | 1,632 | 29,225 |
| 85 | 1,290 | 3,394 | 80 | 718 | 14,344 |
| 320 | 1,629 | 185 | 18 | 914 | 14,881 |
| 1,921 | 16,964 | 11,341 | 438 | 9,574 | 181,315 |
| 687 | 8,973 | 10,875 | 369 | 5,340 | 94,396 |
| 1,234 | 7,991 | 466 | 69 | 4,234 | 86,919 |

TABLE 20-LANGUAGES OF LITERACY-I951 AND 1961
(i) Number of persons able to read and write is shown in ordinary type, those able to read with understanding but not write are in Italics.
(ii) Definition of literacy for 1951 Census was "Able to read in clear print" and therefore included persons able to read the Holy Quran only and that possibly without understanding. In the 1961 Census, the definition was "Able to read with understanding".

JACOBABAD DISTRICT
Number of Persons


TABLE 2!-STUDENTS WHO WERE ATTENDING SCHOOLS ETC., AT THE TIME OF CENSUS-1961

JACOBABAD DISTRICT
Number of Persons


TABLE 20-LANGUAGES OF LITERACY-195I-1961
(i) Number of persons able to read and write is shown in ordinary type, those able to read with understanding but not write are in Italics.
(ii) Definition of literacy for 1951 Census was "Able to read in clear print" and therefore included persons able to read the Holy Quran onily and that possibly without understanding. in the 1961 Census the definition was "Able to read with understanding".

JACOBABAD DISTRICT
Number of Persons


Footnote:-1951 data does not include figures for Usta Muhammad and Jhatpat Tehsils transferred from Sibi District.

TABLE 2I-STUDENTS WHO WERE ATTENDING SCHOOLS ETC., AT THE TIME OF CENSUS-196I

JACOBABAD DISTRICT
Number of Persons

| Middle School Grades Passed. |  |  |  |  | Grade 9 or Matric passed | College Degree, etc., Passed |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5-8 | 5 | 6 | 7 | 8 |  | All Degree and Intermediate | Intermediate | Degree | Higher <br> Degree | Other including Orienta |
| ALL AREAS |  |  |  |  |  |  |  |  |  |  |
| 2,857 | 1,186 | 702 | 620 | 349 | 358 | 68 | 55 | 10 | 3 | - |
| 2,735 | 1,127 | 671 | 596 | 341 | 338 | 66 | 53 | 10 | 3 | - |
| 122 | 59 | 31 | 24 | 8 | 20 | 2 | 2 | - | - | - |
| RURAL AREAS |  |  |  |  |  |  |  |  |  |  |
| 1,911 | 844 | 440 | 413 | 214 | 158 | 17 | 12 | 5 | - | - |
| 1,872 | 828 | 433 | 401 | 210 | 154 | 17 | 12 | 5 | - | - |
| 39 | 16 | 7 | 12 | 4 | 4 | - | - | - | - | - |
| 207 | 207 | - | - | - | - | - | - | - | - | - |
| 201 | 201 | - | - | - | - | - | - | - | - | - |
| 6 | 6 | - | - | - | - | - | - | - | - | - |
| 907 | 427 | 255 | 173 | 52 | 16 | - | - | - | - | - |
| 883 | 417 | 250 | 166 | 50 | 16 | - | - | - | - | - |
| 24 | 10 | 5 | 7 | 2 | - | - | - | - | - | - |
| 797 | 210 | 185 | 240 | 162 | 142 | 3 | 2 | 1 | - | - |
| 788 | 210 | 183 | 235 | 160 | 138 | 3 | 2 | I | - | - |
| 9 | - | 2 | 5 | 2 | 4 | - | - | - | - | - |
| - | - | - | - | - | - | 13 | 9 | 4 | - | - |
| - | - | - | - | - | - | 13 | 9 | 4 | - | - |
| - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | 1 | 1 | - | - | - |
| - | - | - | - | - | - | 1 | 1 | - | - | - |
| - | - | - | - | - | - | - | - | - |  |  |

TABLE 22-STUDENTS WHO AT THE TIME OF CENSUS WERE ATTENDING SCHOOLS OR COLLEGES, SHOWING EDUCATIONAL AGE-GROUPS AND SEX-1961

> JACOBABAD DISTRICT Number of Persons


TABLE 22-STUDENTS WHO AT THE TIME OF THE CENSUS WERE ATTENDING SCHOOLS OR COLLEGES, SHOWING EDUCATIONAL AGE-GROUPS AND SEX—1961


TABLE 23-STUDENTS WHO AT THE TIME OF CENSUS WERE ATTENDING SCHOOLS, COLLEGES, TECHNICAL, EDUCATIONAL INSTITUTIONS OR MAKTABS, SHOWING EDUCATIONAL AGE-GROUPS AND SEX,-1961

Urban and Rural Areas
JACOBABAD DISTRICT
Number of Persons


TABLE 23-STUDENTS WHO AT THE TIME OF CENSUS WERE ATTENDING SCHOOLS, COLLEGES, TECHNICAL EDUCATIONAL INSTITUTIONS OR MAKTABS, SHOWING EDUCATIONAL AGE-GROUPS AND SEX-196I

Urban and Rural Areas
JACOBABAD DISTRICT
Number of Persons


TABLE 24-EDUCATED PERSONS BY SEX AND AGE SHOWING THOSE STILL ATTENDING SCHOOL/COLLEGE AND THOSE WHOSE FORMAL EDUCATION HAD CEASED-1951, 1961

JACOBABAD DISTRICT
Number of Persons


TABLE 24-EDUCATED PERSONS BY SEX AND AGE SHOWING THOSE STILL ATTENDING SCHOOL/COLLEGE AND THOSE WHOSE FORMAL EDUCATION HAD CEASED-1951, 1961

JACOBABAD DISTRICT
Number of Persons


Footnote:-(1) Excludes the following number of children under 12 reported as attending school in table 22 but not claiming to be literates :-

| Age Group | Total | Males | Females |
| :---: | :---: | :---: | :---: |
| $5-9$ | 2,406 | 2,127 | 279 |
| $10-11$ | 643 | 480 | 163 |

(2) 1951 data for Jacobabad district does not include figures for Usta Muhammad and Jhatpat Talukas transferred from the Sibi District of Quetta Division.
(3) The figures in column 7-9 for 5-9 age group are for $0-9$ age group for 1951. It is assumed that few, if any children under 5 were in 1951 Tables as "received education".

## PART IV

TABLE 25-EDUCATED PERSONS BY SEX AND AGE SHOWING THOSE STILL ATTENDING SCHOOL/COLLEGE AND THOSE WHOSE FORMAL EDUCATION HAD CEASED-1961

JACOBABAD DISTRICT
Number of Persons


Footnote:-(1) Excluds following number of children under 12 reported attending school in Table 23 but not claiming to be literates.

| Age Group | Total | Males | Females |
| :---: | :--- | :--- | :---: |
| $5-9$ | 360 | 263 | 97 |
| $10-11$ | 341 | 234 | 107 |

TABLE 25-EDUCATED PERSONS BY SEX AND AGE SHOWING THOSE STILL ATTENDING SCHOOL/COLLEGE AND THOSE WHOSE FORMAL EDUCATION HAD CEASED-1961

JACOBABAD DISTRICT
Number of Persons


Footnote:-(I) Excludes the following number of children under 12 reported as attending school in table 23 but not claiming to literates:-

| Age Group | Total | Males | Females |
| ---: | ---: | :---: | :---: |
| $5-9$ | 2,046 | 1,864 | 182 |
| $10-11$ | 302 | 246 | 56 |

TABLE 26-EDUCATION LEVELS (HIGHEST GRADE PASSED)-1961
Includes students attending educational Institutions at the time of census as well as persons who have left School/College

JACOBABAD DISTRICT
Number of Persons


TABLE 26-EDUCATIONAL LEVELS (HIGHEST GRADE PASSED)-1961
Includes students attending educational Institutions at the time of census as well as persons who have left School/College

JACOBABAD DISTRICT Number of Persons


TABLE 27-HOLDERS OF CERTIFICATES, DIPLOMAS AND PROFESSIONAL DEGREES-1961
(i) Certificates include only those awarded by recognized educational Institutions to persons who have passed "middle" or 8th class and after at least 6 months fulltime instruction in one of the special fields.
(ii) Diplomas and professional Degrees include only recognized professional Diplomas or Professional Bachelor's, Master's Degrees in one of the Special fields.

JACOBABAD DISTRICT Number of Persons


TABLE 28-OWNERS OF AGRICULTURAL LAND BY AGE AND SEX—1961
JACOBABAD DISTRICT Number of Persons


TABLE 27-HOLDERS OF CERTIFICATES, DIPLOMAS AND PROFESSIONAL DEGREES-1961
(i) Certificates include only those awarded by recognized educational Institutions to persons who have passed "middle" or 8th class and after least 6 months fulltime instruction in one of the special fields.
(ii) Diplomas and professional Degrees include only recognized professional Diplomas or Professional Bachelor's or Master's Degrees in one of the Special fields.

JACOBABAD DISTRICT
Number of Persons

| Agriculture | Holders of Diplomas and Professional Degrees in the fields of- |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Education | Medicine | Engineering | Agriculture | Commerce | Law | Other Professions |
| 12 | 59 | 41 | 81 | 11 | 1 | 33 | 3 |
| 12 | 57 | 41 | 81 | 11 | I | 33 | 3 |
| - | 2 | - | - | - | - | - | - |

TABLE 28-OWNERS OF AGRICULTURAL LAND BY AGE AND SEX-196I
JACOBABAD DISTRICT
Number of Persons


TABLE 29-POPULATION BY ECONOMIC ACTIVITY-1961

|  | JACOBABAD DISTRICT |  |  | Number of Persons |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Civilian Lab | aged 10 years ver |  |
|  |  |  |  | Total | Working |  |
| 1 2 3 | Jacobabad District | $\begin{aligned} & \mathbf{T} \\ & \mathbf{M} \\ & \mathbf{F} \end{aligned}$ | $\begin{aligned} & \mathbf{5 , 2 8 , 7 0 9} \\ & \mathbf{2 , 9 1 , 1 5 7} \\ & \mathbf{2 , 3 7 , 5 5 2} \end{aligned}$ | $\begin{array}{r} 2,32,728 \\ 1,68,718 \\ 64,010 \end{array}$ | $\begin{array}{r} 2,32,072 \\ 1,68,085 \\ 63,987 \end{array}$ | 1 2 3 |
| 4 5 6 | Jacobabad Taluka | $\begin{aligned} & \mathrm{T} \\ & \mathrm{M} \\ & \mathrm{~F} \end{aligned}$ | $\begin{aligned} & 90,049 \\ & 48,585 \\ & 41,464 \end{aligned}$ | $\begin{array}{r} 35,526 \\ 26,831 \\ 8,695 \end{array}$ | $\begin{array}{r} 35,461 \\ 26,766 \\ 8,695 \end{array}$ | 4 5 6 |
| 7 8 9 | Garhi Khairo Taluka | $\begin{aligned} & \mathrm{T} \\ & \mathrm{M} \\ & \mathrm{~F} \end{aligned}$ | $\begin{aligned} & 51,048 \\ & 27,843 \\ & 23,205 \end{aligned}$ | $\begin{array}{r} 23,319 \\ 16,271 \\ 7,048 \end{array}$ | $\begin{array}{r} 23,310 \\ 16,262 \\ 7,048 \end{array}$ | 7 8 9 |
| $\begin{aligned} & 10 \\ & 11 \\ & 12 \end{aligned}$ | Kandhkot Taluka | $\begin{aligned} & \mathrm{T} \\ & \mathrm{M} \\ & \mathrm{~F} \end{aligned}$ | $\begin{array}{r} 1,19,413 \\ 66,085 \\ 53,328 \end{array}$ | $\begin{aligned} & 56,605 \\ & 38,478 \\ & 18,127 \end{aligned}$ | $\begin{aligned} & 56,500 \\ & 38,385 \\ & 18,115 \end{aligned}$ | 10 11 12 |
| 13 14 15 | Thul Taluka | $\begin{aligned} & T \\ & M \\ & \mathrm{~F} \end{aligned}$ | $\begin{aligned} & 91,796 \\ & 49,975 \\ & 41,821 \end{aligned}$ | $\begin{aligned} & 42,176 \\ & 29,124 \\ & 13,052 \end{aligned}$ | $\begin{aligned} & 42,089 \\ & 29,038 \\ & 13,051 \end{aligned}$ | 13 14 15 |
| 16 17 18 | Kashmore Taluka | $\begin{aligned} & T \\ & M \\ & \mathrm{~F} \end{aligned}$ | $\begin{array}{r} 74,756 \\ 43,588 \end{array}$ $31,168$ | $\begin{array}{r} 34,327 \\ 26,391 \\ 7,936 \end{array}$ | $\begin{array}{r} 34,031 \\ 26,101 \\ 7,930 \end{array}$ | 16 17 18 |
| 19 20 21 | Usta Muhammad Taluka | $\begin{aligned} & \mathrm{T} \\ & \mathrm{M} \\ & \mathrm{~F} \end{aligned}$ | $\begin{aligned} & 47,697 \\ & 25,959 \\ & 21,738 \end{aligned}$ | $\begin{array}{r} 16,514 \\ 14,777 \\ 1,737 \end{array}$ | $\begin{array}{r} 16,485 \\ 14,752 \\ 1,733 \end{array}$ | 19 20 21 |
| 22 23 24 | Jhatpat Taluka | $\begin{aligned} & \mathrm{T} \\ & \mathrm{M} \\ & \mathrm{~F} \end{aligned}$ | $\begin{aligned} & 53,950 \\ & 29,122 \\ & 24,828 \end{aligned}$ | $\begin{array}{r} 24,261 \\ 16,846 \\ 7,415 \end{array}$ | $\begin{array}{r} 24,196 \\ 16,781 \\ 7,415 \end{array}$ | 22 23 24 |

TABLE 29-POPULATION BY ECONOMIC ACTIVITY-1961
JACOBABAD DISTRICT
Number of Persons


PART IV

TABLE 30-POPULATION BY ECONOMIC ACTIVITY-196I
ncens9m RURAL
Number of Persons


TABLE 30-POPULATION BY ECONOMIC ACTIVITY-1961
RURAL
Number of Persons


TABLE 31-POPULATION BY ECONOMIC STATUS, AGE GROUP AND SEX-1961
JACOBABAD DISTRICT
Number of Persons

|  | Locality and Economic Status | Age in completed years |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | All Ages |  | $0-9$ |  | $10-11$ |  |  |  | 12-14 |  | 15-19 |  |
|  |  | Male | Female | Male | Female |  | Male |  | male | Male | Frmale | Male | Female |
| 1 | Jacobabad District | 2,91,157 | 8,37,552 | 96,754 | 84,929 |  | 8,963 |  | 6,804 | 15,500 | 8,886 | 23,383 | 17,289 |
| 2 | Self-Supporting Persons in Civilian Labour Force | 1,68,718 | 64,010 | - | - |  | 4,174 |  | 1,184 | 10,153 | 3,084 | 19,754 | 7,306 |
| 3 | Cultivators | 1,28,248 | 60,637 | - |  | 3,127 |  |  | 1,112 | 7,705 | 2,905 | 14,612 | 6,937 |
| 4 | 1 Other Agriculturists | 3,745 | 234 |  | - |  | 451596 |  | 10 | 806 | 14 | 717 | 6, 35 |
| 5 | Non-Agriculturists | 36,725 | 3,139 | - |  |  | 62 | 1,642 | 165 | 4,416 | 334 |
| 6 | Other Self-Supporting Persons and Dependants .. | 1,22,439 | 1,73,542 | 96,754 | 84,9 |  |  |  |  |  | 5,620 | 5,347 | 5,802 | 3,638 | 9,983 |

TABLE 32-OCCUPATION OF THE AGRICULTURAL LABOUR FORCE—1961


TABLE 31-POPULATION BY ECONOMIC STATUS, AGE GROUP AND SEX-1961
JACOBABAD DISTRICT
Number of Persons


TABLE 32-OCCUPATIONS OF THE AGRICULTURAL LABOUR FORCE—1961
JACOBABAD DISTRICT
Number of Persons


# Census of Pakistan, 1961 ENUMERATOR'S BOOKLET 

This CENSUS, or NATIONAL STOCKTAKING is being conducted to secure information of the highest value to the general public, the business community and Government. YOU are the key man in it.

We count on you to give evidence of your good citizenship by doing this job efficiently, so as to ensure a Census of the highest quality.

## POPULATION CENSUS OF PAKISTAN, 1961

## Pocket Instructions for Enumerators

## General :

1. Read, mark and learn this Booklet so that you may be ready to assist respondents who have any difficulty in choosing their answer.
2. Fill in the Location Code at the top of each schedule at home before you start Enumeration. The following is an example of how these 5 boxes should be filled up by an imaginary Enumerator whose Block Location Code number is 334060312 .

| Admin. <br> Distt. | Census <br> Distt. | Charge | Circle | Block |
| :---: | :---: | :---: | :---: | :---: |
| 33 | 4 | 06 | 03 | 12 |

3. The remainder of each schedule is to be completed in the field at the actual time of enumeration. Please write clearly and definitely, using your presentation Ball-point pen.
4. Be sure to include all persons enumerated in Cols. 8 to 16 of the Housing Census Schedule who are still present. Also satisfy yourself that all INFANTS and all additions made in the household until the time of Enumeration are properly reported. People usually forget to get all the female members enumerated, so take special care to see that every female in the household is enumerated.
5. Always introduce yourself by showing your letter of Appointment which you should carry with you.
6. Should any person object to answering any Census question you should explain that the information collected is STRICTLY CONFIDENTIAL, that it will not be communicated to any person whatsoever, and that no use will be made of it, which can in any way injure the respondents interests.
7. Spoiled Schedules should not be removed from the pad, but should be clearly cancelled with a cross on both sides. If a wrong entry is made by mistake under any question, it may be neatly cancelled by a cross ( $x$ ) and the right entry made.

## Whom to Count:

8. The object is to include in the Census all persons who are normally residents of Pakistan and all visitors to Pakistan during the Enumeration Period. The Census is to be complete and the motto should be "catch every person", but no one should be counted more than once.
9. Therefore visit each and every house during the Enumeration Period, missing no place in your Block. Write a schedule for every person you find there who is a Normal Resident, and also for visitors, travellers and wanderers in accordance with these instructions.
10. A Normal Resident in a house is a person who has his or her present regular residence of lodging place there. If you have any doubt as to whether a person is truly a normal resident, you should fill in a schedule for him or her and make a note to consult your Supervisor.
11. Absent members of the household.The object of the Preliminary Questions is to ensure that persons who are temporarily away from their present normal residence for part
of the Enumeration Period, are enumerated in the locality in which they normally reside. This will be part of your job.

Persons who are absent from their Normal Residence during the whole Enumeration Period will be counted at the place where they have gone and you need not worry about them.
12. Temporary visitors who have not already been enumerated, should be enumerated where they are found no matter where they come from, unless they will be back at their normal place of residence in Pakistan at some later time during the Enumeration Period. If you enumerate them you must warn them not to allow themselves to be enumerated again. But if you do not enumerate them you should ask them to get themselves enumerated at their normal place of residence when they return there before 31st January, 1961.

## Post Enumeration check:

13. In addition to normal Supervision and Checking during the Enumeration Period, a percentage of the Enumeration Schedules will be completely checked soon after the "BIG COUNT" in order to assess the accuracy of the Census. Every Census Officer should try to ensure that no defect is discovered in his work at that stage.

Questions. How to write answers.

## PRELIMINARY QUESTIONS :

House No.
Household No. (within the house).

Write in the box. Write in the box. (This will nearly always be " 1 " save in cities).

Have you been enumerated already?
(a) Is this your present REGULAR residence or lodging place?
(b) Will you be BACK in your normal residence before 31st JANUARY, 1961 ?

If "NO" ask question (a).

If "YES" carry out enumeration in full.
If "NO" ask question (b).

If "NO" or doubtful, carry out enumeration.

If "YES" do not fill in this form, but carefully warn the person that it is his/her duty to see that a form is made out at his/her normal residence.

## Write it out.

If a tribesman put name of tribe, clan and section of tribe after the person's name in the Quetta and Kalat Divisions and in the area between the Durand Line and the settled Districts in the Peshawar and Dera Ismail Khan Divisions. In the Chittagong Hill Tracts, put name of Tribe.

Explanation.-Statistically names have no significance and the record of names will
be later destroyed. The reason for the recording of the name is to assist you in obtaining correct information and in preventing double counting. If a child has not been named enter "Son of ---" "Daughter of -". If any person is hesitant to let you know the names of female members of his household, do not insist upon knowing the name but write down "Wife of --", "Daughter of -" and so on. Similarly if the respondent is a woman, do not insist upon knowing the name of her husband or any such person whose name she is reluctant to give in view of any prevailing custom.

| Relationship to | Write it out. |
| :--- | :--- |
| HEAD OF |  |
| HOUSE- |  |
| HOLD ? |  |

Explanation.-For Head, write "Head". For wife or husband, son or daughter of Head, enter "wife", "Husband", "son", "daughter" as the case may be.

For non-relatives enter "Servant", "Guest", "Friend" and so on, as the case may be.

| Q. 2. SEX ? | Ring round "male". <br> or "female". |
| :--- | :--- |

Explanation.-Every person will be classed either as male or female. Eunuchs will be recorded as males.
Q.3. AGE ?

For infants under one year.

Write the number of years completed on the 31st January, 1961.

Write number of completed months in box "Under one year", i.e., 0 to 11 .

Explanation.-Enter age in completed years, except for children less than 12 months old e.g., a person who will be 20 years 10 months on 31st January, 1961, should be entered as 20 years and not 21 years. For a child less than 12 months old, enter number of completed months. Enter " 0 " months when under 1 month. If age is not known, try to ascertain the age as accurately as possible by reference to any past event which may be remembered. The estimation of age is of great importance and calls for intelligence and diligence on the part of the Enumerator. It will generally help in the estimation of ages to enumerate the children in a household starting from the youngest child.

## Q. 4. MARITAL STATUS?



Explanation.-"Single" applies only to persons who have never been married.
"Married" includes all persons who are at present married, all persons habitually living together as man and wife and all persons living apart but still married and not widowed or divorced.
"Widowed" applies to a person whose husband or wife is dead, and who has not married again.
"Divorced" applies to both divorcer and divorcee if not remarried.
Q. 5. WERE YOU BORN IN THIS DISTRICT?

If not, WHERE?

If yes, ring round "Born in".

For other places in Pakistan write name of the District.

If born in "Azad! Kashmir" or "Occupied Kashmir" the word "Azad Kashmir" or "Occupied Kashmir" should be written along with the name of District.

If born in India, write "India" along with the name of District.

Elsewhere write name of COUNTRY ONLY.

Explanation.-Birth place means the country or district in which the person was born according to present political boundaries which may differ from those existing at the time of birth.
Q. 6. ARE YOU A PAKISTANI?

If a Powindah; ask are you an Afghan Powindah?

If a Kashmiri:
Are you a national of "Azad Kashmir" or "Occupied Kashmir"?

If yes, ring round "PAK".

If yes, write "AFGHAN" and put
"Powindah" after it.

Write one of them.
If not what is
your NATIONAL-
ITY?

Explanation.-Write down exactly what the respondent says. People know quite well whether they regard themselves as Pakistani or not and it is their opinion that has to be recorded.

For non-Pakistanis record the name of the country of which they claim to be Nationals.

Afghan Powindahs.-If an Afghan does not know whether he is a Powindah, ask him how long he is staying in Pakistan. If he is only here for the winter, treat him as a Powindah.

## Q. 7. RELIGION? <br> Ring round the appropriate number.

Explanation.-Accept respondent's own classification. The last blank box is intended for persons who claim a religion other than those recorded on the schedule, when the religion claimed should be written in the blank box. If a person claims no religion, write "None" in the blank box.

## Q. 8. DISABLED?

If totally blind, ring round " 1 " under "Blind".

If deaf and dumb, ring round " 2 " under "Deaf and Dumb".

If crippled ring round " 3 " under "Crippled".

Explanation.-A person will be treated as blind if he cannot count the Enumerator's
fingers held up about one foot in front of his face with or without spectacles, and as "Crippled" if he is permanently unable to use one or both of his arms and or legs. A person who is deaf but can speak, or dumb but can hear will not be counted as "deaf and dumb".

## IF NOT DISABLED PUT A CROSS IN THIS BOX

Q. 9. MOTHER Ring round the apTONGUE? propriate number under languages.

Explanation.-One of the last blank columns is intended for persons whose mother tongue is not one of those named on the schedule; when that is the case write the name of the language in the blank heading and then ring the number underneath. Every person must have a mother tongue. In the case of a young child who is as yet unable to speak, or of a deaf-mute, the language to be entered would be that principally spoken at the present time in the home by the parents or guardians. A person cannot have more than one mother tongue and for this reason there should be only one entry in this column.
Q. 10. OTHER LANGUAGES YOU CAN EASILY SPEAK?

Ring round the appropriate number under languages.

Explanation.-The respo ndent should no claim to speak any language unless he can easily converse in it. If he claims to be able to speak languages which are not provided on the schedule write the names in the blank columns and ring the number in the appropriate box. The language already ringed as mother tongue in the preceding question should $N O T$ be ringed again in this question which deals only with OTHER languages spoken.
Q. 11. LITERACY?
(i) Are you able to read and write a simple letter? If so, in what languages?
(ii) Are you able to read with understanding, but not write? If so, in what languages?
(iii) Are you able to read the Holy Quran without understanding?

Ring round the number under appropriate languages against "Write and Read only".

Ring round the number under appropriate languages against "Read only".

If yes, put a $\sqrt{ }$ mark under Arabic in box 9 against "Read only."

IF CANNOT READ OR WRITE AT ALL DRAW A CROSS RIGHT THROUGH THESE BOXES.

Explanation.-A ring round 9 under Arabic against "Read only" will mean that the respondent can read Arabic and the Holy Quran with understanding. A $\sqrt{ }$ in this box will clearly mean ability only to read the Holy Quran without understanding. Languages already ringed for "Write and Read" should not be ringed again for "Read only".

## Q. 12. SCHOOL OR <br> COLLEGE ATTENDANCE?

Are you NOW ATTENDING A SCHOOL OR COLLEGE OR AN INSTITUTE OF EDUCATION?

If attending a school or college of General or Professional Education ring round " $G$ ". If attending an Institution of

> Technical Education ring round " T ".

If attending a Maktab ring round " M ".

## IF A PERSON IS NOT AT PRESENT ATTENDING ANY SCHOOL OR COLLEGE, PUT A CROSS IN THE BOX "NOW GOING TO SCHOOL OR COLLEGE."

Explanation.-For the purpose of Census a person is regarded as regularly attending school or college, or a technical institution regardless of any temporary break in attendance due to sickness or holiday, etc. The terms "School" and "College" cover institutions imparting General or Professional Education below and above matriculation standard respectively without regard to the names of the institutions.

Technical Institutions include Polytechnics, Technical High Schools, etc.

Maktab or Madrasa includes places where the Holy Quran and often elementary Urdu or other local languages are taught by an Imam, Maulvi or other teacher.
Q. 13. EDUCATION?

Highest Grade Passed in Gen, or Prof. Education 123456789 M. Int. D. HD. O. Cert. Dip.

## FIELD

Educ. Med. Engin. Agri. Com. Law Others
(i) WHAT IS THE HIGHEST GRADE YOU HAVE PASSED IN SCHOOL OR COLLEGE?
(ii) In which FIELD OF PROFESSIONAL (INCLUDING TECHNICAL) EDUCATION, if any, have you passed?
(a) For below Matriculation:
Ring round the appropriate number, from 1 to 9 for the highest class completed at School.
(b) For Matriculation and above.

Ring " M " for Matriculate.

Ring "Int" for Intermediate Passed.

Ring " $D$ " for Degree Holder.

Ring "HD" for Higher Degree such as Master's or Doctor's Degree, and

Ring " O " for others including Oriental Degrees.

Ring round " 1 " under "Educ." for Education.

Ring round " 2 " under "Med." for Medicine.

Ring round " 3 " under "Engin" for Engineering.

Ring round " 4 " under "Agri" for Agriculture.

Ring round " 5 " under "Com." for Commerce.

Ring round " 6 " for Law.

Ring round " 7 " for Others.

Cert.-If passed "middle" or the 8th class in School or higher, and hold a Certificate awarded by a recognised Educational Institution after at least 6 months full time attendance in the field of Educ., Med., Engin. or Agri., ring "Cert" and the number of the appropriate Professional (including Technical) field, as well as the highest grade in general education. E.g., a certificated Nurse who has passed "middle" or the 8th class would have 3 rings round " 8 ", "Cert" and " 2 " under "Med." field. Certificates will not be recorded if general education has not passed "middle" or the 8th class.

Dip.-If passed Matriculation or higher and hold a recognised Diploma, ring "Dip" and the number of the Professional (including Technical ) Field, as well as the highest grade in general education, e.g., a Diplomaed Teacher who has passed Matric, will have 3 rings round "M", "Dip" and " 1 " under Education Field. No Diploma will be recorded unless the holder has passed Matric or higher in general education.

Field.-The Professional (including Technical) Field should only be ringed in the case of those who hold a recognised Professional (or Technical) Certificate or Diploma, or a Professional Bachelor's, Master's or Doctor's Degree.

## INDIVIDUAL POPULATION

(Front)
ALL INFORMATION IN THIS DOCUMENT IS STRICTLY CONFIDENTIAL


Turn over for persons 10 years of age and over.

## CENSUS SCHEDULE, 1961

(Back)

| 15 | Working <br> I | Not working but looking for work <br> 2 | Neither working nor looking for work |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Main Occupation (kind of work) |  |  |  |
| 16 | T |  |  |  |
| 17 | Name and type of Industry, business or service |  |  |  |
| 18 | Owner Cultivator <br> I | Tenant <br> 2 | Family help | Agricultural Labour |
|  |  |  | 3 | 4 |
|  | Employer | Employee | Independent worker | Unpaid family help |
| 19 | 1 | 2 | 3 | 4 |
| 20 | Subsidiary Occupation, if any |  |  |  |
| 21 | DETAILS OF PERSONS NEITHER WORKING NOR LOOKING FOR WORK (15-3) |  |  |  |
|  | Women doing household work only | Pensioners, rent receivers, etc. | Inmates of Prisons Asylums etc. | Dependents and others |
|  | 1 | 2 | 3 | 4 |
| 22 | ONLY FOR WOMEN WHO ARE OR HAVE BEEN MARRIED |  |  |  |
|  | Total No. of children born alive |  | Total years remained Wed. |  |

# IF A PERSON HAS NOT PASSED ANY GRADE AT ALL PUT A CROSS IN THE BOX 

Q. 14. OWNERS OF AGRICULTURAL LAND. DO YOU OWN AGRICULTURAL LAND IN PAKISTAN?

Explanation.-(1) Agricultural land includes land producing crops and also banjar. It excludes building sites and land reserved for residential purposes such as 'Abadideh'.
(2) Owner of Agricultural land includes one shown as such in the Revenue records (khewat or khata). But it also includes Lease purchasers, Mortgagees with possession, Refugees and other persons who have been given provisional or permanent allotment of Agricultural land and Grantees of land in Colonies on instalment payment or other bases (including those who became owners after Land Reforms).
(3) Owner excludes those who are mortgagees without possession and adult sons of landowners who work their parents' land, with or without their own ploughs. It excludes also all occupancy and other tenants and share croppers.

REMAINING QUESTIONS ARE TO BE ASKED ONLY OF PERSONS TEN (10) YEARS OLD AND ABOVE.
Q. 15. ECONOMI-

CALLY ACTIVE
UN-EMPLOYED
AND INACTIVE.

| Are you WORK- | If "Yes", ring |  |
| :--- | :---: | :---: |
| ING FOR PROFIT | round (1). |  |
| or to EARN |  |  |
| WAGES or |  |  |
| SALARY or do you |  |  |

HELP ANY
MEMBER OF
YOUR FAMILY ON THE
FARM, ETC.?
If not working
at present, are
you LOOKING
FOR WORK for salary or wages or profit, etc.

If "yes", ring round (2).

If "No", ring round (3).

Explanation.-(1) If the respondent is. not a tiller of the soil, this question should be put with specific reference to "WORKING" or "NOT WORKING BUT LOOKING FOR WORK" during the last week, i.e., a non-agricultural worker who has not been working, but looking for work during the last week will be ringed " 2 ", but if he has done any work for profit, etc., during the week, he will be ringed " 1 ".
(2) "Inactive" is a person who is not working to earn his livelihood nor is he in search of any work. Students and Housewives doing only household duties are to be treated as "Inactive". But persons who are helping any member of their family in his profession or trade, even if they are not paid for such work in cash or kind, are to be classed as "Working". Persons not working and living on rent or pension only are also to be treated as inactives. Beggars and Prostitutes are also to be classed as inactives, because, although they do earn, they are not helping in the production of economic goods.
(3) In the case of "Inactives" questions 16 to 20 will not be asked but the details of their categories will be ascertained from Question No. 21 and recorded accordingly.

Questions 16 to 20 to be asked only of persons who are "WORKING" OR "LOOKING FOR WORK", i.e., who are ringed (1) or (2) in Q. No. 15.
Q. 16. WHAT IS

YOUR MAIN OCCUPATION?
(what kind of work do you do)?

If a TILLER OF THE SOIL, ring round " $T$ " and move on to Q. 18. Otherwise write the OCCUPATION.

Explanation.-A tiller of the soil is one who himself works on the land or gets it cultivated under his direct personal supervision. Information regarding "Main Occupation" is required only if the person is "WORKING" or, if not working is "LOOKING FOR WORK". It is essential that a person's occupation be recorded in such a way that it may provide an adequate description of the work he is doing, or is looking for. In the case of a person looking for work for the first time, enter "NONE YET".

For your guidance a list of descriptions of occupations which are not acceptable without qualification is given below. This list is not comprehensive but gives an idea of the precision required.

Administrative Officer.-State whether Government Administrative, City Council Administrative Officer, etc.

Clerk.-State whether accounts clerk, -correspondence clerk, stores clerk, solicitor's .clerk, tally clerk, timekeeper, etc.

Driver.-State whether lorry driver, bus driver, taxi driver, car driver, tractor driver, railway engine driver, crane driver, bulldozer driver, etc.

Conductor.-State whether bus conductor, band conductor, railway conductor, etc.

Engineer.-State whether civil engineer, electrical engineer, mechanical engineer, mining engineer, motor engineer, etc.

Factory Worker.-State the exact nature of work done and the kind of factory.

Inspector.-State whether fire inspector, health inspector, labour inspector, police inspector, traffic inspector, ticket inspector, railway inspector, vehicle inspector, etc.

Labourer.-State whether dock labourer, earth moving labourer, godown labourer, transport labourer, etc.

Manager.-State whether finance manager, personnel manager, general sales manager, textile retail manager, owner or partner (stating nature of business), etc.

Mechanic.-State whether motor mechanic, radio mechanic, lift mechanic, etc.

Owner Proprietor.--State nature of business owned.

Salesman.-State whether retail shop salesman, insurance salesman, ticket salesman, newsboy, street vendor, wholesale commodities salesman, broker, auctioneer, etc.

The description should be appropriate to the actual work done irrespective of educational, professional, or technical qualifications achieved by a person. Vague, incomplete and ambiguous descriptions like "service" "Labourer" "Mulazmat" should be avoided.

For PERSONS NOT RINGED " $T$ " IN QUESTION NO. 16.
Q. 17. NAME AND Write it out. TYPE OF INDUSTRY, BUSINESS OR SERVICE?

Explanation.-Enter the name of the Industry, Business or Service in which the person is working.
(xii)

The entry has to be made only if the person is working, or if not working, has been previously working and is at present looking for work. In the case of a person who is looking for work for the first time, enter "X" against this question.

Industry refers to the activity of the firm, establishment or department in which the person is employed or to the kind of business the person operates. The following are examples of Industry/Business descriptions:-

Stock-raising, forestry and logging, fishery, biscuit making, clothes making, furniture making, brick manufacturing, pineapple canning, cotton ginning, cotton textiles, jute textiles, woollen textiles, tannery, leather products, blacksmithy, motor repairing, road making, fish retailing, boot and shoe retailing, banking, insurance, architecture, advettising, cinema, restaurants, hotels, laundries, hairdressing, etc.

Railway transport, motor taxi service, motor cycle rikshaw service, air transport, postal services, primary school, technical school, university, Governmental medical services, private medical services, social welfare services, legal services, domestic services, armed services, etc.

The list is not comprehensive but it should indicate the variety of descriptions and the degree of precision required.

[^2](i) Do you OWN ALL OR PART OF THE LAND you till?
(ii) TENANTDo you pay rent in cash or kind for ALL OR PART OF the land you till?
(iii) Are you UNPAID FAMILY HELP?
(iv) Are you an AGRICULTURAL LABOURER working for others for wages in cash or kind?

If yes, ring round " 1 " under "owner cultivator".

If yes, ring round " 2 " under "Tenant".

If yes, ring round " 3 " under "Family help".

If yes, ring round " 4 " under "Agricultural Labour".

Explanation.-All persons classed as Tillers in Q .16 must have a ring round one or more of the numbers in this question. For instance a man who owns a little land which he cultivates himself, who also has some land on rent, and who in his spare time works for reward in agriculture for others, will have rings round numbers 1,2 and 4 .
Q. 19. STATUS IN BUSINESS, TRADE, INDUSTRY you EMPLOY OTHERS?

For persons Not ringed "T" in question 16.

OR SERVICE?
(i) In your main occupation do

If yes, ring round " 1 " under "Employer".
(ii) or Are you an EMPLOYEE?
(iii) or An INDE PENDENT worker?
(iv) or UNPAID FAMILY HELP?

If yes, ring round " 2 " under "Employee".

If yes, ring round " 3 " under "Independent worker".

If yes, ring round " 4 " under "Unpaid family help".

Explanation.-Every non-agriculturist who is economically active must be classified under one and only one of the above categories.

Note that the whole question concerns the main occupation given in question No. 16. Persons who employ others in their profession or business will be classed as "Employer". No one will be classed as "Employer" merely because he employs domestic servants. For example, a cook is classed as an employee in his occupation, but if he is cooking for, let us say, a civil servant, the latter will not be shown as an employer on that account. Similarly a Company Director for instance, although he may have power to appoint and discharge Company staff, will not be classed as "Employer", because he himself is an employee of the Company. An independent worker is his own master in his trade or business who does not employ others. An unpaid family help is a member of the family who assists directly in the trade or business of another member but receives no separate payment in cash or kind.
Q. 20. HAVE YOU

> ANY SUBSIDIARY MEANS OF LIVELIHOOD? IF SO, WHAT?

[^3]Explanation.-Enter the name of Subsidiary Occupation in full, or at least, in sufficient detail to ensure identification from the Main Occupation.

In order to claim "Subsidiary Occupation", a person must be following two occupations, the second being pursued in addition to or alternatively to the "Main Occupation".

This may be either a secondary source of income pursued throughout the whole year or an alternative means of livelihood adopted at times when the main occupation cannot be followed. This distinction, however, need not be recorded, and it is only necessary for the Enumerator to say what, if any, is the secondary or alternative means of livelihood of the respondent.

In rural areas the Subsidiary Occupation (if any) of cultivators will generally be one of the agricultural occupations such as poultry, bee-keeping, etc., or a cottage industry. Service on roads or in the militia may be a normal subsidiary occupation in some areas. When Cottage Industries are given as subsidiary occupation, they should be described as "Home weaving", "Home pottery making", "Home mat making", etc.

## Q. 21. DETAILS

 OF INACTIVES?(i) Do you work as HOUSE WIFE, i.e., perform household duties only?
(ii) Do you receive any kind of RENT, PENSION, etc.?

## Only those persons

 who are ringed as " 3 " in question No. 15 should be asked:Ring round number " 1 ".

Ring round number " 2 ".
(iii) Are you an INMATE OF MENTAL ASYLUM, JAIL or other such Institution or are you a beggar?
(iv) DEPENDENT and others.

Ring round number " 3 ".

Ring round number " 4 ".

Explanation.-More than one of the numbers in this Question may have to be ringed.

## Q. 22. ONLY FOR

WOMEN WHO
ARE OR HAVE
BEEN MARRIED?
(i) During your whole married
life:
How many Write under "ChilCHILDREN have been born ALIVE altogether?
(ii) During your whole life:

How many years you REMAINED MARRIED altogether?

Explanation.-Include any infant born alive who may have died since.

If a woman has been married more than once the two questions should cover the whole period she remained married from the date
of her first marriage. For example a woman married for the first time and after 5 years. was divorced. Some years later she remarried and her (new) husband died 10 years later, since when she has remained a widow. In this case "Total years remained wed" is $5+10=15$ years.

After filling up a Schedule for each member of the household, you should check again that no one in the household (particularly daughters-in-law) has been over-looked. Also that no one normally resident in the household is temporarily absent and expected back before the 31st of January 1961.

## Progress Reports:

Carry out the enumeration of your area progressively every day. Don't leave the work to be done towards the end of the Enumeration Period. In order to ensure this, report regularly to your Supervisor in the prescribed forms regarding the percentage of the work completed on the dates shown in the Calendar. The first round of your visits to all the houses in your Block should be completed during the 1st two weeks. Then during the next three days carry out a 2 nd round and enumerate the Households that might have been left out during the 1st round, and also those normal residents who were temporarily absent, but have since returned and have not been enumerated elsewhere. Two days before the last date (i.e., 29th January 1961) make an announcement in your Block that persons left out may kindly report to you at an agreed place and get themselves enumerated. Continue the checking for omissions during the last two days and then on the actual Census Night (Night of the 31st January) you must make a rapid and thorough examination of the whole Block. All new arrivals, travellers, wanderers,
homeless folk and others who are found then anywhere within your area must be questioned and, if they have not been enumerated before, a slip must be prepared for each of them.

## The End of the Work :

When you are sure that you have properly enumerated every person in your Block, and your last check-up has been completed as above, you should recount all your valid schedules in each Pad and check the totals which you will have recorded on the back covers thereof, showing males, females and literate persons separately. These totals on the back covers should then be added up and the grand totals recorded in your Report Sheet reproduced as a detachable form at the end of this Booklet. This Report Sheet should then be removed and handed over to your Supervisor along with the used and partially used pads of Schedules and the Supervisors receipt should be obtained in the form below:

Copy No. 1 of the Housing Census Register should also be handed over to the Supervisor at this time which should be before 3rd February 1961.

SUPERVISOR'S RECEIPT
Mr. (name)
the Enumerator of Census Block No has today (3rd February 1961 or earlier) handed me...................pads of Individual Census Schedules properly completed to cover . (No.) Persons.
Date $\qquad$
Signature of Circle Supervisor.

## ENUMERATOR'S REPORT FORM

I......................... . hereby certify that I have taken the Census in the whole of Block No.- in accordance (Write the Code No.) with the official instructions.

Herewith are handed over........... (No.) pads of completed Enumeration Slips containing records concerning............ males and . . . . . . . .females, viz., . (total) persons of whom $\qquad$ literates.

Date
Signature of Enumerator.

## DUTIES OF THE CENSUS OFFICER UNDER CENSUS ORDINANCE, 1959

1. To ask all authorised questions from all persons in the limits of the area for which he has been appointed.
[Sec. 7(1)].
2. Not to ask any improper or unauthorised question, nor ask any authorised question, in an offensive manner. Therefore he should always be most courteous in the discharge of his duties.
[Sec. 13(b)].
3. Not to disclose any information collected by him during the Census to any unauthorised person as all such information is to be regarded as confidential.
[Sees. 10 and 13(b)].

# DISTRICT CENSUS REPORT JACOBABAD 

PART-V ${ }^{\prime}$

## VILLAGE STATISTICS

MR. A. HAMID

HYDERABAD

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## INTRODUCTION

The village is the basic unit of revenue administration and the need for basic statistics for villages is quite obvious as all planning depends on such statistics. They are also indispensable for carrying out sample surveys over limited areas and form the basis of continuous collection of statistics on different aspects of rural life and economy. The village was taken as the basic unit of enumeration if its population was 600 or it was a continuous collection of about 150 houses on an average. Where the village approximated to this size, it was constituted into a Block. A large number of villages had to be split up into a number of Blocks, but the boundaries of Census Block did not go beyond the limits of a revenue estate. All statistics pertaining to a village concerning land administration are given by "Mauza" or revenue estate and the importance of this territorial unit in our administrative set-up is unique. A Mauza may be defined as a parcel or parcels of land having a separate name in the revenue records and known limits. The unit of revenue administration is the revenue estate or "deh" which is usually identical with the village or "mauza". A revenue estate is a unit of area-
(a) for which a separate record-of-rights has been made, or
(b) which has been separately assessed to land revenue or would have been so assessed, if the land revenue had not been leased, compounded for, or redeemed, or
(c) which the Local Government may by general rule or special order declare it to be an estate.

The Village Statistics contained in this part have been compiled from Block-wise figures contained in the Summaries prepared by the Census Supervisors and Charge Superintendents. Except for data on houses and households they are based on the results of the "Circle Sort" which was carried out in the Hand Sorting Centres after the physical counting of the individual enumeration schedules. The literacy figures, however, have been lifted from the Summaries prepared by the Supervisors and Charge Superintendents.

The plan of presentation is that for each village, the Hadbast number, its name in English and Urdu and area in acres, the total population by males and females, and the number of literates in each village has been recorded.

The last two columns pertain to number of houses and households. This information is based on the Housing Census which was carried out in September, 1960. The data was collected in the first instance from the Summaries prepared after the Housing Census by the Charge Superintendents. These figures have been checked with the results of the Machine tabulation in the case of urban localities, but since only 10 per cent sample was taken for the villages, the data of villages has been extracted directly from the Household Summaries. The number of houses refers only to the "occupied" houses, while the number of households refers to the commensal unit the members of which live together and eat from a common kitchen. The definitions of "houses" and "households" are given in the Explanatory Note.

The "Hadbast" numbers are the numbers assigned to a revenue estate at the time of the settlement operations. They are allotted serially within the Taluka at the time of settlement. Hence the arrangement of villages in each Taluka does not follow the serial order of Hadbast numbers, but within each Tapedar Circle they have been arranged serially. Where no survey and settlement operations have been carried out, this column is arranged serially. The area figures have been supplied by the Deputy Commissioners and are based on revenue records. Local details regarding Schools, Colleges, Post Offices, Telegraph Offices, Railway Stations, Police Stations, Rest Houses, Union Council Offices, Hospitals, Dispensaries, Electricity, Tubewells, etc., have been indicated by appropriate symbols against each village. A list of these symbols is appended. These details have been obtained from Deputy Commissioners and from the concerned Departments. The data has been presented by Talukas within each district. In each tehsil, the villages have been grouped by Supervisory Tapedar Circles and within each Supervisory Tapedar Circle by Tapedar Circles. The
name of the Supervisory Tapedar Circle has been separated from the text by double lines and the village in which the Tapedar's headquarter is located is shown in bold print.

The Village Statistics for this district were compiled in the Hand Sorting Centre, Hyderabad under the supervision of Mr. A. Hamid, Deputy Director of Census, Incharge of Hand Sorting Centre, Hyderabad. After compilation, the lists were sent by the Officer-in-Charge, Hand Sorting Centre, to the Deputy Commissioner concerned for verification and completion of figures relating to "Hadbast" numbers, area and local details. After this verification, the Village Statistics were sent to my office, where they were further checked, adjusted and consolidated before publication.

A summary giving the total population of the district and distribution by sexes to the nearest thousand has been given in the beginning. Similar summaries by Talukas and by Supervisory Tapedar Circles within each Taluka have also been added.

## EXPLANATORY NOTE

1. Population in the Village Statistics includes persons who claimed nationality other than Pakistani.
2. Tehsil figures include those of urban areas within its jurisdiction.
3. Figures for Municipal and Town Committees as well as other urban localities are given separately under respective Talukas within which they are located.
4. Household is a collection of persons living and eating in one mess with their dependents, relatives, servants and lodgers who normally reside together.
5. House is a structurally separate set of living premises, with an entrance from outside the building or from a common half way or courtyard or staircase.

적 6. Number of literate figures have been Taken from charge Superintendents Abstracts (Provisional results of Census published in February 1961). These may not tally with the final figures published in Part IV of District Census Report.
7. Urban Localities are grouped separately at the top of the Village Statistics of each Taluka. The areas of urban localities and their Hadbast numbers, being not available, have not been shown separately.

The symbols to denote local details are:-
(1) College or University
(2) Primary School
 88
$\%$
(3) Middle School
(4) High School
(5) Post Office
(6) Telegraph Office
(7) Dispensary
(8) Hospital
(9) $\mathrm{Dak} /$ Inspection Bungalow or Circuit House d (13
(10) Union Council or Committee
يونين كونسل يا كميمى
(11) Police out-post or Thana
(12) Railway Station
(13) Historical Monuments or site
(14) Tube-well
(15) Electricity

| ليوليس پوكى يا تهانه <br> ريلوح اسطُيشن <br> آثار قديهد <br> 'يوب ويل <br> بجلى |
| :---: |
|  |  |
|  |  |
|  |  |

## VILLAGE STATISTICS - JACOBABAD DISTRICT

Summary Table by Talukas

| Taluka | Population 1961 (000s) |  |  | Number of |  |  | Page No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Both Sexes <br> , | Males | Females | Supervisory Tapedar Circles | Tapedar Circles | Villages |  |
| Jacobabad District | 529 | 292 | 237 | 21 | 72 | 591 |  |
| Jacobabad Taluka | 90 | 49 | 41 | 3 | 8 | 56 | V-8 |
| Garhi Khairo Taluka | 51 | 28 | 23 | 3 | 9 | 60 | V-11 |
| Kandhkot Taluka | 119 | 66 | 53 | 4 | 12 | 87 | V-15 |
| Thul Taluka | 92 | 50 | 42 | 4 | 14 | 95 | V-20 |
| Kashmore Taluka | 75 | 44 | 31 | 3 | 12 | 62 | V-25 |
| Usta Muhammad Taluka | 48 | 26 | 22 | 2 | 9 | 136 | V-29 |
| Jhatpat Taluka | 54 | 29 | 25 | 2 | 8 | 95 | V-37 |

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## VILLAGE STATISTICS - JACOBABAD DISTRICT <br> Summary Table by Supervisory Tapedar Circles and Urban Localities

| Supervisory Tapedar Circle and Urban Locality | Population 1961 (000s) |  |  | Number of |  | Page No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Both Sexes | Males | Females | Tapedar Circles | Villages |  |
| JACOBABAD TALUKA | 90 | 49 | 41 | 8 | 56 | V-8 |
| Urban Localities | 35 | 19 | 16 | - | - | V-8 |
| Jacobabad | 22 | 12 | 10 | 3 | 20 | V-8 |
| - Khairwah | 16 | 9 | 7 | 3 | 19 | V-9 |
| - Ramzanpur | 17 | 9 | 8 | 2 | 17 | V-10 |
| GARHI KHAIRO TALUKA | 51 | 28 | 23 | 9 | 60 | V-11 |
| Urban Localities | 2 | 1 | 1 | - | - | V-11 |
| Garhi Khairo | 17 | 9 | 8 | 3 | 21 | V-11 |
| Allanpur | 12 | 7 | 5 | 3 | 20 | V-12 |
| Tajo Dero | 20 | 11 | 9 | 3 | 19 | V-13 |
| KANDH KOT TALUKA | 119 | 66 | 53 | 12 | 87 | V-15 |
| Urban Localities | 12 | 7 | 5 | - | - | V-15 |
| Kandh Kot | 28 | 15 | 13 | 3 | 22 | V-15 |
| Lashari | 22 | 12 | 10 | 3 | 15 | V-16 |
| Tangwani | 25 | 14 | 11 | 3 | 18 | V-17 |
| Ghouspur | 32 | 18 | 14 | 3 | 32 | V-18 |
| THUL TALUKA | 92 | 50 | 42 | 14 | 95 | V -20 |
| Urban Localities | 4 | 2 | 2 | - | - | V -20 |
| Thul | 28 | 15 | 13 | 4 | 27 | V-20 |
| Muradpur | 21 | 12 | 9 | 3 | 20 | V-21 |
| Bahadurpur | 19 | 10 | 9 | 4 | 29 | V-22 |
| Misripur | 20 | 11 | 9 | 3 | 19 | V-24 |

## VILLAGE STATISTICS - JACOBABAD DISTRICT

Summary Table by Supervisory Tapedar Circles and Urban Localities

| Supervisory Tapedar Circle and Urban Locality | Population 1961 (000s) |  |  | Number of |  | Page No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Both <br> Sexes | Males | Females | Tapedar Circles | Villages |  |
| KASHMORE TALUKA | 75 | 44 | 31 | 12 | 62 | V-25 |
| Urban Localities | - | - | - | - | - | V-25 |
| Kashmore | 31 | 19 | 12 | 4 | 23 | V-25 |
| Badani | 21 | 12 | 9 | 4 | 19 | V-26 |
| Elsi | 23 | 13 | 10 | 4 | 20 | V-27 |
| USTA MUHAMMAD TALUKA | 48 | 26 | 22 | 9 | 136 | V-29 |
| Urban Localities | 4 | 2 | 2 | - | - | V-29 |
| - Usta Muhammad | 25 | 14 | 11 | 6 | 109 | V-29 |
| Gandakha | 19 | 10 | 9 | 3 | 27 | V-35 |
| JHATPAT TALUKA | 54 | 29 | 25 | 8 | 95 | V-37 |
| Urban Localities | 2 | 1 | 1 | - | - | V-37 |
| Jhatpat | 26 | 14 | 12 | 4 | 69 | V-37 |
| Goranari | 26 | 14 | 12 | 4 | 26 | V-40 |

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## VILLAGE STATISTICS - JACOBABAD TALUKA



## VILLAGE STATISTICS－JACOBABAD TALUKA

| $\begin{gathered} \text { Seria } \\ \text { No. } \end{gathered}$ | Name of the Village and local details |  | $\begin{aligned} & \text { Area } \\ & \text { in } \\ & \text { Acres } \end{aligned}$ | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Males | Females | Literates | Houses | House－ holds |
| 16 | Burij Sulimi | بريّج سوليمى |  | 2424 | 206. | 116 | 90 | 5 | 70 | 80 |
| 17 | Kaisarabad | قيصر آباد | 2947 | 224 | 124 | 100 | 8 | 91 | 98 |
| 18 | Sherardabad | شير ارد آباد | 4408 | 440 | 243 | 197 | － | 103 | 105 |
| 19 | Abdullah Dh | hakan | 3178 | 1500 | 817 | 683 | 46 | 275 | 281 |
|  | Belo Alipur | عبدالش د كهن ！يلو على پور F． | 4630 | 922 | 508 | 414 | 47 | 195 | 198 |
| KHAIRWAH SUPERVISORY TAPEDAR CIRCLE |  |  |  |  |  |  |  |  |  |
| 21 | Khairwah | 寿 | 2303 | 1050 | 558 | 492 | 41 | 275 | 281 |
| 22 | Dadpur Jagir | داد | 4099 | 1191 | 621 | 570 | 68 | 299 | 301 |
| 23 | Mauladad fr | － | 1625 | 884 | 468 | 416 | 145 | 107 | 109 |
| 24 | Bhaledinabad |  | 1847 | $1405$ | 773 | 632 | 292 | 119 | 121 |
|  |  | بهالى دينا آباد |  |  |  |  |  |  |  |
| 25 | Sumanpur | ＊＊ | 2189 | 1095 | 609 | 486 | 123 | 117 | 120 |
| 26 | Khalulabad | خلل آباد | 2303 | 523 | 267 | 256 | 6 | 95 | 102 |
| 27 | Mula Rato | 。 | 3840 | 781 | 437 | 344 | 83 | 101 | 112 |
| 28 | Thariri Bhabdino |  | 2841 | 626 | 350 | 276 | 69 | 95 | 98 |
|  | ينو | تهريرى بهـبدّ |  |  |  |  |  |  |  |
| 29 | Nawara | ناوارا | 3840 | 1442 | 762 | 685 | 85 | 195 | 197 |
| 30 | Mundaranipu |  | 2870 | 466 V | 259 | 207 | 35 | 99 | 102 |
| 31 | Dhad | 2105 | 3042 | 615 | 335 | 280 | 21 | 80 | 85 |
| 32 | Pir Padhoro |  | 2424 | 808 | 450 | 358 | 40 | 121 | 125 |
| 33 | Rahimabad | رحهم آباد | 1998 | 546 | 301 | 245 | 1 | 99 | 107 |
| 34 | Hambhi | （\％） | 1109 | 74. | 32 | 42 | － | 10 | 15 |
| 35 | Chhajra | 需 | 3200 | 1198 | 616 | 582 | 41 | 178 | 189 |
| 36 | Shahpur | شاه | 4327 | 1195 | 610 | 585 | 62 | 171 | 190 |
| 37 | Bajhani | ज | 2817 | 992 | 509 | 483 | 54 | 101 | 102 |
| 38 | Roti | روتى | 2444 | 878 | 467 | 411 | 38 | 82 | 85 |

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> VILLAGE STATISTICS - JACOBABAD TALUKA


## VILLAGE STATISTICS - GARHI KHAIRO TALUKA

| $\begin{gathered} \text { Serial } \\ \text { No. } \end{gathered}$ | Name of Urban Locality and local details |  | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Males | Females | Literates | Houses | Households |
| Garhi Khairo Taluka |  |  | 51054 | 27847 | 23207 | - | - | - |
| كز\% |  |  |  |  |  |  |  |  |
| Garhi Khairo Taluka (Rural) |  |  | 48700 | 26526 | 22174 | , - | - | - |
|  |  |  |  |  |  |  |  |  |
| Garhi Khairo Taluka (Urban) |  |  | 2354 | 1321 | 1033 | 497 | 707 | 708 |
|  |  |  |  |  |  |  |  |  |
| 1 Garhi Khairo Town |  |  | 2354 | 1321 | 1033 | 497 | 707 | 708 |
|  | خيرو ناؤن |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| GARHI KHAIRO SUPERVISORY TAPEDAR CIRCLE ${ }^{\text {\% }}$ |  |  |  |  |  |  |  |  |
| Serial No. | Name of the Village and local details | $\begin{aligned} & \text { Area } \\ & \text { in } \\ & \text { Acres } \end{aligned}$ | Population 1961 |  |  |  | Number of |  |
|  |  |  | Both Sexes | S Males | Females | Literates | Houses | House- |
|  | Garhi Khairo | 1767 | 818 | 457 | 361 | 72 | 72 | 72 |
| 2 | Khairo خr | 2502 | 1008537 |  | 471 | 83 | 60 | 60 |
|  | Sher Khan F\% شير خال | 1529 | \} 1170 | 634 | 536 | 61 | 155 | 155 |
| 4 K | Khand | 1260 |  |  |  |  |  |  |
| 5 B | Budho ب\% \% | 2974 | 1280 | 707 | 573 | 130 | 206 | 206 |
| 6 M | Murad Ali \%\% مراد | 3905 | 363 V | 190 | 173 | 40 | 63 | 63 |
| 7 W | Wasayo \% وسائيو | 3185 | 1716 | 938 | 778 | 119 | 243 | 243 |
| 8 | Allahabad الهrd | 4458 | 1505. | 844 | 661 | 83 | 148 | 164 |
|  |  |  |  |  |  |  |  |  |
| 10 | Rasulabad \% \% | 2917 | 545 | 287 | 258 | 37 | 102 | 102 |
|  | Sawan Lashari | 4069 | 1554 | 861 | 690 | 52 | 250 | 250 |
|  | *. |  |  |  |  |  |  |  |

VILLAGE STATISTICS - GARHI KHAIRO TALUKA
$\left.\begin{array}{lllllllllr}\hline \begin{array}{l}\text { Serial } \\ \text { No. }\end{array} \begin{array}{c}\text { Name of the Village } \\ \text { and local details }\end{array} & \begin{array}{c}\text { Area } \\ \text { in } \\ \text { Acres }\end{array} & \text { Both Sexes } & \text { Males } & \text { Females } & \text { Literates }\end{array}\right)$

ALLANPUR SUPERVISORY TAPEDAR CIRCLE الان پور سپپوائزرى چُّيدار سركى


## VILLAGE STATISTICS - GARHI KHAIRO TALUKA



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## VILLAGE STATISTICS - GARHI KHAIRO TALUKA

| Serial No. | Name of the Village and local details | $\begin{gathered} \text { Area } \\ \text { in } \\ \text { Acres } \end{gathered}$ | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Males | Females | Literates | Houses | Households |
| 50 | Gokal Pur \%وك \% | 4479 | 1232 | 642 | 590 | 156 | 217 | 217 |
| 51 | Lalwah revalor | 4591 | 1205 | 671 | 534 | 55 | 170 | 170 |
| 52 | Sultan Pur fr. | 3544 | 1104 | 574 | 530 | 62 | 172 | 172 |
| 53 | Naowah نئوواه | 1917 | 391 | 216 | 175 | 12 | 56 | 56 |
| 54 |  | 3015 | 1046 | 573 | 473 | 149 | 133 | 160 |
| 55 | Pir Bux F\% | 3784 | 1308 | 689 | 619 | 65 | 155 | 155 |
| 56 | Azmatabad عظمت آباد | 3006 | 132 V | 679 | 642 | 96 | 149 | 152 |
| 57 58 | $\begin{aligned} & \text { Qimatabad } \begin{array}{l} \text { Ghous Abad } \\ \text { قوث آباد } \end{array} \text { آباد } \end{aligned}$ | $\begin{aligned} & 3311 \\ & 1449 \end{aligned}$ | $\} 1284$ | 684 | 600 | 23 | 128 | 143 |
| 59 | Khanpur \% | 4028 | 760 | 393 | 367 | 55 | 108 | 136 |
| 60 | Sheranpur \% \% \% | 3296 | 1619 | 889 | 730 | 144 | 199 | 205 |

## VILLAGE STATISTICS - KANDH KOT TALUKA



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VILLAGE STATISTICS - KANDH KOT TALUKA


VILLAGE STATISTICS－KANDH KOT TALUKA

| $\begin{aligned} & \text { Serial } \\ & \text { No. } \end{aligned}$ | 1 Name of the Village and local details | $\begin{aligned} & \text { Area } \\ & \text { in } \\ & \text { Acres } \end{aligned}$ | Population 1961 |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Males | Females Literates | Houses | House－ holds |
| 35 | Ghil | 6026 | 2507 | 1422 | 108598 | 328 | 328 |
| 36 | Mari Jaffar Khan مارى جعفر خان | 4989 | 2234 | 1220 | 1014 81 | 222 | 240 |
| 37 | Babarwari | 2800 | 1250 | 688 | 56265 | 198 | 198 |
| TANGWANI SUPERVISORY TAPEDAR CIRCLE |  |  |  |  |  |  |  |
| 38 | Tangwani | 3751 | 1626 | 901 | $725 \quad 212$ | 316 | 316 |
| 39 | Karti كارتى | 5232 | 1587 | 758 | $829 \quad 205$ | 202 | 253 |
| 40 | Suhalnai | 4000 | 1291 | 703 | 588164 | 210 | 235 |
| 41 | Manihi \％مانيهى | 4330 | 1440 | 780 | $660 \quad 197$ | 227 | 227 |
| 42 | Sawan Gabo سوان \％ابو | 3809 | 1293 | 695 | $598 \quad 67$ | 142 | 142 |
| 43 | Bijarani | 6269 | 1179 | 667 | $512 \quad 60$ | 194 | 201 |
| 44 | Saifal \％تح⿰习习 | 5311 | 1068 | 564 | 50486 | 178 | 178 |
| 45 | Qureshi \％ | 3676 | 1332 | 756 | 576144 | 224 | 244 |
| 46 | Jhalo جوارو | 2928 | 1085 | 592 | $493-80$ | 161 | 161 |
| 47 | Nazaro هزارو | 4982 | 1963 | 1087 | 876135 | 395 | 401 |
| 48 | Gulwali F\％ | 3818 | 1928 | 1089 | 839166 | 299 | 304 |
| 49 | Bargh \％ | 4450 | 1973 | 1070 | 903133 | 325 | 343 |
| 50 | Karampur $\quad$ ， | 4405 | 2067 | 1131 | 936194 | 359 | 359 |
| 51 | Beghu | 5527 | 1223. | 685 | $538 \quad 117$ | 179 | 179 |
| 52 | Jamal جمال | 5356 | 1584 | 894 | 690 － 22 | 166 | 204 |
| 53 | Gurdo 9 | 3400 | 718 | 405 | 31351 | 115 | 115 |
| 54 | Khariro كهارير | 5240 | 1574 | 921 | $653 \quad 86$ | 291 | 447 |
| 55 | Shergarh＊＊＊\％ | 2081 |  | 179 | 141 3 | 57 | 57 |

VILLAGE STATISTICS - KANDH KOT TALUKA


VILLAGE STATISTICS - KANDH KOT TALUKA


## VILLAGE STATISTICS - THUL TALUKA



## VILLAGE STATISTICS - THUL TALUKA



## MURADPUR SUPERVISORY TAPEDAR CIRCLE مراد پور مپپوائزرى ٌُّيدار سركل

| 28 | Mehrabpur | *~** | 2998 | 1356 | 757 | 599 | 115 | 217 | 217 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29 | Ganji | \% ${ }^{\text {\%- }}$ | 3221 | 1166 | 639 | 527 | 41 | 171 | 171 |
| 30 | Shujrah | شهره | 1048 | 343. | 191 | 152 | 51 | 66 | 66 |
| 31 | Jungal | (勿保 | 3719 | 1953 | 1072 | 881 | 218 | 325 | 340 |
| 32 | Muhabwah | *) | 1732 | 771 | 417 | 354 | 37 | 132 | 132 |
| 33 | Daho | F\% ${ }^{\text {\% }}$ | 4406 | 843 | 451 | 392 | 76 | 205 | 205 |
| 34 | Bakhtawarpur | بخ بختاور پور | 5571 | 2554 | 1429 | 1125 | 70 | 376 | 376 |
|  | $F$ |  |  |  |  |  |  |  |  |
| 35 | Taj | F $\mathrm{e}^{13}$ | 4779 | 948 | 518 | 430 | 97 | 134 | 134 |

## VILLAGE STATISTICS - THUL TALUKA

| Serial | Name of the Village and local details | $\begin{aligned} & \text { Area } \\ & \text { in } \\ & \text { Acres } \end{aligned}$ | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Males | Females | Literates | Houses | House- |
|  | Jarian جارين | 2480 | 597 | 333 | 264 | 46 | 90 | 91 |
|  | Dul 3 | 1813 | 1127 | 571 | 556 | 97 | 178 | 178 |
| 38 | Sameja frow | 3259 | 1003 | 545 | 458 | 49 | 177 | 177 |
|  | Dhakhan \% ن\% | 1613 | 392 | 228 | 164 | 24 | 40 | 40 |
| 40 | Sajanwah \%rجانواه | 2839 | 638 | 339 | 299 | 41 | 92 | 92 |
| 41 | Saido Kot | 4527 | 729 | 434 | 295 | 24 | 93 | 93 |
| 42 | Garkno F | 3659 | 628 | 394 | 234 | 58 | 102 | 102 |
|  | Wahmistari | 2771 | 417 | 224 | 193 | 40 | 73 | 80 |
|  |  |  |  |  |  |  |  |  |
|  | Karimabad \%\% | 4008 | 1096 | 604 | 492 | 32 | 160 | 160 |
|  | Sherwah \% تill | 4686 | 1350 | 760 | 590 | 184 | 211 | 212 |
|  | Dabli F مابلى | 4452 | 201 N | 1112 | 899 | 155 | 286 | 286 |
| 47 | Allahabad السّباد | 4368 | 754 | 418 | 336 | 21 | 135 | 136 |
|  |  |  |  |  |  |  |  |  |
|  | Bahadurpur | 4084 | 1356 | 802 | 554 | 144 | 196 | 196 |
|  | Daro Muk | 3536 | 623 | 316 | 307 | 8 | 64 | 64 |
| 50 | Panahbado هانِا | 3272 | 26 |  | 20 | - | 19 | 19 |
|  | Mehar Ali. | 3689 | 506 | 284 | 222 | 42 | 134 | 134 |
| 52 | Rato Tharr ioo رتو تهريو | 3321 | 296 | 164 | 132 | 5 | 37 | 37 |
| 53 | Nangan | 2522 | 144. | 82 | 62. | - | 27 | 29 |
| 54 | Dilmurad | 3634 | 305 | 178 | 127 | 55 | 80 | 80 |
| 55 | Karim Bux | 3669 | 881 | 471 | 410 | 117 | 135 | 138 |
|  |  |  | es |  | :- |  |  |  |

## VILLAGE STATISTICS - THUL TALUKA

| $\begin{aligned} & \text { Serial } \\ & \text { No. } \end{aligned}$ | Name of the Village and local details | $\begin{aligned} & \text { Area } \\ & \text { in } \\ & \text { Acres } \end{aligned}$ | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Males | Females | Literates | Houses | Households |
|  | Athri الٌ80 | 4332 | 684 | 378 | 306 | 89 | 108 | 108 |
|  | Kot Jango كوكِ جانگو | 5045 | 549 | 276 | 273 | 67 | 87 | 88 |
| 58 | Gola \% \% | 2707 | 677 | 343 | 334 | 63 | 110 | 110 |
|  | Dhani Bux دهنى بخخش | 3957 | 580 | 306 | 274 | 13 | 85 | 131 |
| 60 | Hiro هيرو | 3139 | 413 | 209 | 204 | 38 | 37 | 57 |
| 61 | Lado ليدو | 4521 | 527 | 274 | 253 | 39 | 69 | 71 |
|  | Balochabad F\% بلوع آباد | 3258 | 1361 | 733 | 628 | 139 | 279 | 279 |
| 63 | Madatkosoa بٌّ كوسا | 4072 | 1195 | 648 | 547 | 251 | 174 | 174 |
| 64 |  | 2273 | $484^{J}$ | 265 | 219 | 62 | 69 | 69 |
| 65 | Sarki s. | 3472 | 607 | 327 | 280 | 5 | 97 | 97 |
| 66 | Korar كورار | 3142 | 950 | 494 | 456 | 132 | 117 | 117 |
| 67 | Phul | 1553 | 365 | 212 | 153 | 71 | 35 | 35 |
| 68 | Jalalpur جا | 2870 | 905 | 514 | 391 | 59 | 171 | 171 |
| 69 | Kata \% b | 3026 | 1366 | 771 | 595 | 154 | 210 | 210 |
| 70 | Miral r | 4023 | 760 | 409 | 351 | 64 | 124 | 124 |
| 71 | Rahimabad \% رحيمرآباد | 3620 | 340 N | 189 | 151 | 15 | 46 | 46 |
| 72 | Garhi Rahimabad | 2937 | 646 | 341 | 305 | 33 | 120 | 120 |
| 73 | Khatan خالثان | 1946 | 190 | 114 | 76 | 8 | 40 | 40 |
| 74 | Mitho Tharriao | 2129 | 342 ل/ | 176 | 166 | 3 | , 60 | 60 |
|  | هتهو تهريو |  |  |  |  |  |  |  |
| 75 | Ghunia Fونيا | 4395 | 1012 | 552 | 460 | 66 | 156 | 156 |
| 76 | Miral Purano هيرال هرانو | 3493 | 1369 | 775 | 594 | 119 | 215 | 219 |

## VILLAGE STATISTICS - THUL TALUKA



VILLAGE STATISTICS - KASHMORE TALUKA


VILLAGE STATISTICS - KASHMORE TALUKA

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the Village and local details | Population 1961 |  |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Acres | Both Sexes | Males | Females | Literates | Houses | Households |
| 13 | Jhangal Dhou | 4297 | 424 | 239 | 185 | - | 44 | 45 |
| 14 | Gulanpur \% | 5388 | 938 | 573 | 365 | 35 | 96 | 96 |
| 15 | Karimabad * كريم آباد | 3734 | 742. | 393 | 349 | 36 | 94 | 94 |
| 16 | Kathgarh | 4769 | 341 | 173 | 168 | 5 | 97 | 97 |
| 17 | Lainpurani | 5022 | 706. | 396 | 310 | 15 | 67 | 67 |
| 18 | Daro Jandoo اروجنذ | 3917 | 1633 | 983 | 650 | 100 | 194 | 194 |
|  |  |  |  |  |  |  |  |  |
| 19 | Kanijhar | 3671 | 775 | 445 | 330 | 76 | 320 | 322 |
| 20 | Sodhi \% Wrow | 5760 | 1902 | 1049 | 853 | 101 | 139 | 176 |
| 21 | Sorah whr | 5120 | 697 | 380 | 317 | 2 | 136 | 136 |
| 22 | Kacho Bahaduranpur كَّو بهادران پور | 4529 | 836 | 459 | 37 | 77 | 95 | 95 |
|  | Pako Bahaduranpur پیو بهادران پور | 5337 | 1889 | 1075 | 814 | 181 | 204 | 208 |


| 24 | Badani \% [جاد | 4480 | 1945 | 1031 | 914 | 273 | 329 | 426 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 | Gander \% كانٌ | 7455 | 1689 | 1043 | 646 | 90 | 126 | 140 |
| 25 | Kacho Nurpur <br> F. | 6595 | 960 | 530 | 430 | 11 | 156 | 156 |
| 27 | Jalal Sind جالد | 4545 | 1126 | 628 | 498 | 35 | 128 | 128 |
| 28 | Makhan Belo بكهن بيلو | 7849 | 2159 | 1220 | 939 | 131 | 536 | 536 |
| 29 | Khahi F\% | 3200 | 1123 | 605 | 518 | 133 | 67 | 67 |
| 30 | Pako Badani كو بادانى | 2560 | 436 | 232 | 204 | 26 | 75 | 87 |
| 31 | Shah Garh Pako شاه گb \$ه يكو | 707 | 321 | 170 | 151 | 13 | 75 | 87 |
| 32 | Sain | 3962 | 1059 | 574 | 485 | 4 | 208 | 210 |
| 33 | Haji Khan | 3365 | 857 | 434 | 423 | 37 | 34 | 70 |

## VILLAGE STATISTICS - KASHMORE TALUKA

| $\mathrm{Sl}_{\mathrm{No}}$ | Name of the Village and local details | $\begin{gathered} \text { Area } \\ \text { in } \\ \text { Acres } \end{gathered}$ | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Mates | Females | Literates | Houses | Households |
| 34 | Tahlo $\quad$ g ${ }^{\text {d }}$ | 4662 | 1142 | 647 | 495 | 94 | 391 | 402 |
| 35 | Miani | 12999 | 985 | 532 | 453 | 16 | 199 | 199 |
| 36 | Khahikacho كهاهى كا | 6505 | 290 | 253 | 37 | 25 | 72 | 72 |
| 37 | Belo Guloboi بيلو كابوبئى | 4458 | 376 | 258 | 118 | 12 | 75 | 75 |
| 38 | Gublo * (等 | 15286 | 2090 | 1205 | 885 | 19 | 491 | 501 |
| 39 | Lakhan | 8210 | 714 | 360 | 354 | - | 119 | 119 |
| 40 | Sundrani \% ی\% | 10721 | 2134 | 1146 | 988 | 284 | 132 | 132 |
| 41 | Bhannar F\% رlif! | 10095 | 827 | 432 | 395 | 26 | 240 | 240 |
|  | Shah Garh Kacho شاه گزُه ك50 | 6660 | 775 | 441 | 334 | 25 | 125 | 125 |
|  |  |  |  |  |  |  |  |  |
| 43 | Elsi * (1) | 2917 | 566 | 309 | 257 | 52 | 74 | 74 |
| 44 | Belo بيلو | 3392 | 840 | 469 | 371 | 38 | 58 | 58 |
| 45 | Jakrani fref | 4467 | 1469 | 734 | 735 | 72 | 117 | 150 |
| 46 | Kumb Fr بs | 3033 | 1769 | 978 | 791 | 80 | 118 | 124 |
| 47 | Muhammadani \% | 4557 | 1965 | 1090 | 875 | 130 | 544 | 717 |
| 48 | Bukhshapur \% ب\% بخا | 3962 | 2287 | 1217 | 1070 | 106 | 82 | 82 |
| 49 | Samao ary wiolu | 5120 | 1113 | 629 | 484 | 41 | 35 | 41 |
| 50 | Nurpurpako نور پ\% | 4597 | 1259 | 691 | 568 | 57 | 65 | 72 |
| 51 | Bukshapur | 5377 | 1395 | 766 | 629 | 164 | 261 | 272 |
| 52 | Shah Ali Pur شاه على | 3129 | 733 | 393 | 340 | 20 | 137 | 138 |
| 53 | Toj توج | 3586 | 1212 | 645 | 567 | 78 | 109 | 151 |
| 54 | Gishkori | 5710 | 168 | 100 | 68 | 19 | 46 | 46 |
| 55 | Selschi | 5559 | 144 | 72 | 72 | 3 | 16 | 17 |
| 56 | Chachar F\% | 5225 | 609 | 329 | 280 | 32 | 14 | 14 |
| 31 | Jhangal Dhou g*s ${ }^{\text {S }}$ 㫨? | 4297 | 424 | 239 | 185 | - | 44 | 45 |

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## VILLAGE STATISTICS - KASHMORE TALUKA

| Serial Name of the VillageNo and local detailsNol |  |  | A. Population 1961 |  |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{aligned} & \text { Area } \\ & \text { in } \\ & \text { Acres } \end{aligned}$ |  |  |  |  |  |  |
|  |  |  | Both Sexes | Males | Females | Literates | Houses | Households |
|  | Machi |  |  | 3438 | 1329 | 745 | 584 | 32 | 196 | 237 |
|  | Mahar | 2. jos.o. | 3331 | 1336 | 726 | 610 | 254 | 370 | 384 |
|  | Zorgarh |  | 5926 | 1760 | 961 | 799 | 109 | 102 | 148 |
|  | Bairip | F. | 4189 | 1442 | 767 | 675 | 66 | 108 | 129 |
|  | Kumbri | كمبرى | 3162 | 782 | 447 | 335 | 24 | 100 | 113 |
|  | Karo Raker | F\% كاروريك, | 1876 | 607 | 322 | 285 | 18 | 360 | 396 |

## VILLAGE STATISTICS - USTA MUHAMMAD TALUKA



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VILLAGE STATISTICS - USTA MUHAMMAD TALUKA


## VILLAGE STATISTICS - USTA MUHAMMAD TALUKA



# VILLAGE STATISTICS - USTA MUHAMMAD TALUKA 



Usta Colony No. 2 r'أستا كاونى نمبر r
69 Chak No. $14 \quad 939 \quad 377 \quad 207 \quad 170 \quad 37 \quad 31 \quad 31$ 1~ 1 ~
70 Chak No. 15
716
Uninhabited

71 Chak No. 19
1078
$430 \quad 285$
205
69

72 Chak No. 20
576 r. .

73 Chak No. 21
612
Uninhabited . . غا

74 Chak No. 22604
rr
644
79
42
$37: 15$
15

75 Chak No. 23㞔

## VILLAGE STATISTICS - USTA MUHAMMAD TALUKA

| HadbastNo. |  |  | Area <br> in <br> Acres | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Both Sexes | Males | Females | Literates | Houses | Household |
| 76 |  | k No. 24 | 684 | 44 | 23 | 21 | - | 7 | 7 |
| r ${ }_{\text {r }}$ |  |  |  |  |  |  |  |  |  |
| 77 | Cha | k No. 25 | 934 | 135. | 74 | 61 | 8 | 19 | 19 |
| ro \% ${ }^{\text {¢ }}$ |  |  |  |  |  |  |  |  |  |
| 78 | Cha | No. 26 | 645 |  |  | nhabited |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 79 | Chal | No. 28 | 944 |  | Uni | nhabited |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 80 | Cha | k No. 29 | 766 | 219 | 112 | 107 | 16 | 24 | 24 |
|  |  |  |  |  |  |  |  |  |  |
| 81 | Cha | k No. 30 | 904 |  |  | inhabite |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 82 | Cha | No. 31 | 888 | $57^{\circ}$ | 33 | 24 | - | 13 | 13 |
| rı |  |  |  |  |  |  |  |  |  |
| 83 | Chak | No. 32 | 517 | 360 | 213 | 147 | 47 | 52 | 52 |
|  |  |  |  |  |  |  |  |  |  |
| 84 | Chak | No. 33 | 442 | 32 | 24 | 8 | - | 4 | 4 |
| rrer ${ }_{\text {r }}$ |  |  |  |  |  |  |  |  |  |
| 85 | Chak | No. 34 | 584 |  | Uninh | habited | غ |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 86 | Chak | No. 35 | 672 | 201 | 106 | 95 | 4 | 30 | 40 |
|  |  |  |  |  |  |  |  |  |  |
| 87 | Chac | $k$ No. 47 | 480 | 243 | 116 | 97 | 3 | 24 | 24 |
|  |  |  |  |  |  |  |  |  |  |
| 113 | Chac | k No. 55 | 2611 |  | Unin | habited ' |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 114 | Chak | No. 56 | 5659 | 233 | 127 | 106 | - | 40 | 40 |
|  |  |  |  |  |  |  |  |  |  |
| 115 | Chak | No. 57 | 712 |  | Unin | habited | 安 |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 116 | Chak | No. 58 | 976 | 92 | 48 | 44 | - | 18 | 18 |
| $\Delta \wedge$, $\operatorname{ras}^{\text {j }}$ |  |  |  |  |  |  |  |  |  |

# VILLAGE STATISTICS - USTA MUHAMMAD TALUKA 



## VILLAGE STATISTICS - USTA MOHAMMAD TALUKA

| Hadba No. | st Name of the Village and local details |  | $\begin{gathered} \text { Area } \\ \text { in } \\ \text { Acres } \end{gathered}$ | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Males | Females | Literates | Houses | House- |
| 100 Chak No. 48101 Chak No. 49 |  |  |  | 1199 | 278 | 155 | 123 | 2 | 35 | 36 |
|  |  |  | 312 | 82 | 45 | 37 | - | 13 | 13 |
| 102 | Chak No. 50 |  | 779 | 139 | 71 | 68 | 1 | 15 | 15 |
| 103 | Chak No. 51 |  | 678 | 115 | 65 | 50 | - | 17 | 17 |
| 104 | Chak No. 52 |  | 662 | 63 | 36 | 27 | 1 | 16 | 16 |
| 105 | Chak No. 53 |  | 826 | 196 | 100 | 96 | - | 21 | 21 |
| 106 | Chak No. 54 |  | 1387 | 278 | 155 | 123 | 1 | 55 | 58 |
| هr |  |  |  |  |  |  |  |  |  |
| 110 | Band Manda | بند هند | 1832 | 339 | 183 | 156 | - | 55 | 55 |
| 111 | Ghari | \% | 438 | 170 | 103 | 67 | 1 | 28 | 28 |
| 112 | Kala Abad | كلا آباد | 3933 | 648 | 352 | 296 | 9 | 105 | 105 |
| GANDAKHA SUPERVISORY TAPEDAR CIRCLE |  |  |  |  |  |  |  |  |  |
| 40 | Gandakha | كنداخه | 3542 | 1616 | 890 | 726 | 110 | 258 | 258 |
| 35 | Dildarwal | دلداروالد | 4153 | 1208 | 655 | 553 | 22 | 166 | 170 |
| 36 | Sobdarani | صوبدارانى | 2368 | 390 | 211 | 179 | 8 | 52 | 54 |
| 37 | Chouki | 枹 | 2299 | 606 | 335 | 271 | 32 | 86 | 86 |
| 38 | Mochka | $K_{\text {\% }}$ | 1908 | 1381 | 767 | 614 | 54 | 192 | 192 |
| 39 | Landhi | لانذهصى | 938 | 149 | 79 | 70 | 5 | 27 | 28 |
| 41 | Gujja | 5 | 2697 | 578 | 301 | 277 | 3 | 85 | 86 |
| 42 | Larwah ${ }^{-}$ | لارواه | 3441 | 1053 | 576 | 477 | 48 | 149 | 150 |
| 43 | Tangiani | تنغيانى | 2007 | 491 | 269 | 222 | 9 | 81 | 81 |
| 47 | Karhia Feri | ك كرهيافى | 2382 | 515 | 281 | 234 | 4 | 115 | 116 |

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VILLAGE STATISTICS - USTA MUHAMMAD TALUKA

| Hadbas No. | Name of the Village and local details | $\begin{aligned} & \text { Area } \\ & \text { in } \\ & \text { Acres } \end{aligned}$ | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Males | Females | Literates | Houses | House- |
| 44 | Bahri | 2880 | 404 | 212 | 192 | 2 | 69 | 69 |
| 45 | Janan | 3032 | 974 | 520 | 454 | 10 | 131 | 132 |
| 46 | Mitha Tar | 2038 | 389 | 210 | 179 | 4 | 62 | 62 |
| 48 | Beer بير | 2372 | 586 | 316 | 270 | 35 | 95 | 95 |
| 49 | Sobha | 3001 | 763 | 413 | 350 | 19 | 125 | 126 |
| 50 | Sonwah | 2480 | 633 | 338 | 295 | 2 | 99 | 99 |
| 51 | Kot Lashkar Khan كوث لشكر خان | 1882 | 443 | 245 | 198 | 7 | 84 | 84 |
| 52 | Shahin Pilal | 4309 | 1474 | 804 | 670 | 55 | 175 | 175 |
| 26 | Mehrab Pur هحراب | 2368 | 996 | 548 | 448 | 13 | 138 | 138 |
| 27 | Khariani | 1878 | 260 | 137 | 123 | 2 | 35 | 35 |
| 28 | Garhi Mir Muhammad | 3520 | 729 | 403 | 326 | 10 | 104 | 104 |
| 29 | Jhalo جـجالو | 3293 | 544 | 287 | 257 | 11 | 74 | 74 |
| 30 | Seer | 2614 | 455 | 242 | 213 | 14 | 71 | 71 |
| 31 | Shahaliani *اهاليانى | 1997 | 292 | 155 | 137 | 11 | 33 | 33 |
| 32 | Kandi كأى | 2311 | 578 | 310 | 268 | 13 | 84 | 84 |
| 33 | Shah Waraya | 4088 | 1169 | 607 | 562 | 5 | 193 | 193 |
| 34 | Jang Dost جir | 2494 | 589 | 322 | 267 | 1 | 86 | 87 |

## VILLAGE STATISTICS - JHATPAT TALUKA





VILLAGE STATISTICS - JHATPAT TALUKA

| $\begin{aligned} & \text { Hadbas } \\ & \text { No. } \end{aligned}$ | st Name of the Village and local details | $\begin{aligned} & \text { Area } \\ & \text { in } \\ & \text { Acres } \end{aligned}$ | Population 1961 |  |  |  | Number of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Both Sexes | Males | Females | Literates | Houses | House- |
| 76 | Khirtar كهيرتر | 5187 | 587 | 326 | 261 | 9 | 108 | 108 |
| 77 | Soorah wوره | 6661 | 869 | 473 | 396 | 6 | 172 | 172 |
| 78 | Sanbhi | 3712 | 330 N | 171 | 159 | - | 50 | 50 |
| 79 | Balan بلن | 4570 | 224 | 125 | 99 | 1 | 67 | 67 |
| 80 | Bakhsha إِّ | 4655 | 1016 | 549 | 467 | 3 | 174 | 174 |
| 81 | Dhanb צهنب | 220 | 168 | 94 | 74 | - | 28 | 28 |
| 82 | Khan Pur خان \%ور | 1928 | 169 | 99 | 70 | - | 24 | 24 |
| 83 | Sathi | 1950 | 171 | 87 | 84 | - | 35 | 35 |
| 84 | Chak No. 1 , | 2421 | Uninhabited |  |  |  |  |  |
| 85 |  | 1792 | Uninhabited |  |  |  |  |  |
| 86 | Chak No. 3 r rem | 1808 | 10 | 4 | 6 | 1 | 1 | 1 |
| 87 | Chak No. 4 ~ $\mathrm{ram}_{\text {¢ }}$ | 1696 | Uninhabited |  |  |  |  |  |
| 88 | Chak No. 5 ه ${ }_{\text {¢ }}$ | 800 | Uninhabited |  |  |  |  |  |
| 89 | Chak No. 6 ч | 912 | Uninhabited |  |  |  |  |  |
| 90 | Chak No. 7 < ${ }_{\text {c }}$ | 889 | Uninhabited |  |  |  |  |  |
| 91 | Chak No. 8 ^ ${ }^{\text {¢ }}$ | 800 | Uninahbited |  |  |  |  |  |
| 92 | Chak No. 9 9 9 بر | 3563 | Uninhabited |  |  |  |  |  |
| 93 | Chak No. 101. . | 896 | Uninhabited |  |  |  |  |  |
| 94 | Chak No. 1111 | 6751 | Uninhabited |  |  |  |  |  |
| , 95 | Chak No. 12 ir | 1097 | Uninhabited |  |  |  |  |  |
| 54 | Jhatpat جهr | 2485 | 261 | 134 | 127 | 3 | 45 | 47 |
| 41 | Muhammad Alipur | 6059 | 361 | 191 | 170 | 5 | 65 | 67 |
| 42 | Roopa رو | 5128 | 60 | 35 | 26 | - | 11 | 11 |
| 43 | Guri $\leqslant$ | 5812 | 821 | 431 | 390 | 52 | 112 | 112 |
| 44 | Chatan ${ }^{\text {F }}$ | 3923 | 71 | 43 | 28 | 4 | 13 | 13 |
|  | Poti |  | 76 | 45 | 31 | - | 13 | 13 |
| 45 | Noorpur | 5118 |  |  | ninhabit |  |  |  |
| 46 | Maujathi | 5857 |  |  | ninhabit | d $\dot{\varepsilon}^{\prime}$ |  |  |

## VILLAGE STATISTICS - JHATPAT TALUKA



VILLAGE STATISTICS - JHATPAT TALUKA


# CENSUS ORGANISATION, WEST PAKISTAN 

A-Enumeration Period
DISTRICT CENSUS OFFICERS

| District/Agency | Code Number | Name and Designation |
| :---: | :---: | :---: |
| Hazara | 181 | Mr. Saleem Abbas Gillani, Assistant Commissioner, Mansehra. |
|  | 182 | Mr. Muhammad Usman P.C.S., Revenue Extra Assistant Commissioner, Batagram. |
|  | 183 | Sardar Khurshid Alam Khan, P.C.S., Revenue Extra Assistant Commissioner, Abbotabad. |
|  | 184 | Mr. Muhammad Yunus Khan Sethi, Assistant Commissioner, Haripur. |
|  |  | Syed Munir Hussain, C.S.P., Deputy Commissioner, Hazara. |
|  |  | Mr. Masud Zaman Khan, C.S.P., Deputy Commissioner, Hazara. |
| Mardan | 191 | Mr. Muhammad Usman Hashmi, Assistant Commissioner, Swabi. |
|  | 192 | Mr. Abdul Aziz Khan, P.C.S., Revenue Extra Assistant Commissioner, Mardan. |
| Peshawar | 201 | Captain Ashraf Hussain, P.C.S., Assistant Commissioner, Charsadda. |
|  | 202 | Sardar Hizbullah Khan, P.C.S., City Magistrate, Peshawar. |
|  | 203 | Mr. A.U. Saleem, Chief Officer, Municipal Committee, Peshawar, |
|  | 204 | Mr. Abdul Jalil Khan, Executive Officer, Peshawar Cantonment. |
|  | 205 | Mr. Muhammad Hamyaun, Assistant Commissioner, Nowshera. |
|  |  | Sh. Muhammad Hussain, C.S.P., Deputy Commissioner, Peshawar. |
|  |  | Mr. Masood Nabi Noor, C.S.P., Deputy Commissioner, Peshawar. |


| District/Agency | Code Number | Name and Designation |
| :---: | :---: | :---: |
| Kohat | 221 | (i) Mr. Sher Zaman Khan, P.C.S., Revenue Extra Assistant Commissioner, Kohat. |
|  |  | (ii) Mr. Ishfaq Ahmad, P.C.S., Revenue Extra Assistant Commissioner, Kohat. |
|  | 222 | Captain Muhammad Asad, C.S.P., Assistant Commissioner, Hangu. |
|  |  | Mr. Muhammad Masud Zaman, C.S.P., Deputy Commissioner, Kohat. |
| Malakand Agency | 621 | (i) Mr. Nasrum Minallh, C.S.P. Additional Political Agent, Chitral. |
|  |  | (ii) Capt. Ashraf Hussain, P.C.S., Additional Political Agent, Chitral. <br> (iii) Mr. Qumar Idris, C.S.P., Additional Political Agent, Chitral. |
|  | 631 | Mr. Wajihuddin Ahmed, C.S.P., Political Agent, Malakand Agency. |
| Mohmand Agency | 641 | Mr. Sarfraz Khan, P.C.S., Political Agent, Mohmand. |
| Khyber Agency | 651 | Mr. Farid Ullah Shah, P.C.S., Political Agent, Khyber. |
| Kurram Agency | 661 | Mr. Wali Muhammad Khan, P.C.S., Political Agent, Kurram. |
| Dera Ismail Khan | 241 | Mr. Abdul Razaq Khan Abbasi, P.C.S. Assistant Commissioner, Tank. |
|  | 242 | Pir Muti Ullah Shah, Revenue Extra Assistant Commissioner, Dera Ismail Khan. |
|  |  | Khan Fakhru-uz-Zaman Khan, P.C.S., Deputy Commissioner, Dera Ismail Khan. |
| Bannu | 231 | Mr. Nisar Ahmad Khan, P.C.S., Revenue Extra Assistant Commissioner, Bannu. |
|  |  | (i) Arbab Nur Mohd. Khan, Deputy Commissioner, Bannu. |
|  |  | (ii) Mr. Mohd. Humayun Khan, Deputy Commissioner, Bannu. |
|  |  | iii) Raja Habib-ur-Rehman Khan, Deputy Commissioner, Bannu. |


| District/Agency | Code Number | Name and Designation |
| :---: | :---: | :---: |
| North Waziristan | 671 | (i) Capt. Sibghat Ullah Khan, P.C.S. Political Agent, North Waziristan. |
|  |  | (ii) Khan Saad Ullah Khan, P.C.S. Political Agent, North Waziristan. |
|  |  | (iii) Khan Zaffar Ali Khan, P.C.S.. Political Agent, North Waziristan |
| South Waziristan | 681 | Mr. Izzat Bakhsh Awan, P.C.S., Political Agent, South Waziristan. |
| Campbellpur | 211 | (i) Mr. Muhammad Yunus Khan, P.C.S., Revenue Assistant Campbellpur. |
|  |  | (ii) Khan Tariq Ismail Khan, P.C.S., Deputy Commissioner, Campbellpur. |
|  | 212 | Mr. K.Z. Durrani, C.S.P., Sub-Divisional Officer, Pindigheb. |
| Jhelum | 271 | Sh. Muhammad Tuffail, P.C.S., Sub-Divisional Officer, Pind Dadan Khan. |
|  | 272 | S. Sardar Ali Gardezi, P.C.S., Sub-Divisional Officer, Chakwal. |
|  | 273 | Rai Ghulam Mehdi, P.C.S., Revenue Assistant, Jhelum. |
| Rawalpindi | 281 | Mr. A.R. Siddiqui, P.C.S., Sub-Divisional Officer, Murree. |
|  | 282 | Sh. Hamid Ullah Khan, P.C.S., Revenue Assistant, Rawalpindi. |
|  | 283 | (i) Khan Sher Bahadur Khan, Administrator, Rawalpindi Municipality. |
|  |  | (ii) Sh. Altaf Hussain, Chief Officer, Rawalpindi Municipality. |
|  | 284 | Mr. Z.K. Mahmud, Executive Officer, Rawalpindi Cantonment. |
| Gujrat | 291 | Sardar Zaka-ullah Khan, P.C.S., Revenue Assistant, Gujrat. |
| Sargodha | 261 | Mr. Saeed Ahmad, C.S.P., Sub-Divisional Officer, Khushab. |
|  | 262 | Ch. Ashfaq Ali Khan, P.C.S., Revenue Assistant, Sargodha. |


| District/Agency | Code Number | Name and Designation |
| :---: | :---: | :---: |
| Sargodha-Contd. | 263 | Rana Aftab Ahmad Khan, P.C.S., Administrator, M.C., Sargodha. |
|  | 264 | Malik Muhammad Saddiq, Executive Officer, Sargodha Cantt. |
| Lyallpur | 351 | Mr. Muhammad Anwar Zahid, C.S.P., Sub-Divisional Officer, Toba Tek Singh. |
|  | 352 | Malik Amir Bux, P.C.S., Colony Assistant, Lyallpur. |
|  | 353 | Malik Alam Khan, P.C.S., Revenue Assistant, Lyallpur. |
|  | 354 | (i) Major Muhammad Ashraf, Administrator, M.C., Lyallpur. |
|  |  | (ii) S.A. Majid, P.C.S., Chief Officer, M.C., Lyallpur. |
|  |  | (iii) Mr. Sardar Muhammad, Chief Census Officer, M. C., Lyallpur. |
| Jhang | 361 | Ch. Muhammad Hassan, P.C.S., Revenue Assistant, Jhang. |
| Mianwali | 251 | Mr. Rafiq Abdullah Akhund, C.S.P., Sub-Divisional Officer, Bhakkar. |
|  | 252 | Raja Muhammad Mumtaz, P.C.S., Revenue Assistant, Mianwali. |
| Sialkot | 301 | S. Altaf Hussain, P.C.S., Revenue Assistant, Sialkot. |
|  | 302 | Mr. Abdul Halim, Chief Officer Municipal Committee, Sialkot. |
|  | 303 | Malik Muhammad Latif, P.C.S., Sub-Divisional Officer, Narowal. |
| Gujranwala | 311 | Sh. Bashir Ahmad, P.C.S., Revenue Assistant, Gujranwala. |
|  | 312 | Ch. Muhammad Jalil Khan, P.C.S., City Magistrate, Gujranwala. |
| Sheikhupura | 321 | Sh. Abdul Aziz, P.C.S., Revenue Assistant, Sheikhupura. |


| District/Agency | Code Number | Name and Designation |
| :---: | :---: | :---: |
| Lahore | 331 | S. Ejaz Hussain Shah, P.C.S., Revenue Assistant, Lahore. |
|  | 332 | (i) Hakim Muhammad Husain, Chief Census, Officer, Lahore Corporation. |
|  |  | (ii) Mr. M.A. Saleem, Social Welfare Officer, Lahore Corporation. |
|  |  | (iii) Mian Manzoor Ahmad, Junior Assistant Secretary, Lahore Corporation. |
|  |  | (vi) Moulvi Ghulam Nabi, Tax Supdt., Lahore Corporation. |
|  |  | (v) Mr. Mahboob Ali, Assessor, Lahore Corporation. |
|  |  | (vi) Mr. M.A. Rashid, Junior Assistant Secretary, I, Lahore Corporation |
|  | 333 | Mr. A.M. Khan Executive Officer, Lahore Cantt. |
|  | 334 | Syed Shahid Hussain, C.S.P., Sub-Divisional Officer, Kasur. |
| Montgomery | 341 | Hafiz Muhammad Ishaq, P.C.S., Colony Assistant, Montgomery. |
|  | 342 | Mr. Imtiaz Ahmad Khan, C.S.P., Sub-Divisional Officer, Pakpattan. |
|  | 343 | Khan Iftikhar Ahmad Khan, P.C.S., Revenue Assistant, Montgomery. |
|  | 344 | Malik ${ }^{\text {™ Muhammad Yar Bundial, P.C.S., }}$ Chairman Municipal Committee, Montgomery. |
| Multan | 371 | Ch. Muhammad Rafiq, C.S.P., Sub-Divisional Officer, Khanewal. |
|  | 372 | Malik Mahboob Khan, P.C.S., Colony Assistant, Multan. |
|  | 373 | Malik Sikandar Khan, P.C.S., Revenue Assistant, II, Multan. |
|  | 374 | Khan Abdul Rauf Khan, P.C.S., Revenue Assistant, I, Multan. |


| District/Agency | Code Number | Name and Designation |
| :---: | :---: | :---: |
| Multan-Contd. | 375 | (i) Lt.-Colonel Aziz-ullah Khan, Administrator, M.C., Multan. |
|  |  | (ii) Mr. Muhammad Saddiq, Chief Census Officer, M. C., Multan. |
| Muzaffargarh | 401 | Mr. Shafiq Ahmad Khan, P.C.S., Sub-Divisional Officer, Alipur. |
|  | 402 | Ch. Muhammad Amjad Ali, P.C.S., Revenue Assistant, Muzaffargarh. |
|  | 403 | Mr. K.M. Cheema, C.S.P., Sub-Divisional Officer, Leiah. |
| Dera Ghazi Khan | 411 | Agha Ali Hassan, P.C.S., <br> Revenue Assistant, D.G. Khan. |
|  | 412 | Mr. Anis-ud-Din Ahmad, C.S.P., Political Assistant, D.G. Khan. |
|  | 413 | Mr. Amir Hussain, Sub-Divisional Officer, Rajanpur. |
| Bahawalnagar | 381 | Sh. Abdul Rashid, P.C.S., Assistant Commissioner, Bahawalnagar. |
|  | 382 | Mr. Atta Muhammad Chishti, P.C.S., Assistant Commissioner, Chishtian. |
| Bahawalpur | 391 | Sardar Asghar Ali, P.C.S., Assistant Commissioner, Hasilpur. |
|  | 392 | Mr. M.Y. Bajwa, P.C.S., Assistant Commissioner, Bahawalpur. |
|  | 393 | Captain M.H. Khan, Chairman Municipal Committee, Bahawalpur. |
|  | 394 | (i) Sh. Abdul Qadir, P.C.S., Assistant Commissioner, Ahmadpur East. |
|  |  | (ii) Mr. M.Y. Bajwa, P.C.S., Assistant Commissioner (General), Bahawalpur. |
|  | 395 | Ch. Khurshid Ahmad, Cholistan Development Officer, Bahawalpur. |
| Rahimyar Khan | 421 | Agha Hassan Raza, P.C.S., <br> Assistant Colonization Officer, Liaquatpur. |


| District/Agency | Code Number | Name and Designation |
| :---: | :---: | :---: |
| Rahimyar Khan -Contd. | 422 | Mr. Muhammad Amir Ansari, P.C.S., Assistant Commissioner, Rahimyar Khan. |
|  | 423 | (i) Sh. Atta Ullah Qureshi, P.C.S., Assistant Commissioner, Sadiqabad. |
|  |  | (ii) Mr. Muhammad Amir Ansari, P.C.S., Assistant Commissioner, Rahimyar Khan. |
| Sukkur | 431 | Mr. Muhammad Hasham M. Qazi, P.C.S., Deputy Collector, Assistant Commissioner, Rohri. |
|  | 432 | Qazi Muhammad Zakir Hussain, Administrator Municipal Committee, Sukkur. |
|  | 433 | Mr. Muhammad Rahim, P.C.S., Deputy Collector/Assistant Commissioner, Shikarpur. |
| Jacobabad | 441 | Mir Shahdad Khan Talpur, P.C.S., Deputy Collector/Assistant Commissioner, Kandkot (Kashmore). |
|  | 442 | Mr. Baihal Shah A. Syed, P.C.S., Deputy Collector/Assistant Commissioner Jacobabad. |
|  | 531 | Mr. Yousaf Ali Khan, C.S.P., Assistant Political Agent, Nisarabad. |
| Larkana | 451 | Mr. Abdul Rahim Juanjo, P.C.S., Deputy Collector/Assistant Commissioner, Kambar. |
|  | 452 | Mr. ${ }^{\text {T }}$ Muhammad Bux M. Shaikh, P.C.S., Deputy Collector/Assistant Commissioner, Larkana. |
| Khairpur | 461 | Mr. Karam Ullah Memon, P.C.S., Deputy Collector/Assistant Commissioner, Khairpur. |
|  | 462 | Mr. Ghulam Muhammad Dawach, P.C.S., Deputy Collector/Assistant Commissioner, Mirwah. |
| Nawabshah | 471 | (i) Mr. Aziz Hussain Ansari, P.C.S. |
|  |  | (ii) Mr. Arshad Ali Shah, P.C.S., Deputy Collector/Assistant Commissioner, Naushahro. |


| District/Agency | Code Number | Name and Designation |
| :---: | :---: | :---: |
| Nawabshah -Contd. | 472 | Mr. K.M.Z. Huesain C.S.P., Deputy Collector/Assistant Commissioner, Nawabshah. |
| Sanghar | 481 | Mr. S.A.W. Maini, C.S.P., Deputy Collector/Assistant Commissioner, Shahdadpur. |
|  | 482 | Agha Nur-ullah, P.C.S., Deputy Collector/Assistant Commissioner, Sanghar. |
| Tharparkar | 491 | Mr. Shahjahan S. Karim, C.S.P., Deputy Collector/Assistant ${ }_{2}$ Commissioner, Mirpur Khas. |
|  | 492 | Mr. Imdad Ali Shah Bukhari. <br> Deputy Collector/Assistant Commissioner, Nara Valley at Mirpur Khas. |
|  | 493 | Mir Murid Abbas Talpur, Deputy Collector/Assistant Commissioner, Desert Sub-Division at Mithi. |
| Hyderabad | 501 | Qazi Muhammad Qassim, P.C.S., Deputy Collector/Assistant Commissioner, Hala. |
|  | 502 | (i) M.Q.H. Khan, Administrator, M.C., Hyderabad. |
|  |  | (ii) Mr. Ghulam Ali Khan, Chief Census Officer, M.C., Hyderabad. |
|  | 503 | Mr. Muhammad Ali Alvi, P.C.S., Deputy Collector/Assistant Commissioner, Tando Muhammad Khan. |
| Thatta | 511 | Mr. Gohar Ali Baluch, P.C.S., <br> Deputy Collector/Assistant Commissioner, Shahbundar. |
|  | 512 | Amir Yusaf Ali Khan, C.S.P., <br> Deputy Collector/Assistant Commissioner, Thatta. |
| Dadu | 521 | Mr. Anwar Hussain Siddiqui, Deputy Collector/Assistant Commissioner, Sehwan. |
|  | 522 | Mr. Ghaus Bux Menon, P.C.S., Deputy Collector/Assistant Commissioner, Dadu. |


| District/Agency | Code Number | Name and Designation |
| :---: | :---: | :---: |
| Sibi | 532 | Sh. Ahmad Hussain, P.C.S., Extra Assistant Commissioner, Marribugti |
|  | 533 | Shahzida Sultan Hamid, P.C.S., Extra Assistant Commissioner, Shahrig. |
| Loralai | 541 | Mr. Taj Muhammad Khan, P.C.S., Extra Assistant Commissioner, Duki Sinjawi. |
|  | 542 | Mr. Jahandar Shah, P.C.S. Extra Assistant Commissioner, Barkhan. |
|  | 543 | Mr. Abdur Rahman, P.C.S., Assistant Commissioner, Bori/Musakhel. |
| Zhob | 551 | Mr. Sultan Ali, P.C.S., Assistant Political Agent, Zhob. |
|  | 552 | Mr. Gul Muhammad Khan, P.C.S., Extra Assistant Commissioner, Fort Sandeman. |
|  | 553 | Mr. Abdul Hafeez Khan, P.C.S., Extra Assistant Commissioner, Upper Zhob at Hindu Bagh. |
| Quetta | 561 | Arbab Muhammad Ali Khan, P.C.S., Assistant Political Agent, Quetta. |
|  | 562 | Malik Manzoor Ahmad, Extra Assistant Commissioner, Quetta. |
|  | 563 | Mr. Abdul Karim Khan, Executive Officer, M.C. Quetta. |
|  | 564 | Mr. A.A. Sadiq, Executive Officer, Quetta Cantt. |
| Chagai | 591 | Mr. Saleh Muhammad, P.C.S., Extra Assistant Commissioner, Chagai. |
| Kalat | 571 | Mr. Atta Muhammad Khan, Nazim Dhadar. |
|  | 572 | Haji Rasul Bux, Nazim Bagh. |
|  | 573 | Mr. Faqir Muhammad Baluch, Nazim Sarawan at Mastung. |
|  | 574 | Mr. Muhammad Shafi, Nazim Jhalawan at Khuzdar. |

\(\left.\left.$$
\begin{array}{l|c|c}\hline \text { District/Agency } & \text { Code Number } & \text { Name and Designation } \\
\text { Kharan } & 601 & \begin{array}{c}\text { Nawabzada Jahangir Shah, } \\
\text { Deputy Commissioner, Kharan. } \\
\text { Mirza Nusrat Ullah Khan, } \\
\text { Nazim Katch, Mekran. }\end{array} \\
\text { Lasbela } & 611 & \begin{array}{c}\text { Mr. Muhammad Rafiq Khan, } \\
\text { Sub-Divisional Officer, Gwadur. }\end{array} \\
\text { Karachi } & 681 & \begin{array}{l}\text { Mr. Khuda Jan Muhammad } \\
\text { Nazim Lasbela. }\end{array} \\
\text { Mr. Muhammad Amin Zubedi, } \\
\text { Deputy Collector, Karachi. }\end{array}
$$\right] \begin{array}{l}Mr. Mohd Sharif, <br>
Land Manager, Karachi Municipal <br>
Corporation. <br>
Mr. Abdul Aziz Khan, <br>
Chief Assessor \& Collector, Karachi. <br>
Mr. Muhammad Aslam, <br>

District Census Officer.\end{array}\right]\)| Mr. Mohd. Salim Bahadur Khan, |
| :--- |
| Executive Officer, Drigh \& Malir Cantts. |

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9. KARACHI
.. Mr. A.U. Saleem, Assistant Director of Census.
.. Mr. Bashir Ahmad Khan, Assistant Director of Census.
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.. Mr. Akhlaque Hosain Kazi, Assistant Director of Census.
.. Mr. A. Hamid, Deputy Director of Census.
.. Agha Ahmad Shah, Assistant Director of Census
.. (i) Mr. Ghulam Ali Khan, Assistant Director of Census.
(ii) Mr. A. Hamid, Deputy Director of Census.
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(17) Mianwali (18) Jhelum (19) Jhang (20) Campbellpur (21) Sibi
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## JACOBABAD DISTRICT




[^0]:    + Normal residents.
    *Residential houses include vacant fully constructed and vacant under construction also.
    * *Represents the number only of the cases so reported. It is likely that such cases are also included under residential houses.

[^1]:    *A Census family includes husband and/or wife, with or without own sons and/or daughters and/or parents and/or daughters-in-law.

[^2]:    Q. 18. AGRICUL- Only for persons TURAL STATUS? ringed " $T$ " in question No. 16.

[^3]:    IF A PERSON HAS NO SUBSIDIARY occupation, put a cross in THE BOX.

